

When recorded mail to:  
MORTGAGE ONE, INC.  
ATTN: LEGAL DOCS  
10220 SW GREENBURG RD 111  
PORTLAND, OR 97223

\*199907270063\*

Kathy Hill, Skagit County Auditor  
7/27/1999 Page 1 of 3 11:25:21AM

REFERENCE #:  
ASSIGNEE: NATIONSBANC MORTGAGE CORPORATION

ASSIGNOR: MORTGAGE ONE, INC., AN OREGON CORPORATION

FIRST AMERICAN TITLE CO.

B59526E-2

**ASSIGNMENT OF DEED OF TRUST**

LOAN #: 303300068599

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
10220 SW GREENBURG RD 111, PORTLAND, OR 97223

does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**

, a corporation organized and  
existing under the laws of ----- (herein "Assignee"),  
whose address is P.O. BOX 650520, DALLAS, TX 75265-0520

all beneficial interest under a certain Deed of Trust, dated **JULY 16, 1999**, made and  
executed by **ROBERT L. ENSLEY, AN UNMARRIED MAN**

to **FIRST AMERICAN TITLE**

and given to secure payment of **\$185,000.00** which Deed of Trust is of record in Book, Volume, or  
(Original Amount of Principal)

Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **199907270062**)  
of the **WASHINGTON** Records of **SKAGIT** County,  
State of \_\_\_\_\_

**ABBREVIATED LEGAL DESCRIPTION: SECTION 27, TOWNSHIP 35, RANGE 4; PTN.  
SW-NE. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
AP #: 350427-0-052-0001**


together with the note(s) and obligations therein described, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
July 16, 1999

**MORTGAGE ONE, INC., AN OREGON  
CORPORATION**

Attest

By:   
Don Peterson (Signature)  
Regional Underwriting Manager

LEGAL DESCRIPTION

That portion of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 in Section 27, Township 35 North, Range 4 East, W.M., described as follows:

Beginning at the Southwest corner of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 27, which point bears North 89 degrees 43' 00" East a distance of 676.69 feet from the center of said Section 27; thence North 0 degrees 22' 16" West along the West line of said East 1/2 of the Southwest 1/4 of the Northeast 1/4, a distance of 254.87 feet to a point on the North right-of-way line of the state highway, as it existed on February 9, 1956, which point is the true point of beginning; thence continue North 0 degrees 22' 16" West along the West line of said East 1/2 of the Southwest 1/4 of the Northeast 1/4, a distance of 323.86 feet; thence South 89 degrees 55' 52" East a distance of 254.35 feet; thence South 0 degrees 22' 16" East a distance of 180 feet to a point on the North right-of-way line of the said state highway, as it existed on February 9, 1956; thence South 60 degrees 28' 50" West along the North right-of-way line of said state highway, a distance of 291.06 feet to the true point of beginning.

EXCEPT that portion thereof condemned by the State of Washington for highway purposes in Skagit County Superior Court Cause No. 28776.

ALSO EXCEPT mineral rights as reserved in Deed dated September 29, 1902, and recorded October 27, 1902, as Auditor's File No. 41853, in Volume 49 of Deeds, Page 232.

\*199907270063\*

State of Washington  
County of King

I certify that I know or have satisfactory evidence that Don Peterson  
is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath  
stated that he/she was authorized to execute the instrument and acknowledged it as the  
Regional Underwriting Manager of Mortgage One, Inc.

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: July 16, 1999

Kristi Hamby (Signature)  
Kristi Hamby

Notary Public (Title)

My appointment expires October 19, 2000



\*199907270063\*