NOTES

ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD 2. SHORT PLAT NO BER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL

DEEDS AND GÖNTRAGTS. 3 ZONING - AGRICULTURE. COMP. PLAN DESIGNATION AGRICULTURAL -

NATURAL RESOURCES

ZONING - RURAL INTERMEDIATE SENAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM

WATER - P.U.D. NO. POF SKAGIT GOUNTY

• - INDICATES IRON REBAR SET WITH YELLOW CAP SURVEY NUMBER LISSER 22960

O - INDICATES EXISTING REBAR OR IRON PIPE FOUND MERIDIAN - ASSUMED

BASIS OF BEARING - SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12,

T. 34 N., R. 3 E., W.M. BEARING = NORTH 87°50'16" EAST SURVEY DESCRIPTION IS FROM LAND TITLE COMPANY SUBDIVISION GUARANTEE ORDER NO. S-86989, DATED SEPTEMBER 28, 1998

O FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE SHORT PLAT NO 40-75 RECORDED IN VOLUME I OF SHORT PLATS, PAGE 67 SHORT PLAT NO 70-18 RECORDED IN VOLUME 3 OF SHORT PLATS, PAGE 13, SHORT PLAT NO. 42-80 RECORDED IN VOLUME 4 OF SHORT PLATS, PAGE 103, AND PLAT OF RIVER'S COURT RECORDED IN VOLUME 16 OF PLATS, PAGES 40-41, ALL INFRECORDS OF SKAGIT COUNTY WASHINGTON.

II. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS DESCRIBED IN THE TITLE REPORT MENTIONED IN NOTE NUMBER 9 ABOVE AND BFING RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NUMBERS 893866 9202140095, 527617, AND 9008220046.

12. INSTRUMENTATION: LIETZ SET 4A THEODOLITE DISTANCE METER

13. SURVEY PROCEDURE: FIELD TRAVERSE

14. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.

15. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS CONTACT SKAGIT COUNTY PLANNING DEPARTMENT

16. THIS PROPERTY IS LOCATED IN FLOOD ZONE AO-DEPTH 3.

BENCH MARK # | BENCH MARK # 2 ELEVATION = 23.6 ELEVATION = 26.2

17. BUYER SHOULD BE AWARE THAT THIS SHORT SUBDIVISION IS LOCATED IN THE FLOODPLAIN AND SIGNIFICANT ELEVATION MAY BE REQUIRED FOR THE FIRST LIVING FLOOR OF RESIDENTIAL CONSTRUCTION.

18. THIS PROPERTY LIES WITHIN AN AREA DESIGNATED AS AGRICULTURE BY SKAGIT COUNTY A VARIETY OF COMMERCIAL AGRICULTURAL ACTIVITIES OCCUR IN THE AREA THAT MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS THIS MAY ARISE FROM THE USE OF AGRICULTURAL CHEMICALS, INCLUDING HERBICIDES, PESTICIDES AND FERTILIZERS; OR FROM SPRAYING, PRUNING AND HARVESTING, WHICH OCCASIONALLY GENERATES DUST, SMOKE, NOISE AND ODOR. SKAGIT COUNTY HAS ESTABLISHED AGRICULTURE AS A PRIORITY USE ON DESIGNATED AGRICULTURAL LANDS, AND RESIDENTS OF ADJACENT PROPERTY SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES OR INSTRUMENTS OF RECORD. DISCOMFORT FROM NORMAL, NECESSARY FARM OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE AND FEDERAL ALL BEING SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON

19. SEE AGRICULTURE VARIANCE NO. PL98-0388.ORD APPROVED BY SKAGIT COUNTY COMMISSIONERS MARCH 22, 1999 AS RESOLUTION NUMBER 17373 20. THE DRAINAGE REPORT FOR THIS PROJECT PREPARED BY RAVNIK & ASSOCIATES DATED SEPTEMBER 6, 1999 RECOMMENDS THE INSTALLATION OF AN INFILTRATION TRENCH TO RECEIVE ROOF RUNOFF FOR NEW HOME ON LOT L. THE REPORT RECOMMENDS A TRENCH AREA OF 300 SQ. FT., SEE REPORT AT SKAGIT COUNTY PLANNING DEPARTMENT FOR DETAILS.

SURVEY DESCRIPTION

PARCEL "A"

MAY 27, 1980 AND RECORDED MAY 29, 1980 UNDER AUDITOR'S FILE NO 8005290001, IN VOLUME 4 OF SHORT PLATS, PAGE 103, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 3 EAST W.M. DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF TRACT C OF SAID SHORT PLAT; THENCE NORTH 87°50' EAST 160 FEET TO THE POINT OF BEGINNING:

THENCE NORTH 2°09'44" WEST 490 FEET

THENCE NORTH 87°50'16" EAST 131 FEET, MORE OR LESS, TO THE EAST LINE OF SAID TRACT B:

THENCE SOUTH 0°37'47" WEST ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF SAID TRACT B

THENCE SOUTH 87°50'16" WEST 120.60 FEET THENCE NORTHWESTERLY 20.00 FEET TO THE POINT OF BEGINNING

PARCEL "B"

THAT PORTION OF LOT 3 OF SKAGIT COUNTY SHORT PLAT NO. 70-78, APPROVED SEPTEMBER 8, 1978 AND RECORDED SEPTEMBER 8, 1978, UNDER AUDITOR'S FILE NO. 887075 IN VOLUME 3 OF SHORT PLATS, PAGE 13, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 3 EAST W.M. "EXING SOUTH OF A LINE DESCRIBED AS FOLLOWS

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3:

THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT 3, 510.00 FEET TO THE POINT OF BEGINNING:

