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SKAGIT COUNTY WASHINGTON

99 APR 26 P3:26

Name: The Ashley Gardens at Strawberry Hill LLC

Address: 1420 Northwest Gilman Blve Suite 2789

City and State: Issaquah, WA 98027 **9904260168**

RECORDED _____ FILED _____
REQUEST OF _____

15-34-4 SW-NW
Tax Account Number: 340415-0-003-0200
Escrow #: 58663

FIRST AMERICAN TITLE CO.
B58663

QUIT CLAIM DEED

THE GRANTOR Larry J. Campbell and Celia M. Campbell, husband and wife

for and in consideration of Easement Only-No consideration

conveys and quit claims to The Ashley Gardens at Strawberry Hill LLC

the following described real estate, situated in the County of Skagit State of Washington together with all after acquired title of the grantor(s) therein:

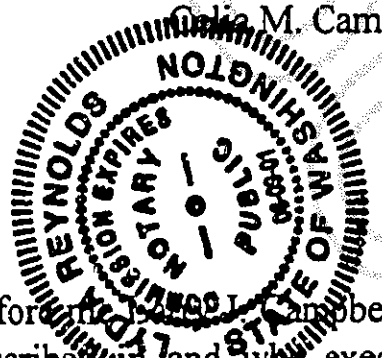
(FOR LEGAL DESCRIPTION, SEE EXHIBIT 'A', ATTACHED HERETO, AND BY THIS REFERENCE MADE A PART HEREOF.)

Dated this 23rd day of April, 1999

Larry J. Campbell
Larry J. Campbell

Celia M. Campbell
Celia M. Campbell

State of Washington }
 } ss.
County of Skagit }



On this day personally appeared before me Larry J. Campbell and Celia M. Campbell to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that (he/she/they) signed the same as (his/her/their) free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23rd day of April, 1999.

Lydia Reynolds

Lydia Reynolds
Notary Public in and for the State of Washington,
residing at Mt. Vernon.

SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax

APR 26 1999

Amount Paid \$ 0
By Sp Skagit Co. Treasurer Deputy

My appointment expires: 8-9-2001

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LPB-12
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BK 1979 PG 0642



Exhibit "A"

A 40 foot wide non-exclusive easement for ingress, egress and utilities centered on the following described line:

Beginning at the Southeast corner of Parcel "C" of Record of Survey for Bruce Bussert, recorded in Volume 19 of Surveys at page 139 as Auditor's File No. 9707070061; thence West on the South line of said lot a distance of 52.00 feet to the true point of beginning of said line; thence North 00 degrees 44'21" East (also shown of record as North 00 degrees 44'25" East on survey recorded as Auditor's File No. 9904080041) 165.02 feet to the North line of said Parcel "C" at a point being 52.00 feet West of the Northeast corner of said Parcel "C", said point being the terminus of this line description.

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