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| | TITLE 1 | TENT | 100 | TOTAL | | 000 | |
| w | H" B I | JRN | · 'A | 1.5 | | | • |
| 1 | ĽIL | 71717 | ~ | - | 4 8 4 5 | | ï |

MR AND MRS. RANDALL COOK IR

| 514 SOUTH 3RD ST. | LAND TITLE COMPANY OF SKAGIT COUNTY |
|---|--|
| LA CONNER, WA 98257 | P-92226 |
| | |
| DOCUMENT TITLE(S) (or transactions contained | ed therein): |
| 1. QUIT CLAIM DEED | |
| 2. | |
| 3. | |
| REFERENCE NUMBER(S) OF DOCUMENTS A | ASSIGNED OR RELEASED: |
| (on page of document(s)) | : |
| | |
| | |
| GRANTOR(S): (Last name first, then first name 1. COOK, LENORA | and initials) |
| 1. COOK, LENOKA 2. | |
| 3. | |
| | of document. |
| | dodinont. |
| GRANTEE(S): (Last name first, then first name | and initials) |
| 1. COOK, RANDALL JR. | |
| 2. COOK, LENORA | |
| 3. | |
| 4. Additional names are on page o | of document. |
| LEGAL DESCRIPTION: (abbreviated: i.e., lot, | block plator section township reneal |
| Exoriz Descript 11014. (abbitviated: 1.e., 10t, | block, plat of section, township, range) |
| LOT 9 & PTN OF 8, BLK N. LACONI | NER |
| Additional legal description is attached as E | whibit of doors |
| reductional logal description is attached as E. | Amon of decument. |
| | |
| | |

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER:

4123-014-009-0006

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



WHEN RECORDED RETURN TO

| Name | MR. | , AND MRS. | RANDAL | L COOK, | JR. |
|--------|----------------|--------------------|---------|---------|-----|
| | | | | | |
| Addre | ess <u>5</u>] | <u> 14 SOUTH 3</u> | RD STRE | ET | |
| City 9 | State Zin | LA CONNE | R. WA. | 98257 | |



Fidelity National Title

| COMI AI | A STATE OF WASIMINGTON | | | |
|--|--|----------------------|--|----------------------|
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| FILED FOR RECORD AT REQUEST OF L | AND TITLE COMPANY IDELITY NATIONAL | | OUNTY & | apriliment |
| | | TTIDE | | |
| | | | | |
| | Quit Clair | m Deed | | • |
| | | | | |
| Reference # (If Applicable): TO#P | -92226 ESCROW# 11 | L171-L0 | | |
| Grantors (Seller): (1) COOK, LEN | | | | ~ - |
| Grantees (Buyer): (1) COOK , JR. | 400000 NO | | | ~ — |
| Legal Description (abbreviated): LO WASHN. TERRY., 1872" Assessor's Tax Parcel ID # 4123- | 1 8 AND 9, BLUCK | N, MAP OF | LACONNER, WH additional legal on | nage |
| Assessor's Tax Parcel ID # 4123- | 014-009-0006 | | i i i i i i i i i i i i i i i i i i i | page |
| · · · · · · · · · · · · · · · · · · · | 8 47 | | | |
| THE GRANTOR LENORA COO | The state of the s | AN, FORMERLY | KNOWN AS LEN | ORA WILBUR, AN |
| for and in consideration of | WUMAN | | 4 | |
| Tot and in consideration of | ************************************** | | | |
| conveys and quit claims to RAN | DALL COOK, JR. AN | ND LENORA COO | K, HUSBAND A | ND WIFE |
| | | | | |
| the following described real esta- | te, situated in the Cour | nty of SKAGIT | | • |
| State of Washington, including a | - | 35° 3,3559/1959 Ro | <u>.</u> | · |
| PARCEL "A" | | | gir) de Ciril (Ciril) | |
| | | | | |
| LOT 8, BLOCK "N", "MAP OF PLAT RECORDED IN VOLUME OF | | | | |
| WASHINGTON. | Z OF FLAIS, FAGE | 49, RECURDS | OF SKAGII CO | UNII, Webbit ademai. |
| EXCEPT THE SOUTH 2.5 FEET | T THEREOF. | | | |
| SITUATE IN THE TOWN OF LA | ACONNER, COUNTY (| OF SKAGIT STA | TE OF WASHIN | GTON. |
| nancor Unit | | ~ | | |
| PARCEL "B" | | | | <u></u> |
| LOT 9, BLOCK "N", "MAP OF | F LACONNER, WHAT | COM COUNTY. W | ASHN TERRY | 1872. AS PER |
| PLAT RECORDED IN VOLUME | | | 1994 and 19 | - TV - JB |
| WASHINGTON. | | | | |
| SITUATE IN THE TOWN OF LA | ACONNER COUNTY (| ነፑ ሮፖለርተጥ ሮጥ | ATE OF HACHT | NETON |
| DITORIE IN THE TOWN OF IN | ACORNER, COURT C | | | NGTON. |
| | | EVACIT COUNT | 34489 YWASHINGTON | |
| | | | LANDUIME IOM | |
| | | BORD O | מממס שו | |
| | | WAR 2 | 7 2000 | |
| Dated | , 19 _2000_ | Amoun | t Paid \$-0- | |
| RANDALL COOK, JR. | | skagit C≎. By | Troasurer Deputy | |
| LENORA COOK CACOOK | 7 00 V | | | |
| LEGILLO LIKK /INI/A/MA/N | | | | * % AP |

By_

FORM FWD 08 (10/95) (12/96)

(Individual)

200003270169

Kathy Hill, Skagit County Auditor 3/27/2000 Page 2 of 3

(President)

| ÍNDIVIDUAL ÄCKNOWLEDGEMENT | REPRESENTATIVE ACKNOWLEDGEMENT FORM: |
|--|--|
| FORM: | The state of the s |
| State of Washington }ss. | State of Washington |
| County of Skagit Sss. | County of |
| I certify that I know or have satisfac- | I certify that I know or have satisfactory evidence that |
| tory evidence that <u>Lenora Cook</u> | signed this instrument, |
| signed this instrument, and acknowledged it to be (his / her) free and voluntary act for | on oath stated that (he / she) was authorized to execute the instrument and acknowledged it as the |
| the uses and purposes mentioned in the in- | of to be the free and |
| strument. | voluntary act of such party for the uses and purposes mentioned in the instrument. |
| Dated 3/21/00 | Dated |
| Jally yallan | |
| Notary Public for the State of Washington | Notary Public for the State of Washington |
| My appointment expires9-1-02 | My appointment expires |
| | |

200003270169
Kathy Hill, Skagit County Auditor
3/27/2000 Page 3 of 3 3:45:13PM