THENCE NORTH 87°50'16" EAST TO THE EAST LINE OF SAID LOT 3, AND THE FERMINUS OF SAID LINE

THAT PORTION OF TRACT B OF SKAGIT COUNTY SHORT PLAT NO. 42-80, APPROVED MAY 27, 1980 AND RECORDED MAY 29, 1980, UNDER AUDITOR'S FILE NO 800529000 IN VOLUME 4 OF SHORT PLATS, PAGE 103, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, JOHNSHIP 34 NORTH, RANGE 3 EAST W.M. DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF TRACT C OF SAID SHORT PLAT: THENCE NORTH 2°09'44" WEST, 280 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 87°50'16" EAST, 160 FEET: THENCE NORTH 2°09'44" EAST, 210 FEET:

THENCE SOUTH 87°50'16" WEST, 341 FEET, MORE OR LESS, TO THE WEST LINE

OF TRACT B OF SAID SHORT PLATS: THENCE SOUTH O'37'47" WEST, ALONG SAID WEST LINE TO A POINT SOUTH 87°50'16" WEST OF THE TRUE POINT OF BEGINNING:

THENCE NORTH 87°50'16" FAST TO THE TRUE POINT OF BEGINNING

ALL OF THE ABOVE BEING SUBJECT TO AND TOGETHER WITH EASEMENTS RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES AND OTHER

AUDITOR'S CERTIFICATE

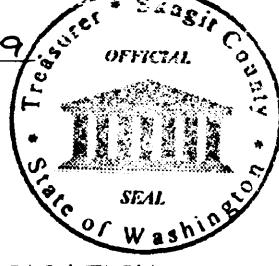
199 AT3.06PM. IN VOLUME

AT THE REQUEST OF LISSER & ASSOCIATES, PLLC.

AUDITOR'S FILE NO. 1999 11180064

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 1999



OWNER'S CONSENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS SHORT PLAT DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS SHORT PLAT WAS OUR FREE AND VOLUNTARY ACT AND DEED AND TO DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES SHOWN THEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR THE PUBLIC HIGHWAY PURPOSES: ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN ON THIS PLAT IN THE ORIGINAL REASONABLE GRADING OF THE STREETS AND AVENUES SHOWN HEREON. IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HAND AND SEALS THIS 2240 DAY OF OCTUBER

Laurence Loverson LAURENCE LORENZEN, HUSBAND

SHIRLENE LORENZEN, WIFE

ACKNOWLEDGMENT

STATE OF WASHINGTON

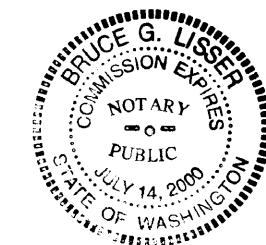
COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LAURENCE LORENZEN AND SHIRLENE LORENZEN, HUSBAND AND WIFE, SIGNED THIS INSTRUMENT AND ACKNOWLEDGE IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

Oct. 22, 1999 DATED

SIGNATURE MOTHRY

MY APPOINTMENT EXPIRES 7-14-00



SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THIS SHORT SUBDIVISION IS BASED ON AN ACTUAL BURVEY BHILH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN HEREON NRRECTLY AND THAT MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS SHOWN ON THE SHORT PLAT IN ACCORDANCE WITH THE PROVISION DNTAINED IN CHAPTER 332-120 WAC.

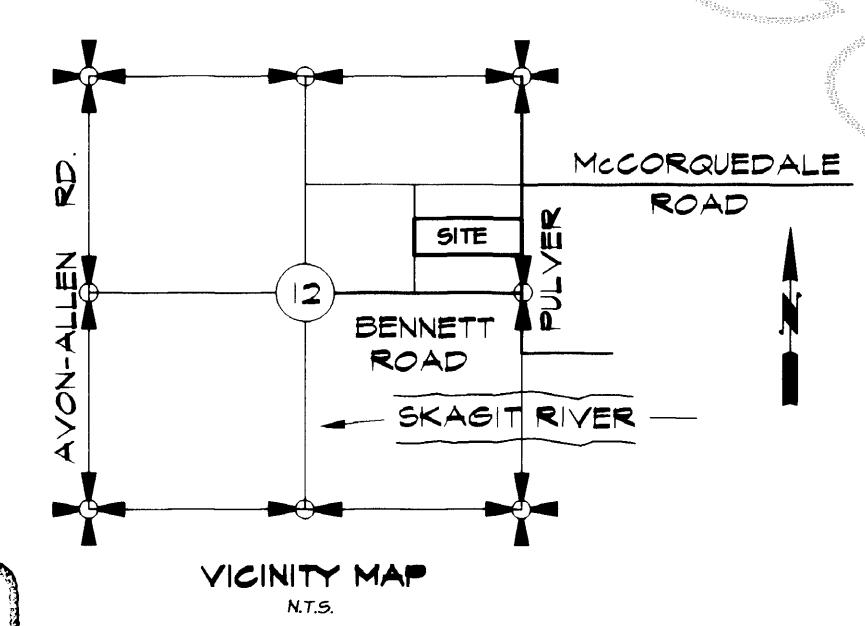
DATE: OCT. 12, 1999

CE G. LIO.

BRUZE G. LISSER, PLS, CERTIFICATE NO. 22960 SSER ASSOCIATES, PLLC

2124 RIVERSIDE DRIVE, SUITE 107 HOUNT VERNON WA 98273 - PHONE: (360) 424-5517

FAX. (360) 424-6674 E MAIL: BRUCE@LISSER.COM



SHORT PLAT NO. .99-0027

SURVEY IN A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M. SKAGIT COUNTY, WASHINGTON

0F 2

FOR: LAURENCE & SHIRLENE LORENZEN

FB 5 PG 13 MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC | SCALE: 1"= 60" SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-424-5517

DRAWING: 99-0195P

DATE: 10/22/99

