


Return To:
MANN FINANCIAL INC.
P. O. BOX 1161
HELENA MT 59624-1161


199911150159
Kathy Hill, Skagit County Auditor
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Assessor's Parcel or Account Number:
4015-000-006-0314 R69592

FIRST AMERICAN TITLE CO.
S 7419

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COUNTRYWIDE HOME LOANS, INC.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated October 25, 1999, executed by FREDRICK R. LIENHARD and TERRY M. LIENHARD, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

the following described property situated in
County, State of Washington:

SKAGIT

, Trustee,

*** SEE ATTACHED LEGAL DESCRIPTION ***

recorded 10-29-99, in Volume of Mortgages, at page, under
Auditor's File No. 199910290131, records of SKAGIT
County, State of Washington, also that certain promissory note described in and secured by
said Deed of Trust.

SIGNED this 25th day of October

1999



MANN FINANCIAL INC. D/B/A SKAGIT
VALLEY MORTGAGE

By

TINA KASUN

Its

ASST. VICE-PRESIDENT

THAT PORTION OF TRACT "F" OF THE "CORRECTED PLAT OF SLIPPER'S ACRES", (AS RECORDED IN VOLUME 4 OF PLATS, PAGE 54, RECORDS OF SKAGIT COUNTY, WASHINGTON) LYING NORTHERLY OF THE CENTER OF THUNDER CREEK, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF TRACT "F" AND THE WEST LINE OF S.S.H. NO. 9; THENCE NORTH 71 DEGREES 19' WEST ALONG THE NORTHERLY LINE OF TRACT "F" 504 FEET, MORE OR LESS, TO THE EAST BANK OF THE SAMISH RIVER; THENCE SOUTHWESTERLY ALONG THE EAST BANK OF SAID RIVER 505 FEET, MORE OR LESS, TO THE CENTER OF THUNDER CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THUNDER CREEK 980 FEET, MORE OR LESS, TO THE WEST LINE OF S.S.H. NO. 9; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY 335 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

State of Montana

County of Lewis and Clark

On this 25TH day of OCTOBER 1999

, before me personally appeared

TINA KASUN

, to me known to be the

ASST. VICE-PRESIDENT

of the corporation that executed the within and foregoing

instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES:
RESIDING AT HELENA, MONTANA



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