



199909300091

Kathy Hill, Skagit County Auditor
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[Space Above This Line For Recorder's Use]

Corporation Assignment of Deed of Trust

FIRST AMERICAN TITLE CO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

60352-2

all beneficial interest under that certain Deed of Trust dated September 24, 1999, executed by
Todd R. Knapp And Melinda J. Knapp, Husband and Wife

to First American Title, a Washington corporation AF# 199909300090

Trustor,

and recorded in Liber Washington page(s) Skagit described hereinafter as follows:
State of Washington
As per legal description attached hereto and made a part hereof

Trustee,
County Records,

* MORTGAGE DIRECT

APN:
10067L
ITEM 7443L1 (9701)

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207615
GREATLAND
To Order Call: 1-800-530-9393 Fax 616-791-1131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

MortgageDirect, a California Corporation

STATE OF California
COUNTY OF ORANGE

On 24TH DAY OF SEPTEMBER, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

DAVID OLIVIERI
known to me to be the
ASST. SECRETARY
and

TERESA RODGERS
known to me to be
ASST. SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public MICHELE GRAFF

ORANGE
County, My Commission expires 7-28-2001

[Signature]

By: DAVID OLIVIERI
Its: ASST. SECRETARY

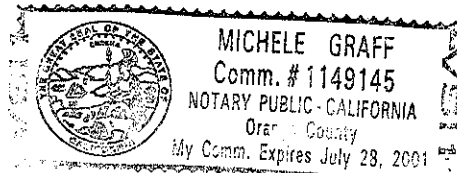
[Signature]

By: TERESA RODGERS
Its: ASST. SECRETARY

Witness:
[Signature]

DELLA YORBA

[Signature]
SYLVIA L. GURROLA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: J. GIPSON

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

MortgageDirect
6 Hutton Centre Drive, Suite 1200
Santa Ana, CA 92707

Loan No: 207615

10067L

ITEM 7443L2 (9701)

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The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 35 North, Range 6 East, W.M., and the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 18, Township 35 North, Range 6 East, W.M., described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of said Section 18; thence North 01 degrees 52' 40" East along the East line thereof, a distance of 24.43 feet to the North line of Lyman-Hamilton Highway and the point of beginning of this description; thence continuing North 01 degrees 52' 40" East, a distance of 142.24 feet; thence South 87 degrees 25' 08" East, a distance of 0.48 feet to a fence line; thence North 00 degrees 02' 17" East along said fence line, a distance of 33.49 feet which point is approximately 0.6 feet West of the East line of said Section 18; thence North 03 degrees 02' 56" East along said fence line, a distance of 76.99 feet which point is approximately 1 foot East of the East line of said Section 18; thence North 00 degrees 39' 46" East along said fence line, a distance of 145.68 feet which point is approximately 2 feet West of the East line of said Section 18; thence North 85 degrees 14' 50" West parallel with the South line of Highway 20, a distance of 502.83 feet; thence South 01 degrees 52' 40" West parallel with the East line of said Section 18, a distance of 468.86 feet to the North line of Lyman-Hamilton Highway; thence North 86 degrees 16' 40" East along said North line, a distance of 306.15 feet to the point of curvature of a curve to the right having a radius of 4870 feet; thence Easterly along said curve through a central angle of 2 degrees 21' 20", and an arc length of 200.22 feet to the point of beginning of this description.

EXCEPT that portion deeded to Puget Sound and Baker River Railroad Company by deed recorded July 30, 1907 under Auditor's File No. 63375.

ALSO EXCEPT that portion conveyed to the State of Washington for highway purposes by deed recorded April 24, 1958 under Auditor's File No. 564479.



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