| RETURN TO: | • |
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| J-LEE FLOORS, INC. | KATHY HILL SKAGIT COUNTY AUBITE |
| 3615 MUKILTEO BLVD., | SINCH CHIRAL PERING |
| EVERETT, WA 98203 | |
| | 9906080034 PECORBED FUED POR PER PER PER PER PER PER PER PER PER PE |
| J-LEE FLOORS, INC. Claimant | AMEND LIEN #9905260206 CLARIFY THE DOLLAR AMOUNT |
| VS. JAMES E. JOHN CONSTRUCTION Name of person indebted to clair | CLAIM OF LIEN |
| Notice is hereby given that the personal to chapter 60.04 RCW. In support submitted. | erson named below claims a lien pursuant t of this lien, the following information is |
| Name of Lier J-LEE FLOORS, INC. | Name of Owner THRIFTY PROPERTIES OF Or |
| 1. Claimant: 3615 MUKILTED BLVD. | 5. Reputed Owner: ANACORTES |
| Address: EVERETT, WA 98203 | Address: 12904 - EAGLE DR. |
| | BURLINGTON, WA 98233 |
| Telaphone #: (425) 355-6781 | Certified #: Z 464 351 965 |
| 2. Date of which the claimant began | to perform labor, provide professional |

contributions became due: <u>JANUARY 18, 1999</u>

- 3. Name of person indebted to the claimant: <u>JAMES E. JOHN CONSTRUCTION</u>
- 4. Description of the property against which a lien is claimed:

SEE ATTACHED LEGAL DESCRIPTION. (THAT PORTION OF GOVERNMENT LOT 2)

TAX PARCEL #32909

COMMONLY KNOWN AS: RITE AID STORE #5234 1615 / 1517 COMMERCIAL AVE.

ANACORTES, WA

BK 2002 PG 0 130

| FEBRUARY 26, 1999 | | | |
|--|------------------------------------|---|---|
| 7. Principal amount for which the lien is claimed is: \$2,899.60 + \$85.00 LIEN FEE = \$2,984.60 | | | |
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| tate of Washington, County | • | | WINNE CALL |
| • f | | | 100 |
| K!NG , ss. | F CONSTRUCT | TION CREDIT CORE | AGENT FOR |
| ČLAIMANT) | | , | |
| JOY A. TANSEY ne claimant or administrator | being sworn, : r. representativ | says: I am the claim le. or agent of the (| mant (or attorney o claimant or trustee |
| ne claimant or administrator f an employee benefit plan | above named | d; I have read or i | neard the foregoin |
| laim, read and know the colorrect and that the claim of | f lien is not fri | ivolous and is ma | de with reasonable |
| ause, and is not clearly exce | essive under pe | enalty of perjury. | |
| | | the state | |
| - | - | | every - |
| - | | 7/1/ | |
| subscribed and sworn to bef | iore me this <u>71</u> | TH day of JUN | E 1999 |
| ubscribed and sworn to bei | ore me this <u>71</u> | TH day of JUN | 0 MIIMA |
| Subscribed and sworn to bel | iore me this <u>71</u> | THE GAY OF JUN | 1999 2 () () () () () () () () () (|
| | • | lobui | ELMWAD- |
| | State of Washin | ngton, residing at: | SEATTLE SEATTLE |
| | State of Washin | ngton, residing at: | elours- |
| Subscribed and sworn to before the Subscribed and sworn to before the Subscribed and for the Subscribed and sworn to before the Subscribed and sworn the Subscribed and sworn to before the Subscribed and sworn to be subscribed and subscrib | State of Washin | ngton, residing at: | SEATTLE SEATTLE |



THAT PORTION OF GOVERNMENT LOT 2, DESCRIBED AS FOLLOWS; BEING SOUTH OF 15TH STREET & WEST OF "Q" AVENUE NORTH OF 17TH STREET & EAST OF COMMERCIAL AVENUE: AND ALSO TOGETHER WITH THE SOUTH HALF OF VACATED 15TH STREET ADJACENT ORDINANCE #1725 & ALSO EXCEPT THE FOLLOWING DESCRIBED PROPERTY: THAT PORTION OF GOVERNMENT LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTEREST OF THE NORTH LINE OF 17TH STREET & THE EAST LINE OF COMMERCIAL AVENUE; THENCE EAST ALONG THE NORTH LINE OF 17TH STREET 37.55 FEET TO THE SOUTHWESTERLY LINE OF: THENCE CERTAIN TRACT DEEDED TO SEATTLE & MONTANA RAILROAD CO BY DEED RECORDED 08*11'02" VOLUME 47, PAGE 405 & THE TRUE POINT OF BEGINNING: THENCE FROM SAID TRUE POINT OF BEGINNING CONTINUE EAST ALONG THE NORTH LINE OF 17TH STREET 9.8 FEET; THENCE NORTH 0*35'45" EAST PARALLEL TO THE EAST LINE OF **COMMERCIAL AVENUE 84.73 FEET;** THENCE NORTH 89*24'15" WEST PARALLEL TO THE NORTH LINE OF 17TH STREET 47.35 FEET TO THE INTEREST OF THE EAST LINE OF COMMERCIAL AVENUE & THE SOUTHWEESTERLY LINE OF SAID **SEATTLE & MONTANA RAILROAD CO. TRACT;** THENCE SOUTH 21*18'30' EAST 92.68 FEET TO THE TRUE POINT OF **BEGINNING**;

SITUATED IN COUNTY OF SKAGIT, STATE OF WASHINGTON: