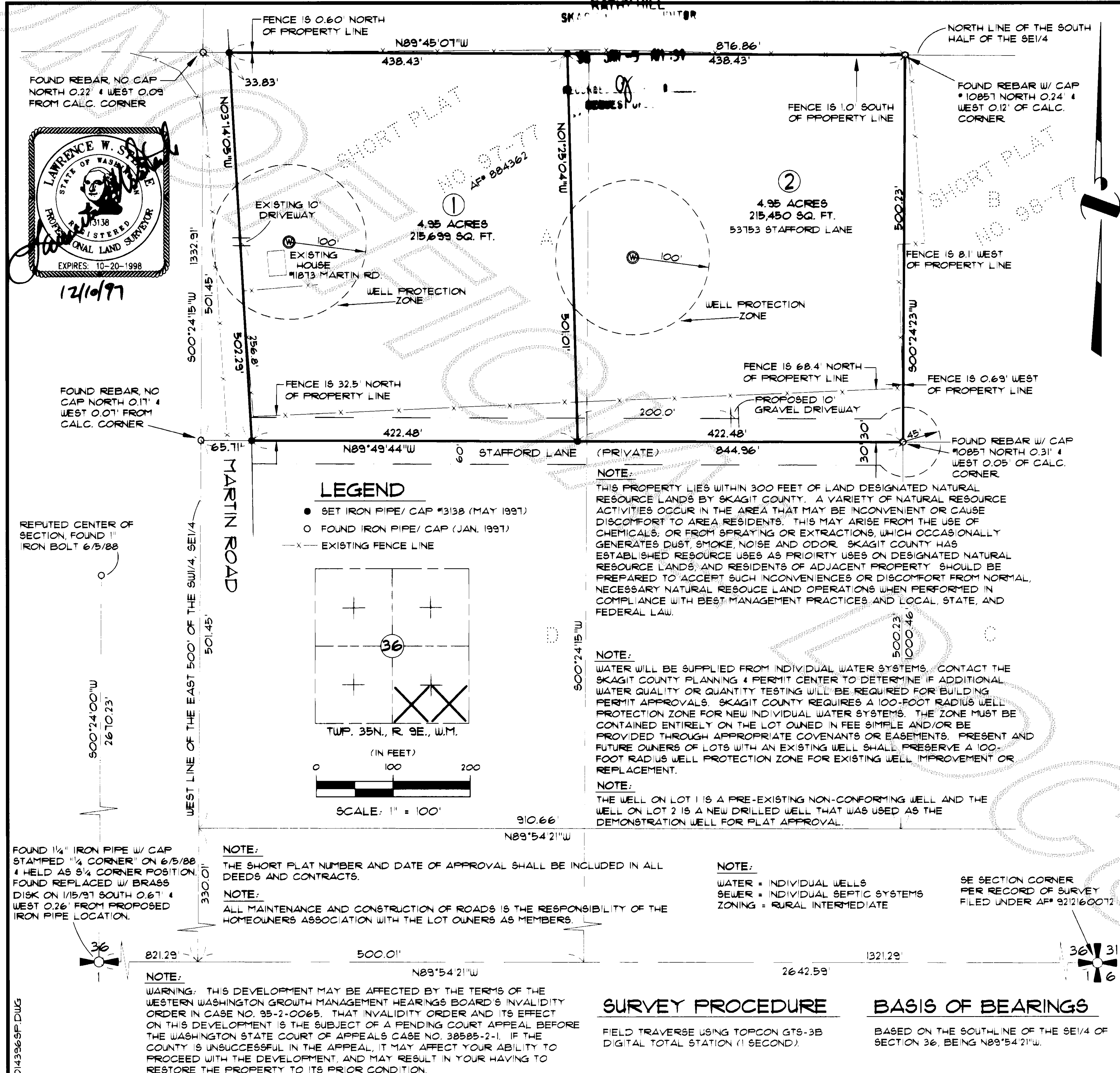


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**LEGAL DESCRIPTION**  
PARCEL "A" OF SKAGIT COUNTY SHORT PLAT NO. 91-11, APPROVED APRIL 25, 1978 AND RECORDED JULY 27, 1978, AS AUDITOR'S FILE NO. 884362, IN BOOK 2 OF SHORT PLATS, PAGE 242, RECORDS OF SKAGIT COUNTY, WASHINGTON, TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS STAFFORD ROAD (PRIVATE), AS DELINEATED ON THE FACE OF SAID SHORT PLAT AND ON THE FACE OF SHORT PLAT NO. 98-11; ALL OF THE ABOVE BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 9 EAST, W. M.

**DECLARATION**  
WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THIS SHORT PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

*Vicki A. Johnson*  
VICKI A. JOHNSON

*W. Adams III*  
W.D. ROSS, III  
STATE BANK OF CONCRETE

**ACKNOWLEDGEMENT**  
STATE OF WASHINGTON )  
COUNTY OF SKAGIT ) SS

ON THIS 15<sup>th</sup> DAY OF December 1997, BEFORE ME PERSONALLY APPEARED VICKI A. JOHNSON, WHOSE IDENTITY WAS PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE/SHE/THEY EXECUTED THE SAME.

NOTARY PUBLIC: *Donald Ross* 12-19-97  
MY APPOINTMENT EXPIRES 3-9-2000

**ACKNOWLEDGEMENT (MORTGAGEE)**  
STATE OF WASHINGTON )  
COUNTY OF SKAGIT ) SS

ON THIS 15<sup>th</sup> DAY OF December 1997, BEFORE ME PERSONALLY APPEARED W.D. ROSS, III, ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE AGENT OF THE MORTGAGEE, STATE BANK OF CONCRETE, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THIS INSTRUMENT.

NOTARY PUBLIC: *Donald Ross* DATE 12-19-97  
MY APPOINTMENT EXPIRES 3-9-2000

**APPROVALS**  
THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 31 DAY OF December 1997.

