



199910180038

Kathy Hill, Skagit County Auditor

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MORTGAGE DIRECT [Space Above This Line For Recorder's Use]

Corporation Assignment of Deed of Trust

FIRST AMERICAN TITLE CO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** 6 HUTTON CENTRE DRIVE, SUITE 1025, SANTA ANA, CA 92707 all beneficial interest under that certain Deed of Trust dated **October 05, 1999**, executed by **Todd R. Knapp And Melinda J. Knapp, Husband and Wife**

to **First American Title, a Washington corporation**

and recorded in Liber **199910140061** page(s) **Skagit** County Records, State of **Washington** described hereinafter as follows:
As per legal description attached hereto and made a part hereof

APN:
10067L

ITEM 7443L1 (9701)

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207613

GREATLAND

To Order Call: 1-800-530-9393 Fax 616-791-1131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

MortgageDirect, a California Corporation

Jennifer A. Stream

By: JENNIFER A. STREAM
Its: ASST. SECRETARY

STATE OF California
COUNTY OF ORANGE

On 5TH DAY OF OCTOBER, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JENNIFER A. STREAM
known to me to be the
ASST. SECRETARY
and TERESA RODGERS

By: TERESA RODGERS
Its: ASST. SECRETARY

Witness:

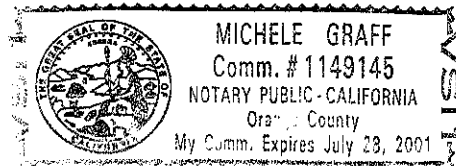
Della M. Yorba
DELLA YORBA
Sylvia L. Gurrola
SYLVIA L. GURROLA

known to me to be

ASST. SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public MICHELE GRAFF



ORANGE
County, My Commission expires 7-28-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: J. GISPON

AND WHEN RECORDED MAIL TO

NAME MortgageDirect
ADDRESS 6 Hutton Centre Drive, Suite 1200
CITY & STATE Santa Ana, CA 92707

Loan No: 207613

10067L

ITEM 7443L2 (9701)

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The land referred to herein is situated in the County of Skagit,
State of Washington, and is described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4 of
Section 17, Township 35 North, Range 6 East, W.M., and the East
1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 18,
Township 35 North, Range 6 East, W.M., described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of the
Northeast 1/4 of said Section 18; thence North 01 degrees 52'
40" East along the East line thereof, a distance of 24.43 feet
to the North line of Lyman-Hamilton Highway and the point of
beginning of this description; thence continuing North 01
degrees 52'40" East, a distance of 142.24 feet; thence South 87
degrees 25'08" East, a distance of 0.48 feet to a fence line;
thence North 00 degrees 02'17" East along said fence line, a
distance of 33.49 feet which point is approximately 0.6 feet
West of the East line of said Section 18; thence North 03
degrees 02'56" East along said fence line, a distance of 76.99
feet which point is approximately 1 foot East of the East line
of said Section 18; thence North 00 degrees 39'46" East along
said fence line, a distance of 145.68 feet which point is
approximately 2 feet West of the East line of said Section 18;
thence North 85 degrees 14'50" West parallel with the South
line of Highway 20, a distance of 502.83 feet; thence South 01
degrees 52'40" West parallel with the East line of said Section
18, a distance of 468.86 feet to the North line of
Lyman-Hamilton Highway; thence North 86 degrees 16'40" East
along said North line, a distance of 306.15 feet to the point
of curvature of a curve to the right having a radius of 4870
feet; thence Easterly along said curve through a central angle
of 2 degrees 21'20", and an arc length of 200.22 feet to the
point of beginning of this description.

EXCEPT that portion deeded to Puget Sound and Baker River
Railroad Company by deed recorded July 30, 1907 under Auditor's
File No. 63375.

ALSO EXCEPT that portion conveyed to the State of Washington
for highway purposes by deed recorded April 24, 1958 under
Auditor's File No. 564479.



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