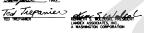
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LEGAL DESCRIPTION

THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 34 NORTH, RANGE 2 EAST, M.M.; TOGETHER WITH THAT PORTION OF GOVERNMENT LOTS 2 AND 3 OF SAID SECTION 9, LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENSION OF THE SOUTHWEST CORNER OF SHID CONSENDENT LOT 2. THERE X, NORTH AND CONSTRUCT LOT 2. A DISTANCE OF 642 20 FEET TO THE TRUE POINT OF BEGINNING; THERE X SUIT X 273 MCTAST, SOS, OF FEET, TO THE LINE OF ORDINARY HIGH WATER OF SAULE SAULE SAULE AND A SHIP TO THE LINE OF ORDINARY HIGH WATER OF SAULE SAULE

THE MINIST OF SMALL BAY AND THE TORMANS OF THE HETERN DESCRIBED LINE.

ALSO TOCHER'S WITH ALL DROADS OF THE SCHOOL CLASS, AS CONVEYED BY
THE STATE OF ASSEMBLYON IN DEED RECORDED MAY 21, 11/21, LUGGER, AND/OTHS
FORTHOUR OF GOODSMADT LOT 3 IN SECTION 3, TORNSHEP 34 MORTH, RAMAZ 2

EAST, MAIL, LYING SELS OF THE LESS THE OF THE ASSEMBLY MORTH, RAMAZ 2

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SURVEYOR'S CERTIFICATE

I, SOPIO M. WALTON, REGISTERE LAND SURVEYOR, DO MERENY COPYRY THAY THE PLAT OF ESTATES AT SAME WHOLE THE PLAT OF ESTATES AT SAME WHOLE THE RECEIVED AND THAT THE DESTANCES, COURSES, AND MAJES ARE SHOWN THEREON COURSES, AND THAT HE DESTANCES, COURSES, AND MAJES ARE SHOWN THEREON COURSES, THAT OF COMMENTS STAKED ON THE GROWN SHOWN ON THE PLAT.

APPROVAL8

EXAMPLED AND APPROVED THIS 5TH DAY OF OCT. 190B

EXAMINED AND APPROVED THIS \$\frac{915}{2}\$ DAY OF \$\frac{5}{2}cpt\$, 199 \text{L}\$

BALLET CO. 5 Houghting START COUNTY HEARING EXAMINER.

DATED THIS 30 H DAY OF SEPTEMBER 199 8

RECORDING CERTIFICATE AF NO. 98 10070047

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OF 10th 1995 ASSTALABLE HIS 7 DAY
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PLAT OF

ESTATES AT SUMMIT PARK DIVISION III

PORTIONS OF THE EAST HALF, SECTION 9, T.34N., R.2E., W.M. SKAGIT COUNTY, WASHINGTON

TREPANIER ENGINEERING 1420 HEWITT AVENUE EVERETT, WA. 98201 CIVIL ENGINEERS LAND SURVEYORS (423) 229-5356 FAX (423) 229-5356					HELD BOOK HO.
S.M.W.	3-18-98	S.M.W.	6-8-98	- XAL	94-046

V. 17 Plats pg 22









Para J. Chamber

EXAMPLED AND APPROVED THIS 4 DAY OF \$21 199 \$
SCHOOL COUNTY
DEPT. OF PUBLIC WORKS ENGINEER

I HEREBY CERTIFY THAT THE PLAT OF ESTATES AT SUMMIT PARK DIVISION III, HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE SKAGIT COUNTY PLANING COMMISSION.

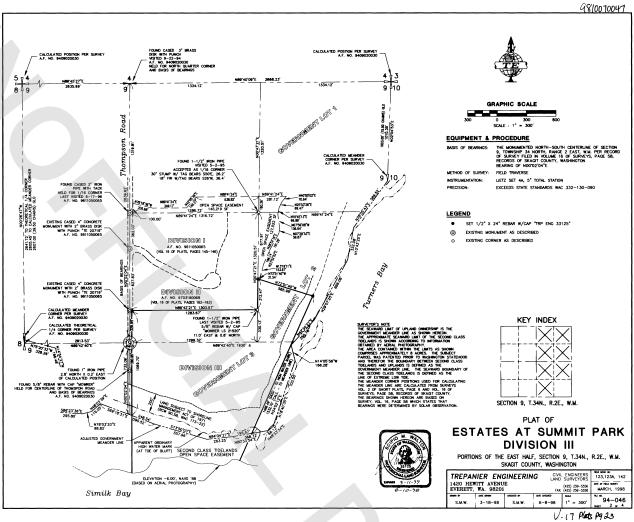
SKAGIT COUNTY PLANNING DIRECTOR

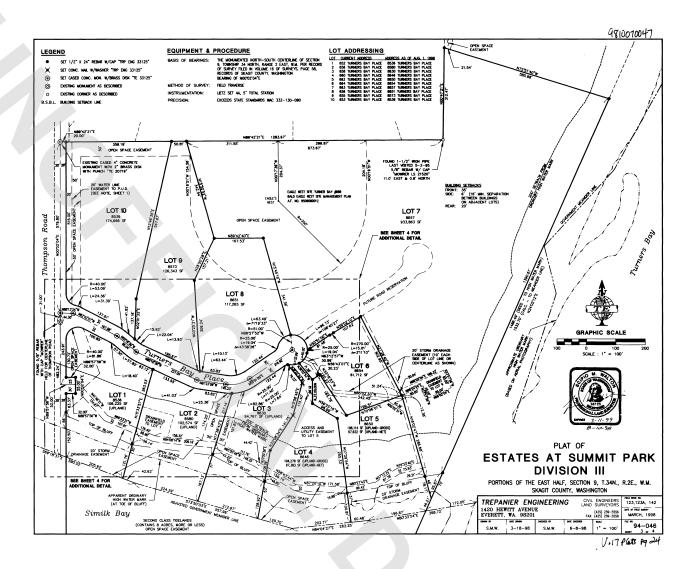
I HEREBY CERTIFY THAT THE PLAT OF ESTATES AT SUMMIT PARK DIVISION II, HAS BEEN EXAMINED BY ME AND I PIND THAT THE SEWACE AND WATER SYSTEM HEREON SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALT DEPARTMENT.

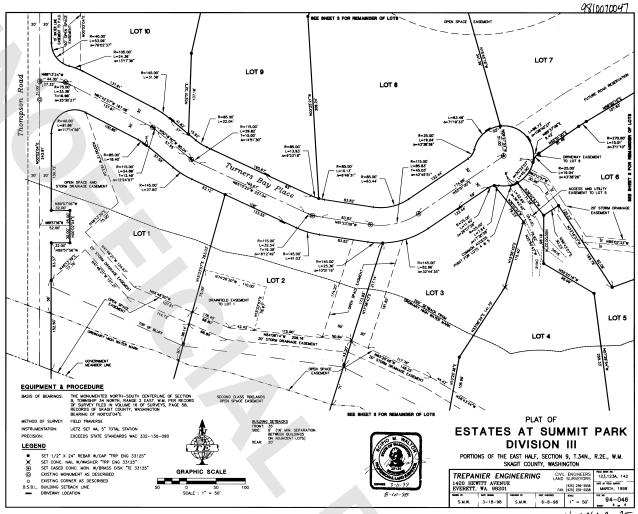
DATED THIS 24 DAY OF Systematics, 1981.

Cherry Jugger









V.17 Plats Ag 25