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WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401



199908200218
Kathy Hill, Skagit County Auditor
8/20/1999 Page 1 of 2 1:58:49PM

WASHINGTON

COUNTY OF SKAGIT
LOAN NO. 1949288605 (980191105) [103919600 FHLMC]
POOL NO.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED
SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all beneficial interest under that certain Deed of Trust dated
JANUARY 26, 1999 executed by DALE R. SUMMERS AND MONICA SUMMERS,
HUSBAND AND WIFE, Grantor,
to FLAGSHIP MORTGAGE COMPANY, INC., Trustee,
and recorded on FEBRUARY 2, 1999 in Volume 1983 Page 0393
Microfilm No. _____ Auditor's File No. 9902020135
Records of SKAGIT County, Washington, describing
land therein as:



Assignment-Interv.-Recorded

J=FS796A.S.16218
(NMRI.WA)



Loan No. 1949288605 (980191105) [103919600 FHLMC]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the monies due and to become due thereon, with interest, Deed of Trust.

Dated this 3rd day of AUGUST 1999, but effective the 16th day of JULY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

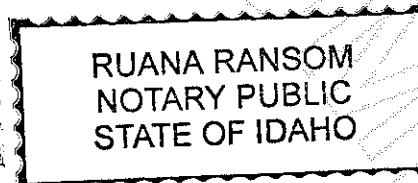
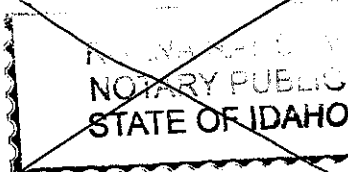
By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On AUGUST 3, 1999, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and DIANA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC



(NMRI.WA)
P=S.001.16218
C=S.1094.0011

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