WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

199908090053 Kathy Hill, Skagit County Auditor 8/9/1999 Page 1 of 2 12:57:26PM

WASHINGTON

COUNTY OF SKAGIT LOAN NO.1949126024 (980046742) [1669526147 FNMA] POOL NO.457034

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR		TERED
SAVINGS BANK, A MICHIGAN CORPORATION		
located at 30400 TELEGRAPH ROA	D, BLOOMFIELD HILLS, 1	MI 48302
transfers to FANNIE MAE, IN CARE		E
CORPORATION, A NEW JERSEY CORPORATION		
located at 1500 NORTH 19TH STR	REET, MONROE, LA 7120	1
all beneficial interest under	that certain Deed of ?	Trust dated
NOVEMBER 23, 1998 executed	by DANIEL V LUVERA, AN UN	MARRIED MAN,
AS HIS SOLE AND SEPARATE PROPERTY		, Grantor,
to CORNERSTONE MORTGAGE CO.		 -
		, Trustee,
and recorded on DECEMBER 17, 1998	8 in Volume 1915	Page 0190
	Auditor's File No. 981	2170005
Records of SKAGIT	County, Washington,	describing
land therein as:		3

Assignment-Interv.-Recorded



Loan No.

J=FS796.S.02441 (NMRI.WA) Loan No.1949126024 (980046742) [1669526147 FNMA]
Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the mones due and to become due thereon, with interest, Deed of Trust.

Dated this <u>9th</u> day of <u>JULY 1999</u>, but effective the <u>1st</u> day of <u>JULY 1999</u>.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By______CARLA TENEYCK
VICE PRESIDENT

BY OLLER
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

) ss

OnJULY 9, 1999, before me, the undersigned, known to me to be the person who executed the within instrument as the VICE PRESIDENT, and ALDEAN WHEELER known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

(NMRI.WA) P=S.066.013 C=S.435.0005 Page 2 of 2 J=FS796.S.02441 199908090053
Kathy Hill, Skagit County Auditor

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