

3



200004040065

Kathy Hill, Skagit County Auditor
4/4/2000 Page 1 of 3 12:12:59PM

Return Address:

LAND TITLE COMPANY OF SKAGIT COUNTY PA-92404

Document Title(s) (or transactions contained therein):

- 1. ASSIGNMENT 3.
- 2. 4.

Reference Number(s) of Documents assigned or released:

200004030011
on page of _____ of document

Grantor(s) (Last name, First, Middle Initial)

- 1. FIRSTAR BANK
- 2.
- 3.
- 4. _____ Additional names on page _____ of document.

Grantee(s) (Last name, First, Middle Initial)

- 1. PATELCO CREDIT UNION
- 2.
- 3.
- 4. _____ Additional names on page _____ of document.

Legal description: (Lot, block, plat name, section-township-range)

Lot 3 SP 90-054 in 24-34-1

_____ Additional legal is on page _____ of document.

Assessor's Property Tax Parcel Account Number(s):

340124-1-004-0201

AFTER RECORDING MAIL TO

PATELCO CREDIT UNION
ATTENTION FINAL DOC
5499 SUNRISE BLVD 2ND FLOOR
CITRUS HEIGHTS, CA 95610

P-92404

7880030992

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:

FIRSTAR BANK, N.A.
4801 FEDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:

PATELCO CREDIT UNION
5499 SUNRISE BLVD. 2ND FLOOR CITRUS HEIGHTS, CA 95610

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:

STEVE J. TRULL and MARIA T. TRULL, HUSBAND AND WIFE

to **FIRSTAR BANK, N.A.**

under the date of **March 29, 2000**, and recorded in
Instrument #/Book 200004030011, Page _____ of the records
of **SKAGIT** County, **WASHINGTON** with a legal
description of:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
THEREOF**

IN WITNESS WHEREOF, **FIRSTAR BANK, N.A.**

has caused this instrument to be signed by its **ASSISTANT VICE PRESIDENT**
and has fixed its seal hereto and has caused the same to be attested by its
ASSISTANT VICE PRESIDENT and **(not applicable)** this **29th**
day of **March, 2000**.

Jennifer Garris

JENNIFER GARRIS
ASSISTANT VICE PRESIDENT
Todd McFadden

TODD MCFADDEN
ASSISTANT VICE PRESIDENT

STATE OF Kentucky
COUNTY OF Daviess



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Before me, the undersigned a Notary Public for and within said county and state,
came **JENNIFER GARRIS and TODD MCFADDEN**
known to me to be **ASSISTANT VICE PRESIDENT and ASSISTANT VICE
PRESIDENT**

for **FIRSTAR BANK, N.A.**

and who acknowledged the execution of the above foregoing instrument to be their
and said corporation's voluntary act and deed for the uses and purposes therein set
forth.

WITNESS my hand and official seal this 29th day of March.

Document prepared by:
LINCOLN SERVICE MORTGAGE
4801 FEDERICA STREET
OWENSBORO, KY 42301

Betty Ginters

Notary Public

My Commission Expires: 10-4-03

UNOFFICIAL DOCUMENT

5. The land referred to in this Commitment is in the State of Washington, County of Skagit and is described as follows:

Lot 3 of Skagit County Short Plat No. SPT 90-054 as approved March 29, 1993, and recorded March 30, 1993, in Volume 10 of Short Plats, page 177, under Auditor's File No. 9303300011, records of Skagit County, Washington; being a portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 24, Township 34 North, Range 1 East, W.M.

Situate in the County of Skagit, State of Washington.



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Kathy Hill, Skagit County Auditor