| AFTER RECORDING RETURN TO | : |
|----------------------------|---|
| Washington Federal Savings | |
| Anacortes Office | _ |
| PO Box 97 | _ |
| Anacortes WA 98221 | _ |
| Attention: | _ |

199912150092 Kathy Hill, Skagit County Auditor 12/15/1999 Page 1 of 6 12:45:03PM

ISLAND TITLE COMPANY

Loan Number 014 207 227734-1

SHORT FORM DEED OF TRUST

| THIS DEED OF TRUST ("Security Instrument") is made December 14th, 1999 between |
|---|
| CEDAR SPRING DEVELOPMENT LLC, A WASHINGTON LIMITED LIABILITY COMPANY |
| |
| as Grantor ("Borrower"), whose |
| address is PO BOX 319, ANACORTES WA 98221 ; and |
| ISLAND TITLE COMPANY as |
| trustee, whose address is PO BOX 1228, ANACORTES, WA 98221 |
| and WASHINGTON FEDERAL SAVINGS, a United States Corporation, as Beneficiary ("Lender"/Grantee), whose address is 425 Pike Street, Seattle, Washington 98101 |
| |
| Borrower hereby irrevocably grants, bargains, sells and conveys to Trustee in trust, with power of sale according to Washington law, all Borrower's estate, right, title, interest, claim and demand, now owned or hereafter acquired, in and to the following described property in Skagit |
| County, Washington (the "Property", which term shall include all or any part of the Property, any improvements thereon and all the property described in Paragraph 2 of the Master Form Deed of Trust |
| hereinafter referred to): |
| PTN NE SW 25-35-1 |

ATTACHED AS EXHIBIT "A", AND BY THIS REFERENCE INCORPORATED HEREIN.

SEE THE 5TH PAGE OF THIS DOCUMENT FOR THE COMPLETE LEGAL DESCRIPTION

Assessor's Property Tax Parcel Account Number(s): 35012530810000 35012500830017, 35012500820000, 35012530810100, 35012500850015

TOGETHER WITH all the tenements, hereditaments and appurtenances, now or hereafter thereunto belonging or in any way appertaining, leases and other agreements for the use and occupancy pertaining thereto, and the rents, issues and profits thereof and all other property or rights of any kind or nature whatsoever further set forth in the Master Form Deed of Trust hereinafter referred to, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Lender to collect and apply such rents, issues and profits.

This Security Instrument shall constitute a security agreement under the Uniform Commercial Code of Washington between Borrower as debtor and Lender as secured party. Borrower grants a security interest to Lender in any of the Property which is personal property and also grants a security interest in the property described in Paragraph 3 of the Master Form Deed of Trust hereinafter referred to, now owned or hereafter acquired by Borrower (the Property, as defined above, and the property described in said Paragraph 3 are hereafter collectively referred to as the "Collateral").

Borrower's Initials \(\frac{15}{\sqrt{2}}\)

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(a) Payment of the sum of

FOUR HUNDRED FIFTY THOUSAND AND NO/100S

DOLLARS

- b) Payment of any further sums advanced or loaned by Lender to Borrower, or any of its successors or assigns, if (1) the Note or other writing evidencing the future advance or loan specifically states that it is secured by this Security Instrument, or (2) the advance, including costs and expenses incurred by Lender, is made pursuant to this Security Instrument or any other documents executed by Borrower evidencing, securing, or relating to the Note and/or the Collateral, whether executed prior to, contemporaneously with, or subsequent to this Security Instrument (this Security Instrument, the Note and such other documents, including any construction loan, land loan or other loan agreement, are hereinafter collectively referred to as the "Loan Documents"), together with interest thereon at the rate set forth in the Note unless otherwise specified in the Loan Documents or agreed to in writing;
- c) Performance of each agreement, term and condition set forth or incorporated by reference in the Loan Documents, including without limitation the loan agreement of even date herewith, which are incorporated herein by reference or contained herein.

THE MATURITY DATE OF THESE SECURED OBLIGATIONS, AS CONTAINED IN THE LOAN DOCUMENTS, INCLUDING THE NOTE, IS December 14th, 2001

