## \*199907290033\*

AND WHEN RECORDED MAIL TO

Kathy Hill, Skagit County Auditor 7/29/1999 Page 1 of 2 11:52:06AM

MERITAGE MORTGAGE CORPORATION 5665 SOUTHWEST MEADOWS ROAD, SUITE 350

LAKE OSWEGO, OR 97035

Abb. Legal Description: LOT 11, BRICKYARD CREEK DIV. SPACE ABOVE THIS LINE FOR RECORDER'S USE Title Order No. B59721

Escrow No. HARDEBECK

**Corporation Assignment of Deed of Trust** FIRST AMERICAN TITLE CO. 8597216-2-LOAN NO. 6990687 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC. all beneficial interest under that certain Deed of Trust dated JULY 19, 1999 CURTIS A. HARDEBECK AND JODI HARDEBECK, HUSBAND AND WIFE , Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY 1301-B RIVERSIDE DRIVE, MOUNT VERNON, WA 98273 , Trustee, and recorded as Instrument No. CONCURRENTLY on HEREWITH in book 19990,7290032 , of Official Records in the County Recorder's office of SKAGIT COUNTY, WASHINGTON, describing land therein as: LOT 11, PLAT OF BRICKYARD CREEK DIVISION, AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 48 THROUGH 50, RECORDS OF SKAGIT COUNTY. WASHINGTON. PARCEL #: 4587-000-011-0000 (R102082) TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: JULY 19, 1999 MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION

| £*                   |                               |  |                                      |                 |
|----------------------|-------------------------------|--|--------------------------------------|-----------------|
| State of WASHING     | TON                           |  |                                      |                 |
| County of KING       |                               | SS.                                    |                                      |                 |
|                      |                               |  |                                      |                 |
|                      | day of <u>JULY</u> , 1999     |  | ore me, the undersigned, a Notary    | Public in and   |
| for said State, pe   | rsonally appeared <u>GEOR</u> | <u>GE H. LANE</u>                      |                                      |                 |
| 44                   |                               |  |                                      |                 |
|                      |                               |  | AS ASS'T VICE PRESIDENT              |                 |
|                      |                               |  | is of satisfactory evidence) to be t |                 |
|                      |                               |  | corporation therein named, and a     |                 |
|                      |                               | : within instr                         | ument pursuant to its by-laws or     | a resolution of |
| its board of direc   | iors.                         |  |                                      |                 |
|                      |                               |  | -                                    |                 |
| Signature A          | una D'Ber                     | neel.                                  |                                      | 7               |
| 1                    |                               | <i></i>                                | RONNA O'DONNELL                      | 1               |
| 1/4 ft <sup>20</sup> |                               | /                                      | STATE OF WASHINGTON                  | I               |
| My Commission        | Expires 04/19/2               | 200 a                                  | MOTARY                               | 1               |
| •                    |                               |  | - NOTARY PUBLIC                      | 1               |
|                      |                               |  | MISSION EXPIRES 4-19-02              | 1               |
| RECORDING RI         | FOLIESTED DV                  |  |                                      | I               |
| KECOKDING KI         | rongitan Bi                   |  |                                      | •               |
|                      |                               | /************************************* |                                      |                 |
|                      |                               |  |                                      |                 |
|                      |                               |  |                                      |                 |

\*199907290033\*

Kathy Hill, Skagit County Auditor 7/29/1999 Page 2 of 2 11:52:06AM