RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

HEADLANDS MORTGAGE COMPANY 1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939

199907290096 Kathy Hill, Skagit County Auditor 7/29/1999 Page 1 of 1 1:08:12PM

	· Same	<u>. K. N</u>	Space Above This Line For Recording Data	ıl
LOAN#:	612476		tobase the fine fine of the section of	INV.LOAN#:

Corporation A	Assignm	ent of Deed of	Trust						
FOR VALUE RECEIVED, the undersigned the FIRST NATIONAL FOR THE HEADLANDS HO all beneficial interest under that certain FRANK ELLIS WALKER AND SANDRA LEE	BANK OF CHICA ME EQUITY LOA Deed of Trust o	GO, AS TRUSTEE FOR IN TRUST 1998-2 lated JULY 28, 1998,	executed by						
	3/5								
to FIRST AMERICAN TITLE COMPANY			, Trustor, , Trustee,						
and recorded as Instrument No. 9808040069 on 08/04/98 in book page , of Official Records in the County Recorder's office of SKAGIT County, WASHINGTON , describing land therein as:									
County, WASHINGTON , describing land therein as: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST									
Loan Amount: \$50,000.00									
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.									
		HEADLANDS MORTGAGE CO	OMPANY /						
Dated: JANUARY 22, 1999 State of: CALIFORNIA) BY:	Han L	Jan						
County of: MARIN) ss.)	Karen Young, Assistant Secretary							
On JANUARY 22, 1999 personally appeared Karen Young, Assistant	before me, Secretary	L.J. Workman, Notary Public							
known to me (or proved to me on the basubscribed to the within instrument and authorized capacity(ies), and that by his/upon behalf of which the person(s) acted WITNESS my hand and official seal.	sis of satisfactor acknowledged to her/their signat	o me that he/she/they execute ure(s) on the instrument the i	ed the same in his/her/their						
	(Sea	1)							
L.J. Workman, Notary Public		L. J. V	VORKMAN !						
Title Order No. 55520 Escrow No. 55520		NOTARY FUE	P1078946 PLIC CALIFORNIA						
(HMCORPR2; 02/97)		- EXD	Doc. 10, 1099						