When recorded mail to: FLAGSTAR BANK, FSB ATTN: FINAL DOC DEPT., MAIL STOP 3-530 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302



REFERENCE #:

P-91719

ASSIGNEE: FLAGSTAR BANK, FSB

LAND TITLE COMPANY OF SKAGIT COUNTY

ASSIGNOR: WESTERN FEDERAL MORTGAGE, INC., A WASHINGTON CORPORATION

ASSIGNMENT OF DEED OF TRUST

LOAN #: 980739622

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 833 108TH AVE. NE #201, BELLEVUE, WA 98004

does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB

to LAND TITLE COMPANY OF SKAGIT COUNTY

existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is 2600 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

all beneficial interest under a certain Deed of Trust, dated FEBRUARY 24, 2000, made and executed by MICHAEL F. BELL AND S. JANET BELL, HUSBAND AND WIFE

| | | Trustee |
|-----------------------------------|--------------------------------|---|
| and given to secure payment of | \$249,750.00 | which Deed of Trust is of record in Book, Volume, or |
| | (Original Amount of Principal) | |
| Liber No. | , at page | (or as No. 2000229 (2) 8(2) |
| of the | Records of SKA | (or as No. 2000229086) County |
| State of WASHINGTON | , together with | the note(s) and obligations therein described, the money |
| due and to become due thereon v | with interest, and all right | ts accrued or to accrue under such Deed of Trust. |
| TO HAVE AND TO HOLD | , the same unto Assignee | , its successor and assigns, forever, subject only to the |
| terms and conditions of the above | e-described Deed of Trus | t. 7/ |

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on WESTERN FEDERAL MORTGAGE, INC., A WASHINGTON CORPORATION

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| | By: Min X | | (// // |
| Attest | | (Signature) | |
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| State of Washington | | | |
| County of I certify that I know or have satisfactory evid | lance that Martin | W Much | a in |
| is the manner of the first actory evic | ence that / Lat / / | 1.11 | 1 |
| is the person who appeared before me, and said pe | | | t, on oath |
| stated that he she was authorized to execute the i | nstrument and acknowledged it | t as the | 9 |
| Presiden + | of Western | n tedeval | / |
| Mortgage, suc. | | | |
| | | | |
| to be the free and voluntary act of such party for | the uses and purposes mentione | ed in the instrument. | |
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| Dated: 2 734-02 | | | |
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| inj appointment expires | | | 1 |
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