SKACI KATHYHILL

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RECORDING COVER SHEET

RETURN TO:

Jim Karcher, P.E. - Right-of-Way Agent Skagit County Public Works Department 1111 Cleveland Avenue Mount Vernon, WA 98273-4215

SKAGIT COUNTY WASHINGTON

JUL 2 3 1998

DOCUMENT TITLE:

Amount Paid S
Skagit Co. Tressurer
By Deputy

Right-of-Way Correction Deed - Reservation Road Parcel No. 15-4021-1

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

$\overline{GRANTOR(S)}$ (Last name, first name and initials):

LITTLE, EDWARD A. and JENNIFER FAY, husband and wife, as to an undivided one-half interest; and LOVRIC, ANTON and FLORENCE; husband and wife, as to an undivided one-half interest.

GRANTEE(S) (Last name, first name and initials):

SKAGIT COUNTY

LEGAL DESCRIPTION (Abbreviated: i.e., lot, block, plat, or quarter, quarter, sec., twp., mg.):

Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 3, Township 34 N., Range 2 E., W.M.

Also known as Parcel No. 15-4021-1 on Reservation Road Right-of-Way Plan, signed by the Board of Skagit County Commissioners on June 17, 1997.

ASSESSOR'S PARCEL/TAX I.D. NUMBER:

P103480 / 340203-0-006-0201

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EK | 844 PG 0530

In the Matter of County Road Known as Reservation Road, No. 4021

KNOW ALL MEN BY THESE PRESENTS, That

EDWARD A. LITTLE and JENNIFER FAY LITTLE, husband and wife, as to an undivided one-half (%) interest, and ANTON LOVRIC and FLORENCE LOVRIC, husband and wife, as to an undivided one-half (%) interest,

of the County of Skagit in the State of Washington, in consideration of the sum of One Thousand Two Hundred Forty Five Dollars (\$1,245.00), have bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the County of Skagit, the following described parcel of land situated in Skagit County. in the State of Washington, to-wit:

That portion of the following described Right-of-Way lying within the North 50 feet of the Northeast Quarter (NE %) of the Southwest Quarter (SW %) of the Southwest Quarter (SW %) of Section 3, Township 34 North, Range 2 East, W. M.:

That portion of the Right-of-Way of the Puget Sound and Baker River Railway Company which lies in that portion of the Northeast Quarter (NE %) of the Southwest Quarter (SW %) of Section 3, Township 34 North, Range 2 East, W.M., lying Southerly of the Stevenson Road as said Right-of-Way was conveyed to the Puget Sound and Baker River Railway Company by the deed recorded on 12/26/22, AF# 161043, Volume 128, pg. 254.

SUBJECT TO all matters of record and FURTHER SUBJECT to the right of the Grantors, their heirs, successors and assigns to operate a railroad across the above-described property. Grantee acknowledges that the property described herein was previously used for a railroad and Grantors reserve unto themselves, their heirs, successors and assigns the right to use, maintain, repair, replace and add railroad lines to the railroad located on the property described herein.

Situate in the County of Skagit, State of Washington.

Less existing county road right-of-way.

Conveying 0.05 acres more or less.

The undersigned hereby agrees to surrender possession of the lands or rights herein conveyed, granted, transferred and/or released upon receipt of payment.

To have and to hold the same, unto the County of Skagit, in the State of Washington.

In Witness Whereof, we hap	hereunto set our hands and	seal this 2/5 day of
$\frac{\sqrt{3^2-4}}{\sqrt{2}}$, 1998. $\frac{\sqrt{2}}{\sqrt{2}}$	Berun / NITTER	(SEAL)
	DWARD A / LITTLE Jaye	ittle_(SEAL)
	ENNIFER FAY LITTLE	
	ENNIFER FAY LITTLE	rinine formice 40 ff
	MION DOVRIG	
	Horne Forrie	(SEAL)
	LORENCE LOVRIC	
STATE OF WASHINGTON)		
) ss.	•	
COUNTY OF SKAGIT)		
I certify that T kno	wor have satisfactory evider	ce that EDMARD A. LITTLE
	and ANTON LOVRIC and FLORENCE	
persons who appeared befo	re me, and said persons acknowledge	wledged that they
signed this instrument an	d acknowledged it to be _thei	<u>r</u> free and voluntary act
	mentioned in the instrument.	
Dated:		
	NOTARY PUBLIC in	and for the State

9807230108

of Washington, residing at_
My appointment expires:____