



199909220039

Kathy Hill, Skagit County Auditor

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Return To:  
MANN FINANCIAL INC.  
P. O. BOX 1161  
HELENA MT 59624-1161

Assessor's Parcel or Account Number:  
350519-0-034-0003 R39469

FIRST AMERICAN TITLE CO.

**ASSIGNMENT OF DEED OF TRUST** B59959

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COUNTRYWIDE HOME LOANS, INC.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated September 2, 1999, executed by KATHLEEN M. CASONE, A SINGLE WOMAN

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

the following described property situated in  
County, State of Washington:

SKAGIT

, Trustee,

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

recorded  
Auditor's File No. 199909030063, in Volume of Mortgages, at page, under  
County, State of Washington, also that certain promissory note described in and secured by  
said Deed of Trust.

SIGNED this 2nd day of September, 1999



MANN FINANCIAL INC. D/B/A SKAGIT  
VALLEY MORTGAGE

By TINA KASUN

Its ASST. VICE-PRESIDENT

THAT PORTION OF GOVERNMENT LOT 2, SECTION 19, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 340 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF COUNTY ROAD ALONG THE WEST SIDE OF SAID LOT AND THE NORTH LINE OF COUNTY ROAD ALONG THE SOUTH LINE OF SAID LOT, WEST 100 FEET, NORTH 200 FEET, EAST 100 FEET, SOUTH 200 FEET, TO THE POINT OF BEGINNING. TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 2, SECTION 19, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 240 FEET EAST AND 200 FEET NORTH OF THE INTERSECTION OF THE EAST LINE OF THE COUNTY ROAD (TOWNSHIP STREET) ALONG THE WEST SIDE OF SAID LOT AND THE NORTH LINE OF THE COUNTY ROAD (WICKER ROAD) ALONG THE SOUTH SIDE OF SAID LOT; THENCE CONTINUE NORTH 29 FEET; THENCE EAST 15 FEET; THENCE SOUTH 29 FEET; THENCE WEST 15 FEET TO THE POINT OF BEGINNING.

State of Montana

County of Lewis and Clark

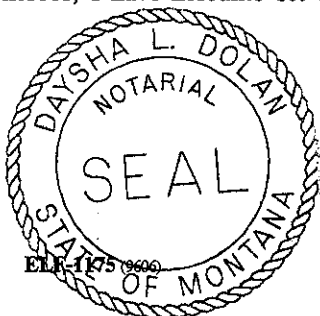
On this 2ND day of SEPTEMBER 1999

, before me personally appeared  
, to me known to be the

TINA KASUN  
ASST. VICE-PRESIDENT

of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



*[Signature]*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
MY COMMISSION EXPIRES: June 12, 2002  
RESIDING AT HELENA, MONTANA



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