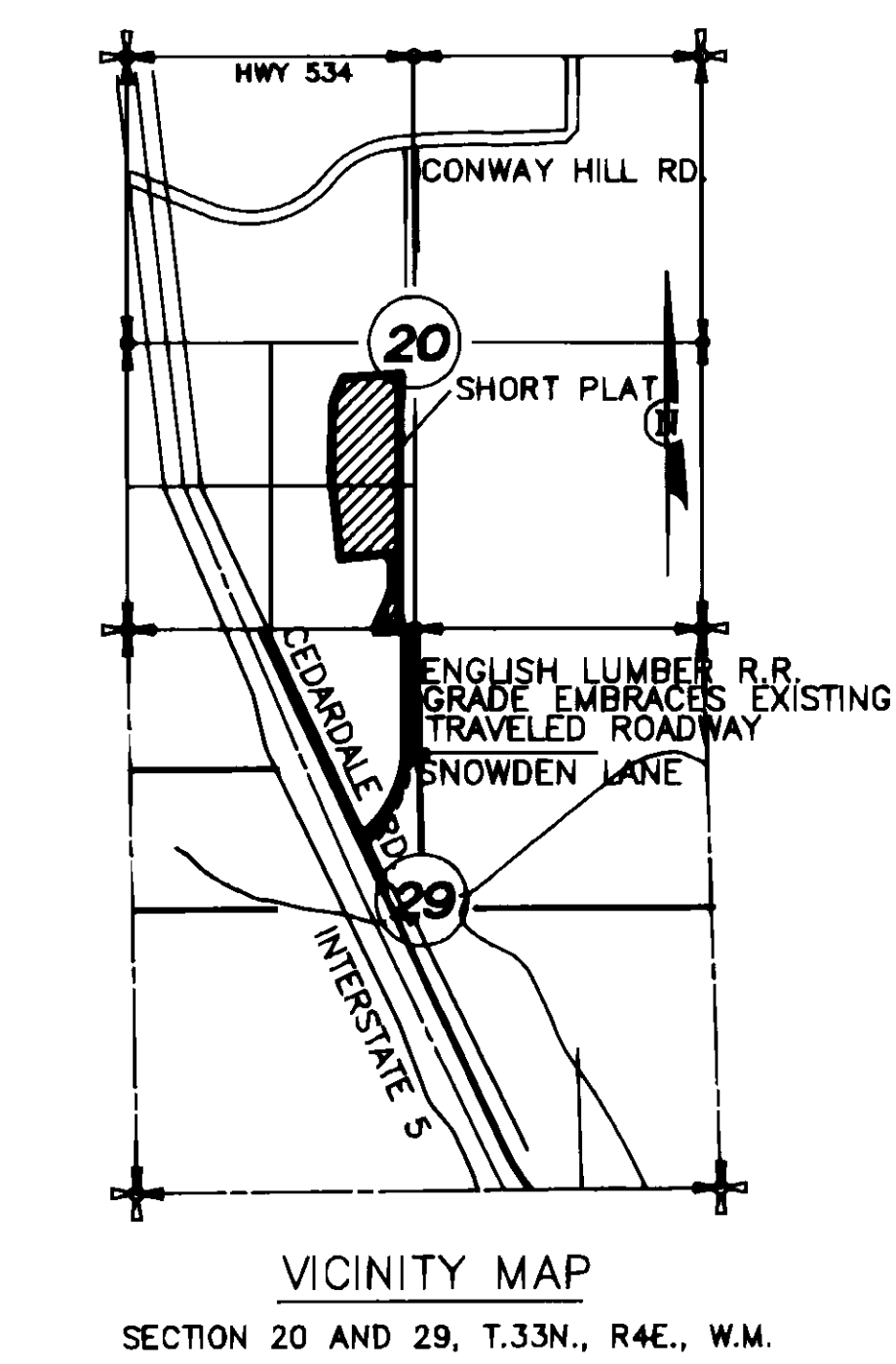


$$\begin{array}{r} 25 \\ 3 \\ \hline 26 \\ \hline 54 \end{array}$$


TRACT 4 OF SKAGIT COUNTY SHORT PLAT NO. 30-85, APPROVED SEPTEMBER 26, 1986, AND RECORDED NOVEMBER 7, 1986, UNDER AUDITOR'S FILE NO. 8611070003, IN VOLUME 7 OF SHORT PLATS, PAGE 130, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M.

1. THE SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.

- ## AUDITOR'S CERTIFICATE

By: Cheryl J. [Signature]  
Deputy

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE  
BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID  
AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND  
INCLUDING THE YEAR 1998, THIS 24th DAY OF June, 1998.

### SURVEYOR'S CERTIFICATE

STUART B. VANBUREN, JR., P.L.S.  
AZIMUTH NORTHWEST, INC.  
CERTIFICATE NO. 21591  
EXPIRATION DATE: DECEMBER 12, 1998

The within and foregoing Short Plat approved in accordance with the provisions of the Skagit County Short Plat Ordinance this 2nd day of June, 1998.

[Signature]  
Short Plat Administrator

[Signature]  
County Engineer

Know all persons by these presents that the undersigned subdividers hereby certify that this short plat is made as their free and voluntary act and deed.

By: William A. Thrasher  
William A. Thrasher

By: John A. Maxwell  
John A. Maxwell

State of Washington )  
County of Snohomish ) SS:

On this 24th day of APRIL 1998  
before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared  
William A. Thramer  
to me known, to be the partners described in and who executed the  
within and foregoing instrument, and acknowledged that they signed  
and sealed the same as his free and voluntary act and deed, for  
the purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year above written.

Margaret R. Parsons  
Notary Public in and for the State of  
Washington, residing at Everett.  
My commission expires Oct. 20, 2001

PER AUDITOR'S FILE NO. 8408230025NO, NO MOBILE HOME OR MODULAR HOME  
WILL BE PERMITTED AT ANY TIME ON THE SUBJECT PROPERTY BEING  
CONVEYED, OR ON GRANTOR'S ADJOINING PROPERTY TO THE EAST.

THERE WILL BE NO CUTTING OF FIR OR CEDAR TREES GREATER THAN EIGHT (8) INCHES IN DIAMETER, AT BREAST HEIGHT, WITHOUT PERMISSION FROM TEAL PARTNERSHIP.

OFFICIAL SEAL  
MARGIT R. PARSONS  
Notary Public  
State of Washington  
My Commission Expires:  
October 20, 2001

SHORT PLAT NO. 94-039		
SURVEY IN WEST HALF SECTION 20, TWN 33N., RNG 4E., W.M. FOR TEAL PARTNERSHIP		
FLD BK 14	AZIMUTH NORTHWEST INC. 1595 WOOD RD. ROW, WASHINGTON 98232	SHEET 1 OF 1
CHKD SVB		JOB NO. 94.0193

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