SKS

# SURVEY IN THE N.W. 1/4 SECTION 15, TWP. 35 N., RGE., 7 E., W.M.

'97 APR 22 P2:56

# NOTES

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.

2. ZONING - RESIDENTIAL RESERVE (RR)
3. SEWAGE DISPOSAL - INDIVIDUAL ON-SITE SEWAGE SYSTEMS.

2233 CALIFORNIA AVENUE S.W.

4. WATER - INDIVIDUAL WELLS; WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY REQUIRES A 100 FOOT RADIUS WELL PROTECTION ZONE FOR NEW INDIVIDUAL WATER SYSTEMS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS. PRESENT AND FUTURE OWNERS OF LOTS WITH AN EXISTING WELL SHALL PRESERVE A 100 FOOT RADIUS WELL PROTECTION ZONE FOR EXISTING WELL IMPROVEMENT OR REPLACEMENT. ACTIVITIES WITHIN THE WELL PROTECTION ZONE SHALL CONFORM TO SKAGIT COUNTY CODE CHAPTER 12.48.

5. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT (SGC 14.04.190[14]).

6. BASIS OF BEARING IS THE NORTH-SOUTH CENTER 1/4 LINE OF SECTION 15 TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., BEING S 00° 22′ 14" W AS SHOWN ON SHORT PLAT FOR JEMMA MATHEW,

RECORDED IN VOLUME 11 OF SHORT PLATS, PAGE 135, RECORDS OF SKAGIT COUNTY.

7. THIS SURVEY WAS PERFORMED IN THE FIELD USING A LIETZ SET 4 ELECTRONIC TOTAL STATION.

8. DEVELOPER — SMITH HUNTER PARTNERSHIP. C/O KEN HUNTER

SEATTLE, WA 98166

9. THIS SURVEY HAS DEPICTED EXISTING FENCE LINES IN ACCORDANCE WITH WAC. CH. 332.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED.

BY THIS BOUNDARY SURVEY.

10. ALL MAINTENANCE AND CONSTRUCTION OF ROADS IS THE RESPONSIBILITY OF THE HOMEOWNERS.

ASSOCIATION WITH THE LOT OWNERS AS MEMBERS. SEE SHORELINE PERMIT #93-031 ISSUED

12-12-93, REVISED 9-18-95, AND VARIANCES #93-038 AND #95-020 APPROVED 12-10-93

AND 7-29-95.

11. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS; CONTACT SKAGIT

COUNTY DEPARTMENT OF PUBLIC WORKS.

12. SECTION 15 SUBDIVISION IS AS SHOWN ON SHORT PLAT FOR JIM JOHNSON AND REVA JOHNSON, RECORDED IN VOLUME 10 OF SHORT PLATS, PAGE 163, RECORDS OF SKAGIT COUNTY. SECTION 10 SUBDIVISION IS AS AS SHOWN ON SHORT PLAT FOR COHOE WEST, INC., RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 12, RECORDS OF SKAGIT COUNTY.

13. LOT 4 IS SUBJECT TO A WELL PROTECTION ZONE FOR LOT 3 AS SHOWN, AND AS OUTLINED UNDER SKAGIT

COUNTY CODE, SECTION 12.48.

14. ALTERNATIVE ON—SITE SEWAGE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.

15. THIS PROPERTY LIES WITHIN AN AREA DESIGNATED RURAL RESOURCE BY SKAGIT COUNTY. A VARIETY OF COMMERCIAL FORESTRY AND AGRICULTURAL ACTIVITIES OCCUR IN THE AREA THAT MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS, INCLUDING SPRAYING, PRUNING, AND HARVESTING, WHICH OCCASIONALLY GENERATE DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED AGRICULTURE AND FORESTRY AS A PRIORITY USE ON DESIGNATED RURAL RESOURCE LANDS, AND RESIDENTS OF ADJACENT PROPERTY SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES OR DISCOMFORT FROM NORMAL, NECESSARY AGRICULTURAL AND FORESTRY OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE AND FEDERAL LAW.

16. THE TOTAL IMPERMOUS SURFACE OF A FULLY DEVELOPED LOT SHALL BE LIMITED TO 5 PERCENT OF THE TOTAL LOT AREA UNLESS RUNOFF IS COLLECTED, TREATED IF NECESSARY, AND DISCHARGED INTO AN ON SITE GROUNDWATER INFILTRATION SYSTEM.

17. NO LAWN WATERING SHALL BE PERMITTED BETWEEN JUNE 1 AND SEPTEMBER 30 UNLESS CONNECTION TO AN EXISTING APPROVED PUBLIC WATER SUPPLY SYSTEM HAS BEEN MADE

18. WARNING: THIS DEVELOPMENT MAY BE AFFECTED BY THE TERMS OF THE WESTERN WASHINGTON GROWTH MANAGEMENT HEARINGS BOARD'S INVALIDITY ORDER IN CASE NO. 95-2-0065. THAT INVALIDITY ORDER AND ITS EFFECT ON THIS DEVELOPMENT IS THE SUBJECT OF A PENDING COURT APPEAL BEFORE THE WASHINGTON STATE COURT OF APPEALS CASE NO. 38585-2-1. IF THE COUNTY IS UNSUCCESSFUL IN THE APPEAL, IT MAY AFFECT YOUR ABILITY TO PROCEED WITH THE DEVELOPMENT, AND MAY RESULT IN YOUR HAVING TO RESTORE THE PROPERTY TO ITS PRIOR CONDITION.

