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DOCUMENT TIPE BYONG A		·	· · · ·
DOCUMENT TITLE(S) (or transactions contained herein	<i>):</i>		
Coverant	•		
REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNE	D OR RELEASED:		•
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GRANTOR(S) (Last name, first name and initials):			•
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	[] ADDITIONAL NAMES ON PAGE_	OF DOCUME	INT.
GRANTEE(S) (Last name, first name and initials):			
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LEGAL DESCRIPTION (Abbreviated: Le., lot, block, plat or qu	· · ·	A 47	• •
WE SWY AKA 7	The 9 Deer Trails	Some A	F+8618\$8
T 36 R3 SZ4	ADDITIONAL LEGAL(S) ON PAGE_	OF DOCUM	A
ASSESSOR'S PARCELITAX I.D. NUMBER: P481	89 /360324-2-1	206-1005	
		,	
I I TAX PARCEL NUMBER(S) FOR ADDITIONAL LI	EGAL(S) ON PAGE OF DOCUM	MENT.	

DECLARATION OF COVENANT

	rsigned, owner(s) lace same on reco		le of the lar	d described l	herein, hei	ehy declare th	is)
	tor(s) herein, am estate situated					erest in) the Washington; t	
		· · · · · · · · · · · · · · · · · · ·	·		•		
			,			· ·	And the second s
on which the gr	rantor(s) owns an real estate, at:	d operates a	well and w	aterworks suj	oplying wa	ater for public	use
33	39 Door	Trails 1	<u> </u>				
<u> </u>	The state of the s						
	s (are) required to ous to the public		ater supplie	d from said	well free f	rom impurities	s which
	e of these grants ntor(s) water supp		ts to preven	t certain prac	ctices here	inafter enumer	ated in the
heirs, successor upon the said la long as the sam contamination, railroad tracks, fowl or animal	FORE, the granters and assigns will and of the granton ie is operated to for such as septic tare vehicles, structured in anure, liquid or description.	Il not constructs) and with furnish water hks and drain res, barns, for dry chemic	ict, maintair in 100 (One for public ifields, sewe ed stations.	i, or suffer to Hundred) fe consumption erlines, under grazing anim	be constructed be constructed by the construction of the construct	ructed or main well herein des ntial source of orage tanks, roosures for main	tained scribed, so bads, ntaining
right, title, or i		d described h	shall be bin herein or an this	ding to all pay y part thereo	f, and sha	ng or acquiring	benefit of
WITNESS	nar	nd	uns		day or		_,
						_(Seal)	
	Keen	H	MM			_(Seal)	
	Grantor(s)					:	
State of Washir	igton)		*		16.	
County of)	•		4		
I, the undersign	ned, a Notary Pul	blic in and fo	or the above	named Cou	nty and Sta	ate, do hereby	certify
	2200	my of M	MACA,			, personally ap to me known t	
hefore me KP	rihed in and who	executed the	within inst	rument, and			
and sealed the	same as free and	voluntary ac	t and deed,	for the uses	and purpo	ses therein me	ntioned.
GIVEN under r	my hand and offic	cial seal the	dav-and vea	r last above	written.		
		dia 1	1110				
	Notes	M M	Circo of V	Vachington	acidina at	Ruylua	
	Notary Public	(1 (1		vasningion, i →	column at	DUCTIFIC	10 D
And the state of t	My Commission	on expires:		/		188	· Berther Berther
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200003220100 Kathy Hill, Skagit County Auditor 3/22/2000 Page 2 of 2 3:05:12PM