## \*200001060069\*

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## **AFTER RECORDING MAIL TO:** KEVIN KISER Name Address P.O. BOX 44 City/State ANACORTES, WA 98221 **Special Power of Attorney** First American Title (PURCHASE/ENCUMBER) Insurance Company KEVIN KISER hereby appoint TERRY L. KISER FIRST AMERICAN TITLE CO. as my true and lawful attorney for me and in my name and stead, and for my use and B61093 E-3 benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property: (this space for title company use only) SEE ATTACHED EXHIBIT SEC 29 TS 34 R. 4 PTN NE-NW Together with any personal property located thereon, Assessor's Property Tax Parcel/Account Number(s): 3751-000-007-0008 (R54075) 340429-0-281-0003 (R28469) Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present. This Special Power of Attorney will cease and be of no further effect after the \_ day of \_, 19\_\_\_\_\_, or six (6) months from the date hereof, whichever first occurs. WARNING: This power of attorney will result in Dated this 3RD **JANUARY** day of another person having full right to encumber your real

XXX 2000

KEVIN KISER

LPB-71 (11/96)

and personal property and obligate you to a debt. It is

recommended that you obtain counsel from your

attorney prior to execution of this document.

EXHIBIT "A"

## Parcel "A":

Part of the Northeast 1/4 of the Northwest 1/4 of Section 29, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the East line of that certain road, commonly known as Thirteenth Street, which point is 174.25 feet South of the North line of the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of said Section; thence South on the East line of said Thirteenth Street 127 feet; thence East 70 feet; thence North 127 feet; thence West 70 feet to the place of beginning.

## Parcel "B":

The West 1/2 of Lot 7, "PATCHEN'S FIRST ADDITION TO MOUNT VERNON", according to the recorded plat thereof in the Office of the Auditor of Skagit County, Washington, in Volume 6 of Plats, page 1.

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> SS.	ACKNOWLEDGMENT - Individu
County of SKAGIT	•
On this day personally appeared before me KEVIN	KISER
	to me kno
to be the individual(s) described in and who executed the within	
ШĊ	ary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 3RD	day of JANUARY XXX200
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OF PUBLICATION AS	$\mathcal{L}$ $\Omega$ $\Omega$
PUBLICATION OF WASHINGTON	1 acertables
	Notary Public in and for the State of Washington, residing at
OF WALLING	0 11 -00
	y appointment expires 7 - 11 - 0 d
STATE OF WASHINGTON, ss.	ACKNOWLEDGMENT - Corpora
County of	
On this day of, 19	A second of the
	before me, the undersigned, a Notary Public in and for the State
1/	
	cared
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and	to me known to be ti
President and Secretary, res	to me known to be to spectively, of
President and Secretary, returned the corporation that executed the foregoing instrument.	spectively, of to me known to be the spectively, of and acknowledged the said instrument to be the free and voluntary
President and Secretary, returned the corporation that executed the foregoing instrument.	to me known to be the spectively, of
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President and Secretary, remainded the corporation that executed the foregoing instrument, act and deed of said corporation, for the uses and purposes therein authorized to execute the said instrument and that the scal affin witness my hand and official seal hereto affixed the day ASHLANDIAN ASHLAND	and acknowledged the said instrument to be the free and voluntary mentioned, and on oath stated that
President and Secretary, remainded the corporation that executed the foregoing instrument, act and deed of said corporation, for the uses and purposes therein authorized to execute the said instrument and that the scal affin witness my hand and official seal hereto affixed the day ASHLANDIAN ASHLAND	and acknowledged the said instrument to be the free and voluntary mentioned, and on oath stated that seed (if any) is the corporate seal of said corporation.  And year first above written.  Notary Public in and for the State of Washington, residing at

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