By executing and delivering this Security Instrument and the Note secured hereby, the parties agree that all provisions of Paragraphs I through 69 inclusive of the Master Form Deed of Trust hereinafter referred to, except such paragraphs as are specifically excluded or modified herein, are hereby incorporated herein by reference and made an integral part hereof for all purposes the same as if set forth herein at length, and the Borrower hereby makes said covenants and agrees to fully perform all of said provisions. The Master Form Deed of Trust above referred to was recorded on the dates below shown, in the Official Records of the offices of the County Auditors or County Recorders of the following counties in the State of Washington according to the enumerated recordation designations appearing below after the name of each county, to wit:

| | DRAWER, REEL, | FRAME OR | RECORDING OR | DATE OF |
|--------------|----------------|--|----------------------|------------------|
| COUNTY | BOOK OR VOLUME | PAGE NO(S.) | AUDITOR'S FILE NO. | RECORDING |
| ADAMS | 229 | 260-271 | 239483 | October 12, 1995 |
| ASOTIN | | 78. III | 217406 | October 11, 1995 |
| BENTON | 636 | 65-76 | 95-23049 | October 12, 1995 |
| CHELAN | 1052 | 1633-1644 | 9510120008 | October 11, 1995 |
| CLALLAM | 1111 | 694-705 | 729425 | October 11, 1995 |
| CLARK | | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 9510110089 | October 11, 1995 |
| COLUMBIA | 3D | 712-723 | 8601 | October 11, 1995 |
| COWLITZ | 1213 | 0637-0648 | 951012074 | October 12, 1995 |
| DOUGLAS | M444 | 09-20 | 307858 | October 12, 1995 |
| FERRY | [M.F. of O.R.] | | 232892 | October 11, 1995 |
| FRANKLIN | 0377 | 0564-0575 | 524669 | October 11, 1995 |
| GARFIELD | | | 3317 | October 11, 1995 |
| GRANT | 068 | 1954-1965 | 951012004 | October 11, 1995 |
| GRAYS HARBOR | 95 | 33136-33147 | 951012026 | October 11, 1995 |
| ISLAND | 696 | 1410-1421 | 95016396 | October 11, 1995 |
| JEFFERSON | 537 | 328-339 | 385505 | October 11, 1995 |
| KING | | | 9510100421 | October 10, 1995 |
| KITSAP | 0879 | 2392-2403 | 9510130066 | October 13, 1995 |
| KITTITAS | 370 | 717 | 586108 | October 11, 1995 |
| KLICKITAT | 327 | 218 | 249676 | October 11, 1995 |
| LEWIS | 672 | 350-361 | 9514582 | October 11, 1995 |
| LINCOLN | 65 | 003034-003045 | 400875 | October 11, 1995 |
| MASON | 688 | 144-155 | 615408 | October 11, 1995 |
| OKANOGAN | 137 | 1089-1100 | 833848 | October 11, 1995 |
| PACIFIC | 9510 | 559-570 | 62332 | October 11, 1995 |
| PEND ORIELLE | 121 | 1099-1110 | 230779 | October 12, 1995 |
| PIERCE | 1163 | 2511-2522 | 9510110478 | October 11, 1995 |
| SAN JUAN | 525 | 230-241 | 95101201 | October 12, 1995 |
| SKAGIT | 1483 | 0372-0383 | 9510110046 | October 11, 1995 |
| SKAMANIA | 152 | 860-871 | 123494 | October 11, 1995 |
| SNOHOMISH | 3081 | 1623-1634 | 9510110189 | October 11, 1995 |
| SPOKANE | 1781 | 1737-1748 | 9510110230 | October 11, 1995 |
| STEVENS | 193 | 2376-2387 | 9510157 | October 11, 1995 |
| THURSTON | 2464 | 702-713 | 9510110097 | October 11, 1995 |
| WAHKIAKUM | 104 | 0579-0590 | 45447 | October 12, 1995 |
| WALLA WALLA | 234 | 1593-1604 | 9509789 | October 11, 1995 |
| WHATCOM | 465 | 1133-1144 | 951011197 | October 11, 1995 |
| WHITMAN | | | Microfilm No. 580488 | October 11, 1995 |
| YAKIMA | 1494 | 1819-1830 | 3110734 | October 11, 1995 |
| | | | | |

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A copy of such Master Form Deed of Trust has been furnished to the person executing this Security Instrument, and by executing this Security Instrument the Borrower acknowledges having received such Master Form Deed of Trust.

The Property which is the subject of this Security Instrument is not used principally or primarily for agricultural or farming purposes.

The undersigned Borrower requests that a copy of any Notice of Default and of any Notice of Sale hereunder, as required by Washington law in case of non-judicial foreclosure of a deed of trust, be mailed to Borrower at Borrower's address as hereinabove set forth.

