

After Recording Mail to:

T.D. ESCROW SERVICES INC., DBA T.D. SERVICE COMPANY 1820 E. First Street, #210 P.O. BOX 11988 Santa Ana, CA 92711-1988

1/10/2000 Page 1 of 1

· Allen

Loan #: 612476 6689 TD #:

APPOINTMENT OF SUCCESSOR TRUSTEE

ISLAND TITLE CO.

3:33:51PM

RE: FRA	ANK ELLIS WALKER AND SA	NDRA LEE WALKEI	R, HUSBAND AND WI	FE
				is the grantor, and
FIRST F	MERICAN TITLE COMPANY	and the second s		is the trustee, and
HEADLAN	DS MORTGAGE COMPANY			
		May You		is the beneficiary
under th	at certain deed of trust dated	07/28/1998	, and recorded on	
	uditor's File No. 980804006		SKAGIT	County, Washington.
SAID	DEED OF TRUST LATER RE the undersigned, who is the	-RECORDED UNDER	R AF#9810290040	
	on of the present trustee by	and the second of the second o	. A	nent of a successor
trustee ii	n the place and stead of the	trustee named above	ve.	
INC., DI 92705,	refore, in view of the premis BA T.D. SERVICE COMPANY as successor trustee under so forthwith.	/, whose address is	1820 E. 1st St., # 2	10, Santa Ana, CA
In witnes	ss whereof, the undersigned	beneficiary, has ca	used its name to to b	e signed and affixed
Notice a	nd other personal service ma	v he served on the	Trustee at:	
	T.D. ESCROW SERVICES IN	•	Traditio at.	
	DBA T.D. SERVICE COMPA	•		:
	520 E. Denny Way			
	Seattle, WA 98122-2100			
>	(800) 843-0260			
			ST NATIONAL BANK	
DATED:	MARCH 28 2000			S HOME EQUITY LOAN
PAILD.		TRUST A	98-2	
		BY:	all en	
Andreas Control of the Control of th			NOLDS VICE PRESI	DENT
		OANOKE ‡	HOLDDA ACE INEDI	
nist in				
CTATE O	F CALIFORNIA 1 SS			and the state of t
STATE OF	OF DONOMA } SS		•	
1		~	1	
On MA	20н 28,2000 , before	e me, Chaupir	E PIOKETT, M	STARY PUBLIC
personal	ly appeared SAN RE	20 BUNE		
personal	ly known to me (or proved to	me on the basis o	f satisfactory evidence	ce) to be the person(s)
•	ame(s) is/are subscribed to the		·	•
executed	I the same in his/her/their au	thorized capacity(ie	s), and that by his/he	er/their signature(s) on
	ument the person(s), or the	entity upon behalf	of which the person(s	s) acted, executed the
instrume	nt. ()			
//		And the state of t		
WIINES	S my hand and official seal.			LAUDIA PICKETT
		Section of the sectio		mission # 1168905
	< (\lambda)		A REPORT NOIGH	y Public - California 💈

Sonoma County My Comm. Expires Jan 10, 2002