



200003270152
Kathy Hill, Skagit County Auditor
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Return To:
MANN FINANCIAL INC.
P. O. BOX 1161
HELENA MT 59624-1161

Assessor's Parcel or Account Number:
5100-002-311-0000(L84308)

FIRST AMERICAN TITLE CO.

ASSIGNMENT OF DEED OF TRUST

B61280

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COUNTRYWIDE HOME LOANS, INC.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated March 6, 2000, executed by BRIAN H. DEAN, A MARRIED MAN AS HIS SEPARATE, ESTATE

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

, Trustee,

the following described property situated in

SKAGIT

County, State of Washington:

LOT 311, "REVISED MAP OF SURVEY OF SHELTER BAY DIVISION 2, TRIBAL AND ALLOTED LANDS OF SWINOMISH INDIAN RESERVATION", RECORDED IN VOLUME 43 OF OFFICIAL RECORDS, PAGE 833, UNDER AUDITOR'S FILE NO. 728258, RECORDS OF SKAGIT COUNTY WASHINGTON.

recorded
Auditor's File No. 200003080106, in Volume of Mortgages, at page, under
County, State of Washington, also that certain promissory note described in and secured by
said Deed of Trust.

SIGNED this 6th day of March

, 2000

* RE-RCO# 200003160008

MANN FINANCIAL INC. D/B/A SKAGIT
VALLEY MORTGAGE

By TINA KASUN

Its ASST. VICE PRESIDENT



State of Montana

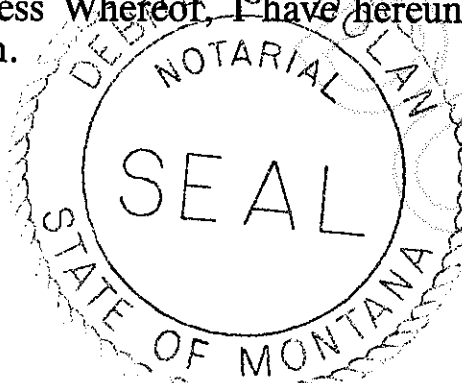
County of Lewis and Clark

On this 6TH day of MARCH 2000

, before me personally appeared , to me known to be the

TINA KASUN
ASST. VICE PRESIDENT
of the corporation that executed the within and foregoing
instrument, and acknowledged said instrument to be the free and voluntary act and deed of said
corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was
authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first
above written.



ELF-1175 (9606)

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES: *June 12, 2002*
RESIDING AT HELENA, MONTANA



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