

RETURN ADDRESS

ACCUBANC MORTGAGE CORPORATION
 3835 N.E. HANCOCK ST., #101
 PORTLAND, OR 97212-5319



199911300008

Kathy Hill, Skagit County Auditor

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28969/56683

		MANUFACTURED HOME APPLICATION		FIRST AMERICAN TITLE CO. 56683	
PLEASE CHECK ONE					
<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION		<input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
82094	1983	GUERD	48 X 24	10405	
2 LAND			ADDITIONAL LEGAL DESCRIPTION ON PAGE _____		TITLE FEES
MANUFACTURED HOME WILL BE			<input checked="" type="checkbox"/> AFFIXED	<input type="checkbox"/> REMOVED	FILING FEE
			PROPERTY TAX PARCEL NUMBER 350533-4-005-0200		APPLICATION
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		MOBILE HOME FEE
B		SKAGIT SHORT PLAT NO. 96-067			ELIMINATION FEE
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.					
SEE ATTACHED					
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
COUNTY #	INCORPORATED	UNINCORPORATED	# REGISTERED OWNERS	# LEGAL OWNERS	
SKAGIT			2	1	
NAME OF FIRST REGISTERED OWNER RODNEY P. FARRELL AND BARBARA A. FARRELL			DOL CUSTOMER ACCOUNT NUMBER		
ADDRESS OF FIRST REGISTERED OWNER 26813 OLD DAY CREEK ROAD			CITY SEDRO WOOLLEY	STATE WA	ZIP CODE 98290
NAME OF FIRST LEGAL OWNER ACCUBANC MORTGAGE CORPORATION			DOL CUSTOMER ACCOUNT NUMBER		
ADDRESS OF FIRST LEGAL OWNER 12377 MERIT DR., #600, P.O. BOX 809089			CITY DALLAS	STATE TEXAS	ZIP CODE 75251
GRANTEE(S)					
NAME OF FIRST GRANTEE			DOL CUSTOMER ACCOUNT NUMBER		
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)			I DO SOLEMNLY ATTEST UNDER PENALTY OF PURJURY LAW THAT I / WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:		
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY:			SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE		
X <i>[Signature]</i>			X <i>[Signature]</i>		
SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE			SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE		
X <i>[Signature]</i>			X <i>[Signature]</i>		
NOTARY SEAL OR STAMP 		NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of WHATCOM	Signed or attested before me on	1/22/99	
		by GENEVIEVE JIMMERSON Printed Name of Applicant	Signature <i>[Signature]</i>		
		Title NOTARY DEALERSHIP Position/Agent/NOTARY	Dealer No. OR AND: County/Office No. OR	03-01-02 Notary Expiration Date	
DEALER'S APPROVAL OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.					
DEALER NAME		WA DEALER NUMBER	DATE OF SALE		
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)					
4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) Kisty Lowery				COUNTY OFFICE/VFS OPERATOR NUMBER 290108	
SIGNATURE <i>[Signature]</i>				DATE 11/30/99	

5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion	
NAME	BLDG PERMIT # 98-1462
TISH CAMPBELL	BLDG PERMIT OFFICE/PHONE # 360/336-9410
SKAGIT COUNTY PERMIT CENTER	COUNTY
SIGNATURE / POSITION	DATE
Tish Campbell, Support Services Cent.	2/2/99

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW, DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer In Location Application** (complete all boxes). Use **only** when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description **AND** will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 65.20 RCW.

- SECTION 1 Enter the description of the manufactured home.
- SECTION 2 Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.
- SECTION 3 This area must be signed by all registered owners of the manufactured home when processing a title elimination. **If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title.** Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 4 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may **not** complete the approval portion of this form.
- SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. **Important:** The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 6 When processing an "Elimination" or "Transfer In Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land; or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.



Order No. : 56683

EXHIBIT A

The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

PARCEL 1:

Lot "B", Skagit County Short Plat No. 96-067, approved May 23, 1996 and recorded May 28, 1996 in Volume 12 of Short Plats, page 104, under Auditor's File No. 9605280006, records of Skagit County, Washington; being a portion of Lot 1, Skagit County Short Plat No. 93-078, approved January 13, 1994 and recorded January 13, 1994, in Volume 11 of Short Plats, page 52, under Auditor's File No. 9401130097, records of Skagit County, Washington; being a portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 33, Township 35 North, Range 5 East, W.M.;

EXCEPT that portion lying Easterly of the Westerly line of the County Road as it existed on November 9, 1946.

PARCEL 2:

An easement for access and utilities over a 30 foot strip running East to West across the North 30 feet of Lot "A" of said Skagit County Short Plat No. 96-067, being a portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 in Section 33, Township 35 North, Range 5 East, W.M.



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UNOFFICIAL DOCUMENT