

AFTER RECORDING MAIL TO: WHATCOM STATE BANK P. O. BOX 699

LAND TITLE COMPANY OF SKAGIT COUNTY

| BELLINGHAM WA 98225 | THIS SPACE | PROVIDED | FOR RECORDER'S USE |
|---|--|--|--|
| Assignment of | of Deed of T | rust | |
| ORDER NUMBER: LAND / P-90670-E | | | 0 |
| For Value Received, the undersigned | as Beneficiary | , hereby a | rants, convevs, assigns |
| and transfers to PRINCIPAL RESIDENTIAL | | | |
| whose address is 711 HIGH STREET, DES | MOINES, IO | WA 50392 | -0740 |
| all beneficial interest under that certain Deed | | | |
| executed by ANTON T. FISHER AND DEE | | | |
| , HUSBAND AND WIFE | | | |
| | | | |
| | | , | , Grantor |
| to LAND TITLE COMPANY OF SKAGIT COU | NTY | | , Trustee |
| and recorded on <u>AUGUST 27, 1999</u> | , in Volume | e N/A | of Mortgages |
| at page N/A , under Audito | | | |
| | | | ng land therein as: |
| | | • | |
| LOTS 6 AND 7, BLOCK 22, "PLAT OF THE | E SOUTHERN | ADDITION | OT O |
| MT. VERNON", AS PER PLAT RECORDED | N VOLUME 2 | OF PLATS | S, PAGE |
| 110, RECORDS OF SKAGIT COUNTY, WASH | IINGTON 💒 🔭 | a Dugit | · • |
| | | | |
| SITUATE IN THE CITY OF MOUNT VERNOR | i, comity of | SKAGIT | STATE |
| OF WASHINGTON. | Market Market Market July 1 | | A CONTRACTOR OF THE CONTRACTOR |
| ** | | | Printer Printer Artis |
| TAX PARCEL #3758-022-010-0000 PROPE | ERTY I,D. #1 | 254364 | |
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| | The constant of the state of th | 44,141 | |
| | Andrew States | | |
| • | 1 | N. | |
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| | A. Marian | and the second | |
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| | | 17 | |
| | | | V a |
| | | N. James | and the same of th |
| | | Serving Serving | grander and the same of the sa |
| Together with note or notes therein | | | N W Te T |
| become due thereon, with interest, and all i | ights accrued | or to acc | rue under said Deed o |
| Trust. | | | |
| B | | | Samuel of the first |
| Dated <u>AUGUST 30,1999</u> . | | | - <i>111-</i> |
| • | | | (, A DIVISION OF |
| | | LNGS BANK | C OF WASHINGTON |
| | (Beneficiary) | | And the second s |
| | | 7 | |

(Name - Title) Vice President

(Mame - Title) Vice President JOHN F. PATTERSON

| STATE OF WASHINGTON |) | STATE OF W | ASHINGTON |) |
|--|--|-------------------|--|----------------|
| A series and the series of the |) SS. | , | |) SS. |
| COUNTY OF |) | COUNTY OF | WALLA WALLA |) |
| On this day persona | ally appeared | | S <u>30TH</u> day of <u>A</u> undersigned, a No | |
| | | | State of Wash | • |
| | | | and sworn, person | • |
| | | | LARRY ZALAZNIK | |
| to me known to be th | e individual | and | IOHN F. PATTERS | ON |
| described in and who execut | ed the within | to me known t | o be the <u>Vice</u> | Presiden |
| foregoing instrument, and a | cknowledged | and <u>Vice P</u> | resident | |
| that signed the same | e as | respectively, o | f | |
| free and voluntary act and | deed, for the | FIRST SAVIN | GS BANK OF WASH | IINGTON |
| uses and purposes therein m | entioned. | the corporatio | n that executed | the foregoing |
| and the second s | and the state of t | instrument, a | and acknowledge | d the said |
| GIVEN under my han | | instrument to b | be the free and volu | untary act and |
| seal this day of | | deed of said | corporation, for t | the uses and |
| The state of the s | | | in mentioned, and o | |
| | | | <u>e</u> authorized to exe d that the seal a | |
| Notary Public in and for t | he State of | | of said corporation | |
| Washington, residing at | | • | s my hand and office | |
| | The second secon | | and year first abo | |
| | | | , | |

JEANNINE STANKE
Notary Public in and for the State of
Washington, residing at WALLA WALLA
My Commission Expires: 6/10/2003

Doc #903 (1-31-97) FPS C741-02



9/7/1999 Page 2 of 2 2:21:15PM