KATHY HILL SKAGIT COUNTY ALONGOR

Return To: MANN FINANCIAL INC. P. O. BOX 1161 HELENA MT 59624-1161

9906140005

JN 14 A9 22

RECORBED____FILED_ REQUEST OF_

Assessor's Parcel or Account Number: 350506-0-024-0000

FIRST AMERICAN TITLE CO.

B59079

ASSIGNMENT OF DEED OF

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COUNTRYWIDE HOME LOANS. INC.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain May 21. 1999 , executed by BRYANT ELLIS and LISA C. Deed of Trust dated ELLIS. HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

, Trustee,

the following described property situated in County, State of Washington:
*** SEE ATTACHED LEGAL DESCRIPTION ***

Skagit

Auditor's File No. 9905280151, in Volume records of Mortgages, at page , under , records of Skagit County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this

21st day of May

1999

MANN FINANCIAL INC. DBA ŞKAGIT KALLYEY MORTOGAGE

ASST. VICE-PRESIDENT

Washington Assignment of Deed of Trust - 12/96

ELECTRONIC LASER FORMS, INC. - (800) 327-0545

BK 2004 PG 0227

PARCEL "A" THAT PORTION OF GOVERNMENT LOT 5. SECTION 6. TOWNSHIP 35 NORTH. RANGE 5 EAST. W.M. DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID GOVERNMENT LOT 5 WITH THE EAST LINE OF STATE HIGHWAY NO. 1-A: THENCE EAST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT. 528 FEET: THENCE NORTH 165 FEET: THENCE WEST TO THE EAST LINE OF SAID HIGHWAY: THENCE SOUTH TO THE POINT OF BEGINNING. PARCEL "B" THE NORTH 30 FEET OF GOVERNMENT LOT 6 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., EXCEPTING THEREFROM THE EAST 254.6 FEET, ALSO EXCEPT THE RIGHT OF WAY FOR STATE HIGHWAY ALONG THE WEST LINE THEREOF.

State of Montana County of Lewis and Clark MAY 21ST day of On this TINA KASUN

1999

, before me personally appeared , to me known to be the

of the corporation that executed the within and foregoing ASST. VICE-PRESIDENT instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first

above written.

NOTARY PUBLIC FOR THE STATE OF MONTANA MY COMMISSION EXPIRES: RESIDING AT HELENA, MONTANA

BK2004PG0228