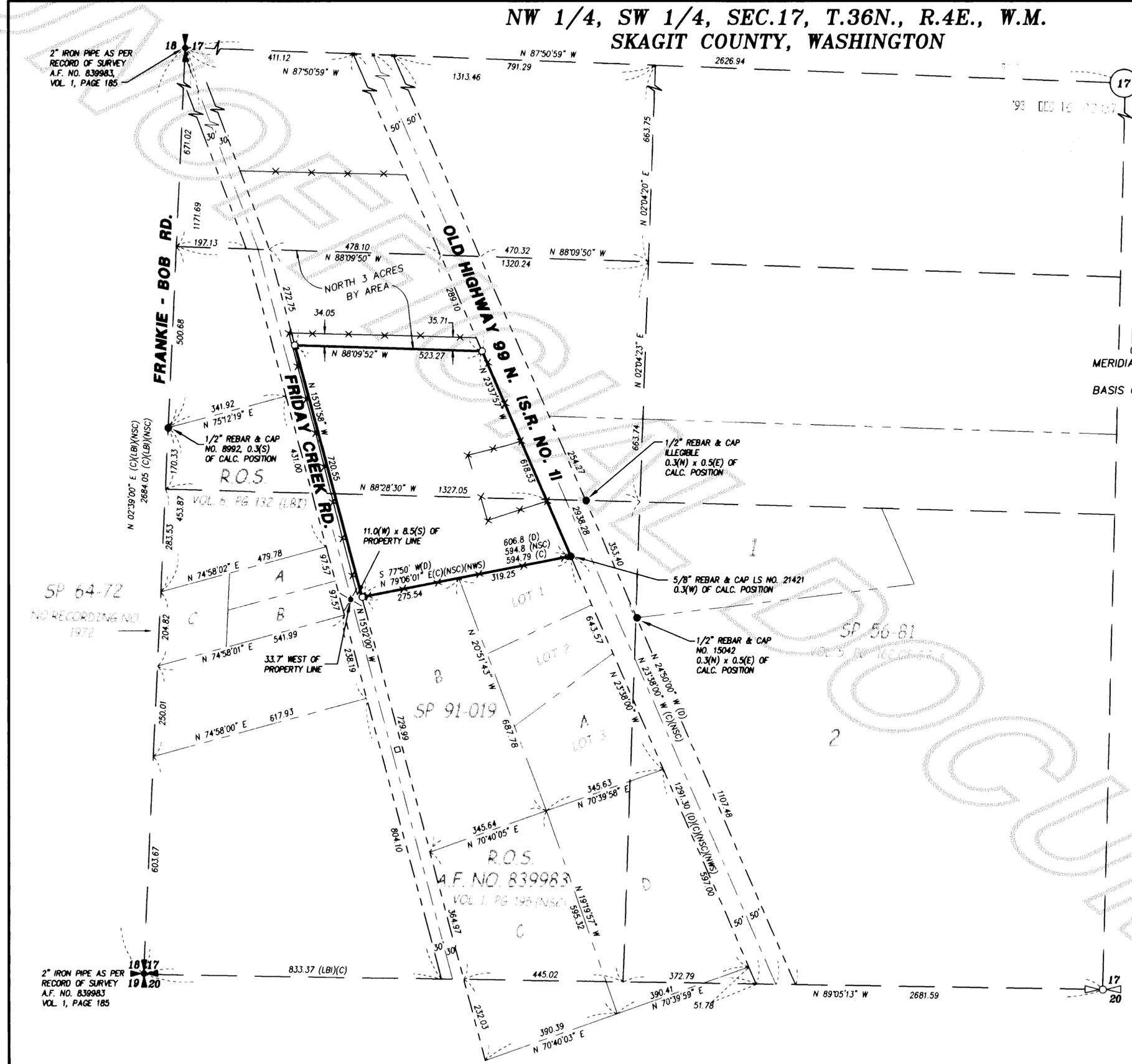
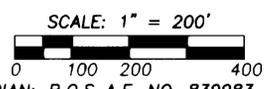


9812160130

NW 1/4, SW 1/4, SEC.17, T.36N., R.4E., W.M.
SKAGIT COUNTY, WASHINGTON



- LEGEND**
- SET 5/8" x 24" REBAR/CAP WSI 16916 (DATE)
 - SET 2" x 2" STAKE IN LINE
 - ⊗ SET CONCRETE NAIL WITH FLASHER (CNF) WSI 16916 (DATE)
 - SECTION 1/4 CORNER NOT FOUND
 - FOUND REBAR/CAP OR I.P. (IRON PIPE) (DATE)
 - ⊗ FOUND CONCRETE NAIL WITH FLASHER WSI 16916 (DATE)
 - ⊕ FOUND SECTION 1/4 CORNER (DATE)
 - ⊕ FOUND SECTION CORNER (DATE)
- (LBI) LEONARD AND BOUDINOT, INC.
(NSC) NORTH SOUND CORP.
(NWS) NORTHWEST SURVEYING



MERIDIAN: R.O.S A.F. NO. 839983
VOL. 1, PG. 195

BASIS OF BEARING: W. LINE OF THE SW 1/4,
SEC.17, T.36N, R.4E., W.M.

