

Name: MV Associates	
Address: 160 Cascade Place Suite 211	
City and State: Burlington, WA 98233	FIDET AMEDICAN TITLE OF
	FIRST AMERICAN TITLE CO.

4722-000-028-0000

4722-000-030-0000

Tax Account Number:

4722-000-029-0000

4722-000-031-0000

B60571

Escrow #:

Partial Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That Larson Fruit Company, a Washington corporation

the owner and holder of those certain mortgage's bearing dates of January 6, 1989 and May 4, 1992, executed by MV Associates, a Washington Limited Partnership

to secure payment of the sum of ONE MILLION TWO HUNDRED ELEVEN THOUSAND TWO HUNDRED THIRTY SIX AND 58/100THS (\$1,211,236.58)AND and UNDISCLOSED AMOUNT

and recorded in the office of the County Auditor of Skagit County, State of Washington, on January 30, 1989 and May 8, 1992 under Auditor's File No.'s \$9001500016 modified by instrument recorded February 28, 1991 under Auditor's File No. 91022800211 and Recorded under Auditor's File No. 9205080010, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situate in the County of Skagit, State of Washington, to-wit:

Lot(s) 28, 29, 30, 31

"NOOKACHAMP HILLS PLANNED UNIT DEVELOPMENT, PHASE I", as filed in Volume 17 of Plats, pages 26-31, records of Skagit County, W ashington.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

Dated Feb. 5, 1999.

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LARSON FRUIT COMPANY	a		
Washington corporation	4	_	
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	D. 1	Darling Mala	Maryland
By: Keith Larson, President	By:	bara Walkenhauer, Secre	ALEN NOW
Reini Carson, President	Dai	vara warkennauer, seere	stary
State of Washington			
County of <u>VaKima</u>	SS.		
County of <u>Yarsima</u>			
On this 2/5/99 of Novemb	am 1000 hafama ma th	a undangianad a Matagr	Dublic in and
for the State of Washington,			
Larson to me known to be the			
FRUIT COMPANY, the co			
acknowledged the said instru	-	-	
corporation, for the uses as	d purposes therein n	nentioned, and on oat	h stated that
(he/she/they) (is/are) authorize	A A	trument and that the seal	l affixed is the
corporate seal of said corporati	yn. 🧳	•	
	r	1 1 61	
WITNESS my hand and officia	i seai nereto attixed the	day and year first above	written.
and the second of the second o	Andrew Control of the		
The state of the s	Kathy	D. Willia	ma
S 108 CA	Notary Public	in and for the State of W	ashington,
LOTARY E OF	residing at	Selah.	
August 5		10 /0	-07
Car in the second	My appointme	ent expires: 10-10	
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