Borrower agrees to obtain all insurance required from time to time by Lender and as elsewhere provided in the Loan Documents, including flood insurance. If Borrower fails to maintain such insurance satisfactory to the Lender, Lender may make the payment on behalf of the Borrower and any sums expended shall be added to principal and bear interest at the rate provided in the Note.

| Secu | e box preceding any of the following statements contains an "X", that statement is a part of this rity Instrument. If the box is <u>not</u> so checked, the corresponding statement is <u>not</u> part of this Security ument. |
|------|--|
| | Paragraph 49 of the Master Form Deed of Trust (which refers to the existence, if any, of an adjustable rate feature in the Note) is hereby deleted. |
| X | The Note secured hereby evidences a construction loan or land loan but is not a combination Note. Paragraph 53 of the Master Form Deed of Trust is hereby deleted. |
| | The Note secured hereby is a combination construction loan/permanent loan Note. Refer to paragraph 53 of the Master Form Deed of Trust. |
| | The Property or a part thereof is a Condominium. Refer to paragraph 50 of the Master Form Deed of Trust. |
| | A fee owner and a leasehold owner of the Property, or a portion thereof, have executed this Security Instrument. Refer to paragraph 51 of the Master Form Deed of Trust |
| | The Property or a part thereof is a leasehold estate. Refer to paragraph 52 of the Master Form Deed of Trust. |
| | See also Schedule "A" of this Short Form Deed of Trust, attached hereto and incorporated herein by this reference. |
| | NESS the hand(s) and seal(s) of the Borrower, and each of them if more than one, on the day and first above written. CEDAR SPRING DEVELOPMENT LLC |
| | |
| | NELS G STRANDBERG, PRESIDENT |
| | |
| | |
| | |
| | |

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Kathy Hill, Skagit County Auditor
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(Over for notary acknowledgements)

| STATE OF |) | |
|--|--|--|
| Friedrich Commence |) ss. | |
| COUNTY OF |) | |
| I certify that I know or have satisfact | ory evidence that | |
| | | |
| | | |
| :-/ | [Name(s) of person(s)] | |
| this instrument and adenovaled and it to h | e me, and said person(s) acknowledged that (he/she/they) signed be (his/her/their) free and voluntary act for the uses and purposes | |
| mentioned in the instrument. | e (ms/ner/men) free and voluntary act for the uses and purposes | |
| | | |
| Dated: | | |
| | (Signature) | |
| (Seal or Stamp) | Notary Public in and for the State of | |
| Appendix and the second se | residing at | |
| | My commission expires | |
| | wry commission expires | |
| | | |
| | A. Carlotte and the control of the c | |
| | | |
| and the second s | | |
| STATE OF WASHINGTON | Astronomical and the second and the | |
| State of the state | 788. | |
| COUNTY OF SKAGIT | N/A , | |
| I certify that I know or have satisfactor | ory evidence that | |
| NELS G STR | ANDBERG | |
| | <u>" </u> | |
| | [Name(s) of person(s)] | |
| is/are the person(s) who appeared before | me, and said person(s) acknowledged that (he/she/they) signed | |
| acknowledged it as the PRESID | e/she/they) was/were authorized to execute the instrument and | |
| acknowledged it as the TRESTE | <u>ENI</u> | |
| (Type | of Authority e.g. Officer Trustee) | |
| of CEDAR SPRING DEVELOPMENT | of Authority, e.g., Officer, Trustee) LLC, A WASHINGTON LIMITED LIABILITY COMPANY | |
| (Name of | the Party on Behalf of Whom the Instrument was Executed) | |
| to be the free and voluntary act of such p | arty for the uses and purposes mentioned in the instrument. | |
| | Close O. Ochour | |
| Dated: December 14, 1999 | OUGGES O. Conjuir | |
| (0.1.0) | (Signatulte) | |
| (Seal or Stamp) | Notary Public in and for the State of Washington, | |
| MILE AS D. CO. | residing at Anacortes, Washington | |
| STOP IN SSION COLLEGE | My commission expires 02-17-01 | |
| SO S NOTAR PAIS | | |
| S A B R | Manager and Market and | |
| EN VBLICAS | | |
| 2 C 1 (40V 12 20) 40 3 | | |

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99344 1443 2644 LO20-T (WA)

PARCEL A:

All that portion of the Northeast Quarter of the Southwest Quarter of Section 25, Township 35 North, Range 1 East of the Willamette Meridian, described as follows:

Beginning at a point on the East line of the said Northeast Quarter of the Southwest Quarter at a point 603 feet North of the Southeast corner thereof; thence West 603 feet; thence West 603 feet; thence North 222 feet to the South line of Horizon Heights Addition Division I recorded in Volume 11 of Plats, page 90, records of Shadit County Westington.

