

3/14/2000 Page 1 of 5 3:46:29PM

BANK OF AMERICA, N.A.	•
PO BOX 84448	
SFATILE WA 98124	
UCC 2 FIXTURE FILING	(County Auditor)
Indexing information required by the Washington State Auditor's/Recor	rder's Office, (RCW 36.18 and RCW 65.04) 1/97: (please print last name first)
Debtor(s) (1) DRAPER VALLEY FARMS, INC.	(2) Addl'. on pg
Secured Party(jes)(Assignee)(1) BANK OF AMERICA	A. N.A. (2)
Addl'. on page $\frac{2}{2}$ Legal Description (abbreviated): $\frac{SEC}{2}$	20 T 35 R 5 SE 1/4 - NW 1/4, SEC 25 T 35 R 5
Addl'. legal is on page Assessor's Property Tax Parcel/Accord	unt # 330320-2-006-0016 (R40033)
PLEASE TYPE FORM This FIXTURE FILING is presented pursuant to the WASHING	TON UNITORN COMMERCIAL CORE.
LEASE - This filing is for informational purposes only be construed as LESSEE and LESSOR. CONSIGNMENT - This filing is for informational purposes only be construed as CONSIGNEE and CO	urposes only. The terms debtor and secured
DEBTOR(S) (or assignor(s)) (last name first, and address(es))	2. FOR OFFICE USE ONLY
DRAPER VALLEY FARMS, INC. 1000 JASON LANE MOUNT VERNON, WA 98273	
	3. NUMBER OF ADDITIONAL SHEETS ATTACHED: 3
4. SECURED PARTY(IES) (or assignee(s)) (name and address)	5. ASSIGNEE(S) OF SECURED PARTY(IES)
BANK OF AMERICA, N.A.	(if applicable) (name and address(es))
PO BOX 84448 SEATTLE WA 98124	

6. This FIXTURE FILING covers the following types or items of property:

The goods are to become fixtures on...

The property is timber standing on...

ATTN. TERRI MURPHY

The property is minerals or the like (including gas a or minehead of the well or mine located on (Desc	
This FIXTURE FILING is to be filed for record in the interest of record in the realty, the name of a record	
	•
XX Products of Collateral are also covered.	
7. RETURN ACKNOWLEDGMENT COPY TO:	FILE FOR RECORD WITH COUNTY AUDITOR OR COUNTY
DOCLIMENT	IN WHICH REAL PROPERTY IS LOCATED
DOCUMENT RESOURCESIED	
A Division of Information America	
1451 River Park Drive Suite 148	· · · · · · · · · · · · · · · · · · ·
Sacramento, CA 95815 P6-0000-731-4	
8. This statement is signed by the Second Party(ies) instead o	f the
Debtor(s) to perfect a security interest in collateral.	i the
(Please check appropriate box.)	
(a) already subject to a security interest in another juris	
when it was brought into this state, or when the de location was changed to this state, or	btor's Complete as applicable for (a), (b), and (c):
(b) which is proceeds of the original collateral describe	d above Original recording number
in which a security interest was perfected, or	
(c) \square as to which the filing lapsed, or	Filing office where filed
(e) and the mind ampoon, or	Former name of debtor(s)
(d) \square acquired after the change of name, identity, or corp	orate
structure of the debtor(s).	
	The state of the s
9. USE IF	APPLICABLE
DRAPER VALLEY FARMS, INC.	BANK OF AMERICA, N.A.
,	
RICHARD KOPLOWITZ, SECRETARY/TREASU	
TYPE NAME(S) OF DEBTOR(S) (or assignor(s))	TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s))
Kirland Say box to	Charles of formally
SIGNATURE(S) OF DEBTOR(S) (or assignor(s))	SIGNATURE(S) OF SECURED PARTY(IES) (or assignees(s))
10. TERMINATION STATEMENT: The SECURED PARTY(IE	S) certifies that the SECURED PARTY(IES) no longer
claims a security interest under the FIXTURE FILING be	earing the recording number shown above.
NAME	DATE Return to: County Auditor of County where
	original filing/recording was made.
SIGNATURE	

2 0 0 0 0 3 1 4 0 0 7 1 Kathy Hill, Skagit County Auditor 3/14/2000 Page 2 of 5 3:46:29PN

Abbreviated Legal Descriptions

Parcel A: SECTION 20, TOWNSHIP 35, RANGE 5; SE 1/4 - NW 1/4

Parcel B: SECTION 25, TOWNSHIP 35, RANGE 5; NE 1/4 - NE 1/4,

AKA LOT 2, SURVEY AUDITOR'S FILE NO. 8308290022

Parcel C: SECTION 21, TOWNSHIP 35, RANGE 4; NE 1/4 - NE 1/4

Parcel D: SECTION 16, TOWNSHIP 35, RANGE 5; SW 1/4 - SE 1/4

Tax Parcel Numbers

Parcel A: 350520-2-008-0016 (R40033) - portion of Parcel A

350520-2-002-0100 (R40009) - portion of Parcel A

Parcel B: 350525-1-001-0200 (R40175)

Parcel C: 350421-1-001-0007 (R36992)

Parcel D: 350516-4-003-0005 (R39239)

20000314007 Kathy Hill, Skagit County Auditor 3/14/2000 Page 3 of 5 3:46:29PN

EXHIBIT A

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "A":

The Southeast 1/4 of the Northwest 1/4 of Section 20, Township 35 North, Range 5 East, W.M., EXCEPT the four following described portions thereof:

- 1.) The West 30 feet of the North 1/2 thereof;
- 2.) The West 16.5 feet of the North 1/2 of the South 1/2 of said subdivision;
- 3.) The County Road right-of-way commonly known as the Minkler Road; and
- 4.) That portion of said subdivision lying Northerly of the Minkler Road.

Parcel "B":

Tract 2 of Skagit County Survey recorded August 29, 1983, in Book 5 of Surveys, Pages 42 and 43, under Auditor's File No. 8308290022, being a portion of Government Lot 12, in Section 24, Township 35 North, Range 5 East, W.M., and a portion of the Northeast 1/4 of the Northeast 1/4 of Section 25, Township 35 North, Range 5 East, W.M.

TOGETHER WITH a non-exclusive easement for utilities over, under and across that portion of Tract 1 of said Survey 5-42, described as follows:

A 7 foot strip of land along the West line of and adjacent to Walberg Road.

Parcel "C":

The Northeast 1/4 of the Northeast 1/4 of Section 21, Township 35 North, Range 4 East, W.M., EXCEPT County Road right-of-way commonly known as the Dahlstedt Road along the North line thereof, AND ALSO EXCEPT the County Road right-of-way commonly known as the District Line Road along the East line thereof.

Parcel "D":

The South 3/4 of the Southwest 1/4 of the Southeast 1/4 of Section 16, Township 35 North, Range 5 East, W.M., EXCEPT the West 20 feet and the South 20 feet thereof for County Road rights-of-ways and as conveyed by documents recorded under Auditor's File Nos. 84197 and 99638, AND ALSO EXCEPT mineral rights as reserved by the State of Washington by document recorded April 7, 1909, under Auditor's File No. 73057, in Volume 65 of Deeds, page 39, records of Skagit County, Washington.

