200002040078

Kathy Hill, Skagit County Auditor

2/4/2000 Page 1 of 3 1:38:47PM

Filed for Record at Request of:
MARTIN LIND

127 E. Fairhaven
Burlington, WA 98233

QUIT CLAIM DEED

FIRST AMERICAN TITLE CO.

ACCOMMODATION RECORDING ONLY

Grantor(S):

NAGATANI BROTHERS, a Washington Partnership consisting of the Heirs and Devisees of Kiyo Nagatani, and ROSIE NAGATANI as Trustee of the Nagatani Trust dated August 13, 1992

Grantee(S):

BURLINGTON RV PARK, INC., a Washington

Corporation

Abbreviated Legal:

Ptn. E/2, GL 11, Sec. 8, T34N, R4E W.M.

Additional legal(s) on page: 2

Assessor's Tax Parcel Number(s): 340408-0-014-0002, P24137 P105317

THE GRANTOR, NAGATANI BROTHERS, a Washington Partnership consisting of the Heirs and Devisees of Kiyo Nagatani, and ROSIE NAGATANI as Trustee of the Nagatani Trust dated August 13, 1992 for and in consideration of boundary line adjustment, conveys and quit claims to, BURLINGTON RV PARK, INC., a Washington Corporation, the following real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the grantor(s) therein:

See Attached Exhibit "A" SKAGIT

SKAGIT COUNTY WASHINGTON

DATED this 14th da

eptember, 1999.

FEB ~ 4 2000

Amount Paid S C Ckagit Co. Treasurer

MIYOKO SAKAI

Personal Representative of the

Estate of Kiyotaka (Kiyo) Nagatani

ROSIE NAGTANI

Trustee of the Nagatani Trust Dated

August 13, 1992

## EXHIBIT "A"

That portion of the East Half of the East Half and the East 180 feet of the West Half of the East Half of Government Lot 11 of Section 8, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Commencing at the West Quarter corner of said Section 8, from which the Southwest corner bears 01°04'59" East a distance of 2,606.59 feet:

thence South 88°49'00" East along the East/West center line of Section a distance of 990.89 feet to the Northwest corner of the East Half of said Government Lot 11 established by the Federal Principle;

thence South 01°17'07" East along the West line of said East Half of the East Half of Government Lot 11 a distance of 1,137.30 feet to the true point of beginning;

thence North 89°19'50" East a distance of 150.16 feet to a Northeast corner of an existing fence;

thence South 00°30'42" East along said fence a distance of 70.66 feet to the intersection of the North line of that certain tract of land conveyed to Genora W. Olson, recorded on January 16, 1992, under Auditor's File No. 9201160054, records

of Skagit County, Washington;

thence South 88°42'53" West along said North line a distance of 161.07 feet to an existing fence, said fence being on the East line of that parcel conveyed by Nagatani Brothers in deed recorded on August 22, 1994, under Auditor's File No. 9408220038, records of Skagit County, Washington;

thence North 01°03'26" West along said fence a distance of 72.39 feet to a point which bears South 89°19'50" West from the true point of beginning:

thence North 89°19'50" East a distance of 11.58 feet to the true point of beginning;

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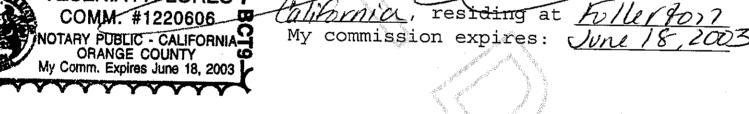
STATE OF California
County of Ounter) ss.
On this day personally appeared before me MIYOKO SAKAI, Personal
Representative of the Estate of Kiyotaka (Kiyo) Nagatani, to me known to
be the individual described in and who executed the within and foregoing
instrument and acknowledged that she signed the same as her free and
voluntary act and deed for the uses and purposes therein mentioned.

instrument and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of Sep.,

1999.

Notary Public in and for the State of



STATE OF	)	
	)	ss.
County of	)	

On this day personally appeared before me ROSIE NAGTANI, Trustee of the Nagatani Trust Dated August 13, 1992, to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_ day of \_\_\_\_,

Not	ary	Public	in	and	for	the	State	of
		, re		_	_	·		
Му	comn	nission	exp	pires	s: _			

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