

Return To:  
COLONIAL MORTGAGE COMPANY  
Post Office Box 5527  
Montgomery, Alabama 36103-5627

SKAGIT

'98 APR -1 AM 11:18

9804010078

BE24119

REQUEST OF

Assessor's Parcel or  
Account Number: 350809-3-004-0602

## ASSIGNMENT OF DEED OF TRUST

Island Title SB-12448

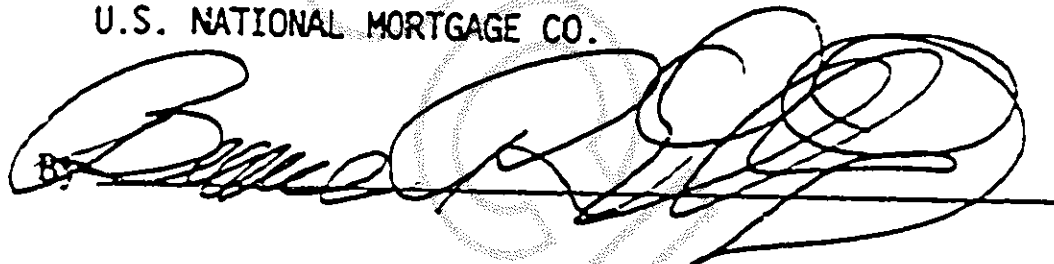
FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COLONIAL MORTGAGE COMPANY as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated MARCH 25, 1998, executed by CONRAD J. WILKEN AND SHIRLEY WILKEN, HUSBAND AND WIFE.

Grantor, to Assist, Inc., a Washington Corporation  
56th Floor, AT&T Gateway Tower, 700 5th Ave., Seattle, WA 98104-5056, Trustee,  
the following described property situated in SKAGIT County, State of Washington:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

recorded APRIL 1, 1998, in Volume of Mortgages, at page  
under Auditor's File No. 9804010077, records of SKAGIT  
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.  
SIGNED this 27th day of MARCH, 1998

U.S. NATIONAL MORTGAGE CO.

By 

Its Authorized agent

Washington Assignment of Deed of Trust

VMP-995(WA) (9612)  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 2

6/96

Initials

9804010078

BR 1791 PG 0240

## [Corporate/Partnership Acknowledgment]

State of Washington

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me personally appeared \_\_\_\_\_

\_\_\_\_\_ of  
U.S. NATIONAL MORTGAGE CO.

\_\_\_\_\_, to me known to be the \_\_\_\_\_ of the corporation/partnership that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation/partnership, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation/partnership.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.

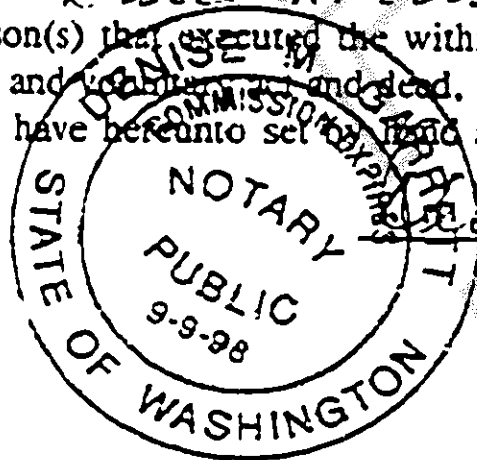
## [Individual Acknowledgment]

State of Washington

County of SnohomishOn this 27th day of March, 1998, before me personally appeared

U.S. NATIONAL MORTGAGE CO. Bruce R. Ellingson  
to me known to be the person(s) that executed the within and foregoing instrument, and acknowledged said instrument to be his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.



380-1010078

BK1791PG0241

EXHIBIT "A"

That portion of Tract 4, of SHORT PLAT NO. 91-071, approved February 11, 1994, and recorded February 11, 1994, in Volume 11 of Short Plats, page 59, under Auditor's File No. 9402110125, records of Skagit County, Washington; being a portion of Government Lot 7, Section 9, Township 35 North, Range 8 East of the Willamette Meridian;

EXCEPT that portion of said Tract 4, lying South of the following described line:

That portion of Government Lot 7, of Section 9, Township 35 North, Range 8 East of the Willamette Meridian, described as follows:

Commencing at the Southwest corner of said Section 9; thence North 89°59'37" East along the South line of said Section 9 a distance of 1,141.96 feet to the centerline of the South Skagit Highway and point of beginning of this description; thence North 60°17'05" West along said centerline a distance of 167.56 feet; thence North 73°00'30" East a distance of 670.00 feet, more or less, to the Skagit River, and the terminus of said line.

Situated in Skagit County, Washington.

- END OF EXHIBIT "A" -

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