

Return To:
MANN FINANCIAL INC.
P.O. BOX 1161
HELENA MT 59624-1161


199909010119
Kathy Hill, Skagit County Auditor
9/1/1999 Page 1 of 2 3:11:56PM

Assessor's Parcel or Account Number:
3899-000-013-0003(R64958)

FIRST AMERICAN TITLE CO.

ASSIGNMENT OF DEED OF TRUST

B59846

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to SOURCE ONE MORTGAGE CORPORATION

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated August 11, 1999, executed by ROBERT L. GRIFFIN and MARIE A. GRIFFIN, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

, Trustee,

the following described property situated in
County, State of Washington:

SKAGIT

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON, AND IS DESCRIBED AS FOLLOWS: TRACT "B" OF SHORT PLAT NO. 91-028 LOCATED IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., APPROVED JULY 19, 1991, RECORDED AUGUST 5, 1991 IN VOLUME 9 OF SHORT PLATS, PAGE 394, UNDER AUDITOR'S FILE NO. 9108050002, RECORDS OF SKAGIT COUNTY, WASHINGTON (BEING A PORTION OF TRACT 4 OF SHORT PLAT NO. 77-79 IN TRACT 13, "DIETERS ACREAGE", RECORDED IN VOLUME 3 OF PLATS, PAGE 53).

recorded 8-13-99, in Volume of Mortgages, at page, under
Auditor's File No. 199908130086, records of SKAGIT
County, State of Washington, also that certain promissory note described in and secured by
said Deed of Trust.

SIGNED this 11th day of August

1999

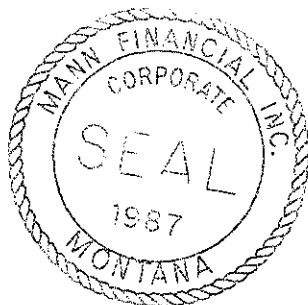
MANN FINANCIAL INC. D/B/A SKAGIT
VALLEY MORTGAGE

By

TINA KASUN

Its

ASST VICE PRESIDENT



State of Montana

County of Lewis and Clark

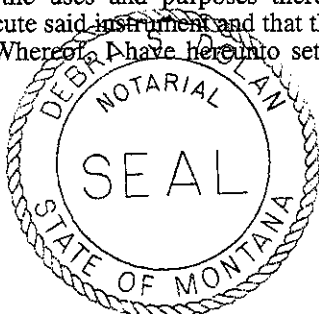
On this 11TH day of AUGUST 1999

, before me personally appeared
, to me known to be the

TINA KASUN
ASST VICE PRESIDENT

of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES: June 13, 2002
RESIDING AT HELENA, MONTANA



199909010119