MEETS OR EXCEEDS
SURVEY STANDARD AS PER:
WAC 332-130-050
WAC 332-130-090
WAC 332-130-100
INSTRUMENT USED: WILD TC-1010
SURVEY PERFORMED BY FIELD TRAVERSE

- (C) CALCULATED
- (P) PLAT
- (D) DEED
- CLF CENTERLINE
- CLF CHAIN LINK FENCE
- WDF WOOD FENCE
- WDF WOOD FENCE
- R.O.W. RIGHT-OF-WAY
- P.O.B. POINT OF BEGINNING
- T.P.O.B. TRUE POINT OF BEGINNING
- X — X — PROPERTY LINE
- X — X — FENCE LINE

LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF (S 1/2) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4), AND THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOUR (4) EAST OF THE WILLAMETTE MERIDIAN, LYING BETWEEN THE COUNTY ROAD AND STATE HIGHWAY NO. 1,

EXCEPT THE NORTH THREE (3) ACRES THEREOF, AND

ALSO EXCEPT THAT PORTION LYING BETWEEN THE COUNTY ROAD AND STATE HIGHWAY NO. 1 AND BOUNDED ON THE SOUTH BY THE SOUTH LINE OF THE SECTION, AND ON THE NORTH BY A LINE BEGINNING ON THE WEST BOUNDARY OF THE STATE HIGHWAY AT A POINT NORTH 24'54" WEST 1291.3 FEET FROM THE SOUTHEAST CORNER OF ABOVE DESCRIBED TRACT;

THENCE SOUTH 77'50" WEST 606.8 FEET, MORE OR LESS, TO THE EAST BOUNDARY OF THE COUNTY ROAD.

PER S.W.D RECORDED UNDER A.F. NO. 726465.

NOTES

- 1.) THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF PARTIES WHOSE NAMES APPEAR HEREON ONLY, AND DOES NOT EXTEND TO ANY UNNAMED THIRD PARTIES WITHOUT EXPRESS RECERTIFICATION BY THE LAND SURVEYOR.
- 2.) BOUNDARY LINES SHOWN AND CORNERS SET REPRESENT DEED LOCATIONS; OWNERSHIP LINES MAY VARY. NO GUARANTEE OF OWNERSHIP IS EXPRESSED OR IMPLIED. THIS SURVEY PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT PURPORT TO SHOW ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AND OCCUPATION WHICH MAY ENCUMBER TITLE TO OR USE OF THIS PROPERTY.

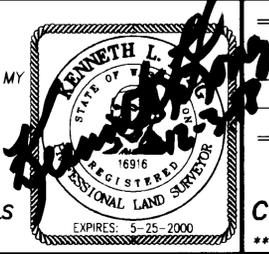
A.F. NO. 9812160130

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 16 DAY OF Dec, 1998,
AT 3:37 P.M., IN BOOK 21 OF SURVEYS, AT PAGE
92 AT THE REQUEST OF WESTERN SURVEYORS, INC.
Christy Dugan
COUNTY AUDITOR DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY
RECORDING ACT AT THE REQUEST OF MIKE HUGHES IN AUGUST, 1998.
KENNETH L. LONG, PLS
REGISTRATION NO. 16916



Western Surveyors, Inc.
(425) 356-2700
LAND USE CONSULTANTS
CIVIL ENGINEERS & LAND SURVEYORS
*** 13000 HWY 99 SOUTH * EVERETT * WA * 98204 ***

RECORD OF SURVEY FOR:
MIKE HUGHES

NW 1/4, SW 1/4, SEC.17, T.36N., R.4E., W.M.

DRAWN BY	DATE REV.	DATE	PROJECT MANAGER	SCALE
DTN	11/10/98	2 DTN	11/16/98	1" = 200'
DRAWING FILE NAME	CHK. BY	F.B. NO.	JOB NO.	SHT. NO.
98013ROS.DWG		168A	98-013-A	1 of 1

V. 21 Survey Pg 92