Division In recorded in Volume 11 of Plats, page 90, records of Skagit County, Washington; thence East along said South line for 137.6 feet to the Southeast

corner thereof;

thence North along the East line of said plat for 225 feet tot he Northwest corner of a tract of land conveyed to Michael E. Crompton by deed recorded under Auditor's File No. 9512290126;

thence East along the North line of said Crompton Tract for 250.67 feet to a point 209 feet West of the East line of the Northeast Quarter of the Southwest Quarter of said Section 25;

thence South 0°21'19" East, parallel to and 209 feet West of the East line of said subdivision for 8.6 feet to the Northeast corner

of that certain tract previously conveyed to Marguerite L. Espe by deed recorded under Auditor's File No. 9807280074; thence West along the North line of said Espe tract for 30 feet to

the Northwest corner thereof;

the Northwest corner thereof; thence South along the West line of said tract for 209 feet; thence East for 30 feet to the Southwesterly corner of that tract of land previously conveyed to said Marguerite L. Espe by deed recorded under Auditor's File No. 566574; thence continuing East along the South line of said tract for 209 feet to the East line of the Northeast Quarter of the Southwest Quarter of said Section 25; thence South along the East line thereof for 238 feet more or less to the point of beginning.

to the point of beginning;

EXCEPT Hart Lake Road.

PARCEL B:

That portion of the Northeast Quarter of the Southwest Quarter in Section 25, Township 35 North, Range 1, East of the Willamette Meridian, described as follows:

Beginning at a point on the East line of said subdivision 603 feet North of the Southeast corner thereof; thence West 452.5 feet to the Northeast corner of a tract conveyed thence west 452.5 feet to the Northeast conner of a trace conveyed to Chanticleer Corporation, by deed recorded August 12, 1968, under Auditor's File No. 716886, records of Skagit County, Washington; thence South along the East line thereof, 205 feet to the Southeast corner thereof;
thence East 332.5 feet to the Southwest corner of a tract conveyed
to Glen E. Thomas, et ux, by deed recorded August 25, 1964, under
Auditor's File No. 665058, records of Skagit County, Washington;
thence North along the West line of said Tract 185 feet to the
Northwest corner thereof;
thence East along the North line of said Tract 120 feet to the East
line of the Northeast Quarter of the Southwest Quarter of said
Section 25;
thence North 20 feet to the point of beginning.

thence North 20 feet to the point of beginning;

EXCEPT any portion thereof lying within Heart Lake Road.

PARCEL C:

That portion of the Northeast Quarter of the Southwest Quarter of Section 25, Township 35 North, Range 1, East of the Willamette Meridian, described as follows:

Beginning at a point on the East line of said subdivision 603 feet North of the Southeast corner thereof; thence West 452.5 feet to the true point of beginning; thence West 452.5 feet to the true point of beginning; thence West 150.5 feet, more or less, to the East line of the West 45 rods of said subdivision, said line being the East line of a 45 rods of said subdivision, said line being the East line of a tract conveyed to W. E. Schricker by deed recorded in Volume 8 of Deeds, page 626, records of Skagit County, Washington; thence South along said East line 205 feet; thence East 150.5 feet to the Southwest corner of a tract conveyed to W. B. Hall et ux, by deed recorded December 5, 1960, under Auditor's File No. 601611; thence North along the West line of said Tract, 205 feet to the true point of beginning. true point of beginning.



PARCEL D:

That portion of the Northeast Quarter of the Southwest Quarter of Section 25, Township 35 North, Range 1 East of the Willamette Meridian, described as follows:

Beginning at a point on the East line thereof which is 270 feet South of the Northeast corner of said Northeast Quarter of the Southwest Quarter; thence West a distance of 209 feet; thence South a distance of 209 feet;

thence East a distance of 209 feet, more or less, to the East line of the Northeast Quarter of the Southwest Quarter; thence North to the point of beginning.

PARCEL E:

That portion of the Northeast Quarter of the Southwest Quarter of Section 25, Township 35 North, Range 1 East of the Willamette Meridian, described as follows:

Beginning at a point on the East line of said Northeast Quarter of the Southwest Quarter which is 270 feet South of the Northeast corner of said Northeast Quarter of the Southwest Quarter; thence West along the Northerly line of the Marguerite L. Espe property as established by Warranty Deed under Auditor File No. 56574, a distance of 209 feet to the Northwesterly corner of the said Espe property and true point of beginning of this description; thence continuing West a distance of 30 feet; thence South along a line parallel to and 30 feet distant from the Westerly line of the said Espe property a distance of 209 feet; thence East, a distance of 30 feet to the Southwesterly corner of the Marguerite Espe property; thence North along the Westerly line of the said Espe property a distance of 209 feet to the true point of beginning.

Situated in Skagit County, Washington.

- END OF EXHIBIT "A"

