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		KATHY HILL SKAGT CEUNING ADDITOR	
Return Address:	9806100098	198 JUN 10 P4:10	
Steve Saylor, LDA		REQUEST OF	
Department of Community, 1	Trade & Economic Development	REQUEST OF	

## UCC 2 FIXTURE FILING (County Auditor)

Indexing information required by the Reference # (if applicable):	Washington State Auditor's/Recorder's Office, (RCW 36.18 and F	CCW 65.04)1/97: (Please print last name first)
Debtor(s):(1)	(2)	Addl', on pg
Secured Party(ies)(Assignee)(1)	(2)	
Addl*. on pg	Legal Description (abbreviated):	59734R3
	Assessor's Property Tax Parcel/Account # 9 3 40 3	

## PLEASE TYPE FORM

This FIXTURE FILING is presented pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE.

LEASE - This filing is for informational purposes only. The term debtor and secured party are to be construed as LESSEE and LESSOR.

CONSIGNMENT - This filing is for informational purposes only. The terms debtor and secured party are to be construed as CONSIGNEE and CONSIGNOR.

1.	DEBTOR(S) (or assignor(s)
	(last name first, and address(es)
	Washington Alder, L.L.C.
	c/o Haglund & Kirtley
$\sim$	One Main Place
	101 SW Main St., Suite 1800
1	Portland, OR 97204-3226

2. FOR OFFICE USE ONLY

4. SECURED PARTY(IES) (or assignee(s) (name ar Timber RLF	(s) OF SECURED PARTY(IES) (name and address(cs))	**
Department of Community, Trade & Economic Development		
P.O. Box 48300 Olympia, WA 98504-8300		

The property is timber standing on ...

## 9806100098

## BK 1824 PG 0293

	~			
			"	
		The property is minerals or the like (including gas and oil) o or minehead of the well or mine located on(Describe real e	state. Use legal description.)	
		Skagit County, Washington, some five miles west of follows: The South 966 00 feet of Lot 3 of Skagit County Sh	to be located at 13451 Farm to Market Road in unincorporated f the cities of Mt. Vemon and Burlington and legally described as ort Plat No. 7-89, approved March 1, 1989, and recorded March 2, , records of Skagit County, Washington, being a portion of the ship 34 North, Range 3 East, W.M.,	
		EXCEPT the East 210.00 feet thereof,	rly of a line drawn parallel with and 25 feet Southwesterly of the aintained by Drainage District No. 19, running along the toe of the	
		Situate in the County of Skagit, State of Washington	<b>I</b> .	
		This filing also grants secured party a lien on all buildings a This FIXTURE FILING is to be filed for record in the real e interest of record in the realty, the name of a record owner i	state records. If the debtor does not have an	
		Products of collateral are also covered.		
		RN ACKNOWLEDGMENT COPY TO:	FILE FOR RECORD WITH COUNTY AUDITOR OF COUNTY IN WHICH REAL PROPERTY IS LOCATED	•
	906 Columi P.O. Box 48	of Community, Trade & Economic Development bia Street SW	Skagit County Auditor 700 South Second Street Mt. Vernon, WA 98273	
	8. This sta Debtor(	tement is signed by the Secured Party(ies) instead of the s) to perfect a security interest in collateral. check the appropriate box)		
•	(a)	already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or	Complete fully if box (d) is checked: complete as applicable for (a), (b), and (c):	
	(b) 🗌	which is proceeds of the original collateral described above	Original recording number	

	in which a security interest was perfected, or
(c)	as to which the filing lapsed, or
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Ю	which is proceeds of the original collateral described above	vc Original recording number	•
	in which a security interest was perfected, or	Filing office where filed	
(c)		Former name of debtor(s)	
9.	Washington Alder, L.L.C. USE IF AP	PLICABLE:	
$\mathcal{O}_{\overline{\Gamma}}$	YPE NAME(S) OF DEBTOR(S) (or assignors(s))	TYPE NAME(S) OF SECURED PARTY(IES) (or assignces(s))	
	GNATURE(S) OF DEBTOR(S ) (or assignors(s))	SIGNATURES OF SECURED PARTY(IES) (or assignces(s))	_
10. Ti cl	ERMINATION STATEMENT: The SECURED PARTY(IES) of aims a security interest under the FIXTURE FILING bearing the	ertifies that the SECORED PART P(125) to tonget e recording number shown above.	
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÷.		BK1824PG0294	•
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