

1 of 3

First American Title Insurance Company

9:12:02AM

7/23/1999 Page

## AFTER RECORDING MAIL TO:

| Name ]  | EVELYN L. MC DANIEL       |           |
|---------|---------------------------|-----------|
| Address | 110 TED TO ACT DI ACT #90 |           |
| City/St | tate BURLINGTON, WA 98233 | •         |
| , ,     |                           | , , , , , |

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|          |     |   |      |     |    |

THE GRANTOR, LON A. MC DANIEL, A MARRIED MAN

for and in consideration of PROPERTY TO ESTABLISH SEPARATE

conveys and quit claims to MARRIED WOMAN

EVELYN L. MC DANIEL, A

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein: SKAGIT

, State of Washington,

(this space for title company use only)

SEE ATTACHED EXHIBIT "A"

Real Estate Excise Tax

JUL 23 1999

| Assessor's Property Tax Parcel/Account Number(s): (P68818) | 3992-001-021-0007  |
|--|--|
| Dated JULY 21 , 19 99                                      |  |
| En Mo Semil  | The state of the s |
| LON A. MC DANTEL (Individual)                              | Ву   |
| (ladividual)   | (President)  |
| LPR-12 (11/96)   | (Secretary)  |

| STATE OF WASHINGTON,  |   | ACKNOWLEDGE                                      | MENT - Individual      |
|---|---|--|------------------------|
| County of SKAGIT  | ti en                                   |  |                        |
| On this day personally appeared be  | fore me LON A. MC   | DANIEL   |                        |
|   |   |  | to me known            |
| to be the individual(s) described in and w  | ho executed the within and foregoin   | g instrument, and acknowledged the               | ıt <u>HE</u>           |
| signed the same as HIS  | free and voluntary act and d  | leed, for the uses and purposes the              | rein mentioned.        |
|   | 2151  | JULY   | 00                     |
| GIVEN under my hand and official  | Notary F<br>residing<br>My appointmen                                       | Kal Hahlo Public in and for the State of Wash at | 0.2                    |
| County of  On this day of   | ·   | the undersigned, a Notary Public i               | n and for the State of |
| Vashington, duly commissioned and s   |   |  |                        |
|   | and   | to   | me known to be the     |
|   | Secretary, respectively, o  | A, W. 1977                                       | stern.                 |
| ct and deed of said corporation, for the usual thorized to execute the said instruments:  Witness my hand and official seal | ses and purposes therein mentioned,<br>t and that the seal affixed (if any) | is the corporate seal of said corpor             |                        |
|   | Notary F<br>residing<br>My appointmen                                       |  | ington,                |
|   |   |  |                        |

199907230092

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## EXHIBIT 'A'

Lots 19, 20 and 21, Block 1, "SAMISH TERRACE", as per plat recorded in Volume 7 of Plats, Page 20 records of Skagit County, Washington.

ALSO, an undivided 2/80th interest in the following described real estate:

Beginning at the Southeast corner of Government Lot 1, Section 26, Township 36 North, Range 2 East, W.M.: thence North 1 degree 38'45" East along the section line, a distance of 1154.02 feet to the meander corner between Sections 25 and 26; thence South 82 degrees 30' West, a distance of 483.15 feet to the True Point of Beginning; thence continue South 82 degrees 30' West, a distance of 50.64 feet; thence South 1 degree 30'45" West, a distance of 477.07 feet to the North edge of the H. R. Roney Road; thence Southeasterly along the North line of the said H. R. Roney Road, a distance of 51.0 feet; thence North 1 degree 30'45" East, a distance of 495.3 feet to the True Point of Beginning.

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