## SHORT PLAT IN GOV'T LOT 1, SEC. 30, TWP. 35 N., RNG. 2 E., W.M. SKAGIT COUNTY, WA.

SHORT PLAT NO: ANA 98-001

CONDITIONS

1. SURFACE WATER MANAGEMENT CONTROLS SHALL BE IMPLEMENTED TO THE CITY ENGINEER'S SPECIFICATIONS/ORDINANCE #2441 AND SHALL SPECIFICALLY PROTECT DOWNSTREAM PROPERTY OWNERS 2. THE OWNERS OF EACH OF THE THREE LOTS SHALL BE JOINTLY AND SEVERALLY LIABLE FOR MAINTANCE OF THE STORMWATER FACILITY TO THE STANDARDS SET BY THE CITY OF PUBLIC WORKS DEPARTMENT

3. CONNECTION TO CITY WATER FOR ALL LOTS, WITH FIRE HYDRANTS LOCATED AS APPROVED BY THE CITY FIRE CHIEF.

4. CONNECTION TO CITY SEWER FOR ALL LOTS

5. EACH LOT SHALL HAVE 30' OF FRONTAGE ON AN IMPROVED CITY STREET. DRIVEWAYS SHALL BE LOCATED AS APPROVED BY THE CITY ENGINEER AND FIRE CHIEF

6. ALL EASEMENTS FOR INGRESS AND EGRESS, UTILIES OR OTHER PURPOSES SHALL BE RECORDED WITH THE SHORT PLAT.

7. ALL UTILIES SHALL BE CONSTRUCTED TO CITY STANDARDS

8. EACH PARCEL SHALL BE PROVIDED WITH SOLID WASTE ENCLOSURES PER CITY OF ANACORTES REQUIREMENTS.

9. EXTERIOR WALLS OF EXISTING BUILDINGS SHALL BE PROTECTED BY FIRE RESISTIVE CONSTRUCTION

AS REQUIRED BY THE UNIFORM BUILDING CODE IN EFFECT AT THE DATE OF THE PROPERTY DIVISION.

10. EACH LOT SHALL OFF STREET PARKING AS REQUIRED BY CITY ORDINANCE

## APPROVALS:

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE CITY OF ANACORTES SHORT PLAT ORDINANCE THIS 200 DAY OF MARCH 1998. Hordon UBruchner

CITY ENGINEER

PLANNING DIRECTOR

TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS DESCRIBED HEREON HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE ACCORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 1998. THIS 4 DAY OF MOLE 1998 WILLIAM

SKAGIT COUNTY TREASURER Chy Deputs

TREASURER'S CERTIFICATE:

I HEREBY CERTIFIY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND THAT ILL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED AND DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE, ARE PAID IN FULL THIS 2 day OF Mand. 1998.

ANACORTES CITY TREASURER

NOTE:

THE ENGINEER'S DRAWING OF THE STORMWATER FACILITY AS REFERRED TO IN CONDITION # 2 15 FILED IN THE ANACORTES CITY ENGINEER'S OFFICE UNDER DRAWING LBS # 94331.

CONSENT:

KNOW ALL PERSONS BY THESE PRESENTS, THAT THE UNDERSIGNED, SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED

STATE OF WASHINGTON COUNTY OF SKAGIT

ON THIS 25 DAY OF 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED:

TO ME KNOWN TO BE THE INDIVIDUAL (S) DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

L'albanese NOTARY PUBLIC RESIDING AT: anacottos

STATE OF WASHINGTON COUNTY OF SKAOIT IS LAND SB

ON THIS 25 DAY OF FEBRUAR 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED:

Andrew C Hunter

TO ME KNOWN TO BE THE INDIVIDUAL (S) DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THEM SES THEREIN MENTIONED

WITHESS AND SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Sandy Buster NOTARY PUBLICATESIDING AT: 2-1-00 STATE OF WASHINGTON COUNTY OF SKAGIT

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_ 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE

STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED:

TO ME KNOWN TO BE THE INDIVIDUAL (S) DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACTUAND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

DEVELOPER: JOHN CURTIS 3216 COMMERCIAL AVE. ANACORTES, WA 98221 PHONE (360) 293-8872

HOTA

NOTARY PUBLIC RESIDING AT:

RECORDER'S CERTIFICATE Filed for record this 5 day of Mar 1998 at 1014 AM In book 13 of SP at page 03 at the request of

LAIR A. CROSSMAN

RECORDS OF SKAGIT CO. AUD.

Hangy DEH AUD

SURVEYORS CERTIFICATE

Certificate No: 9569

In *JAN* 19*97* 

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of: JOHN CURTIS

CROSSMAN & ASSOC.

LAND SURVEYORS

1414A MCLEAN RD. MT. VERNON, WA. PHONE (360) 424-7359

SHORT PLAT FOR JOHN CURTIS

12/31/1909

2-3-98

SCALE:	DATE:	JOB NO:
1"=50"	2-3-98	97-37
DRAWN BY:	CHKD BY:	SHEET: OF:
SAM	CAC.	1 2