*Roxanne Lynch* SHORT PLAT ADMINISTRATOR  
*James P. Karcher* COUNTY ENGINEER 12-19-97

**TREASURER'S CERTIFICATE**  
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 1997 DATED THIS 29<sup>th</sup> DAY OF December, 1997.

*Jedyan Mearsh*  
SKAGIT COUNTY TREASURER

**NOTE:**  
NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF SKAGIT COUNTY FIRE DISTRICT.

**NOTE:**  
WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS.

**NOTE:**  
CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING & PERMIT CENTER.

SHORT PLAT NO. 91-0055  
DATE

**AUDITOR'S CERTIFICATE**  
Filed for record at the request of Larry Steele & Associates this 5 day of January, 1998, at 11:31 A.M. in vol. 13 of Short Plats at page 85 under Auditor's File number 9801050061 records of Skagit County, Wash.

*Kathleen* Skagit County Auditor  
*Cheryl Jaggard* by Deputy Auditor

**SURVEYOR'S CERTIFICATE**  
This map correctly represents a survey made by me or under my direction and in conformance with the requirements of the Survey Recording Act, and Skagit County Title 21, at the request of Paula Ogden in May, 1997.

*Larry Steele* 12/10/97  
Lawrence W. Steele, P.L.S., Certificate No. 13138

**BEING A PORTION OF THE SW1/4, SE1/4 AND SE1/4, SE1/4 OF SEC. 36, T.35N., R.9E., W.M., SKAGIT COUNTY, WASH.**

**LARRY STEELE & ASSOCIATES**  
LAND SURVEYORS  
SUITE 104  
1323 LINCOLN ST.  
BELLINGHAM, WA 98226  
360-676-9350

**FBK 586/16-18**

<b>SHORT PLAT</b>		
FOR <b>PAULA OGDEN</b>		
DRWN BY BRB	DATE 12/4/97	JOB NO. #14396
CHKD BY LWS/UPV	SCALE 1" = 100'	SHEET 1 OF 1

V.13ShPlat.Pg 85