# LEGAL DESCRIPTION

THE WEST 60 FEET OF THE EAST 100 FEET OF THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, LYING SOUTHERLY OF THE GREAT NORTHERN RAILROAD RIGHT OF WAY, EXCEPT STATE AND COUNTY ROAD RIGHTS OF WAY, IN SECTION 10, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., EXCEPT RAILROAD AND COUNTY ROAD RIGHTS OF WAY, ALSO EXCEPT THE EAST 40 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

SOURCE OF LEGAL DESCRIPTION IS STEWART TITLE GUARANTY COMPANY GUARANTEE T-79276, DATED 5/1/96.

# PROCESSIGNAL AND STREET OF THE STREET OF THE

### SURVEYOR'S CERTIFICATE

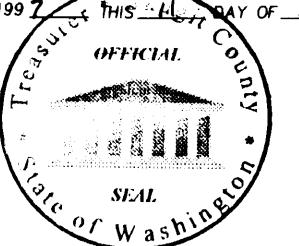
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF

JEFFREY A. SKODJE
CERTIFICATE NO. 19645 DATE 3/97

### TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES LEVIED, WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED, HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE INCLUDING TAXES FOR THE CURRENT YEAR OF 1997

Skagi County TREASURER



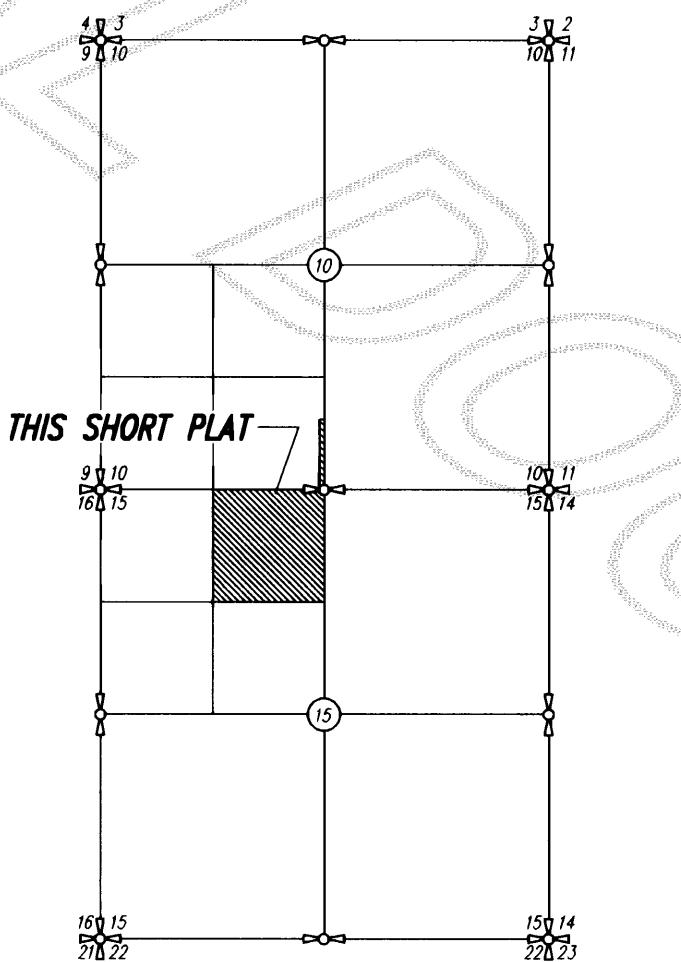
## **APPROVALS**

SHORT PLAT ADMINISTRATOR

SKAGIT COUNTY ENGINEER

VICINITY MAP

SURVEY IN SECTIONS 10 AND 15, T. 35 N., R 7 E., W.M.



# AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS DAY OF DAY OF DAY OF STREES AT PAGE

19 97 AT 2:50 PM. IN BOOK 12 OF STREES AT PAGE

1934194 AT THE REQUEST OF LEONARD, BOUDINOT AND SKODJE INC. UNDER AUDITOR'S FILE

COUNTY ARBITOR BY DEPUTY

1 .... 0 ---

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIMDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

THOMAS R. COLLINS, TRUSTEE
ANDERSON HUNTER LAW FIRM,
P.S. PROFIT SHARING TRUST

WILLIAM HECHT, TRUSTEE
RADIOLOGY ASSOCIATES RETIREMENT

PLANS TRUST

Keineth C. Hunter Pres., KITSAP LAND CORPORATION

### **ACKNOWLEDGMENT8**

STATE OF WASHINGTON.

ON THIS <u>24</u> DAY OF <u>MARCH</u>, 1096, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND PERSONALLY APPEARED <u>JOHN W. SMITH</u>, JOYCE E. SMITH, KEMMETH C. HUNTER

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

Shewl Wacker MOTARY PUBLIC RESIDING AT Granite Falls, WA

PUBLIC ZO. 18 P. L. OF WASHING

STATE OF WASHINGTON COUNTY OF SNO NO NO SH

I HEREBY CERTIFY THAT I KNOW OR HAVE HAVE SATISFACTORY ENDENCE THAT

I NOMAS R. COLLIAS IS THE PERSON WHO APPEARED BEFORE ME, AND
SAID PERSON ACKNOWLEDGED THAT (S)HE SIGNED THIS INSTRUMENT, ON OATH STATED
THAT (S)HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS
THE TRUSTER OF ALTSON HUNGETO BE THE FREE AND VOLUNTARY
ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: March 20, 1996 1997.

Patricia C. Ross NOTARY PUBLIC FOR THE STATE OF WASHINGTON MY COMMISSION EXPIRES 10/15/99 OF WASHING

STATE OF WASHINGTON COUNTY OF SNO honush

HEREBY CERTIFY THAT I KNOW OR HAVE HAVE SATISFACTORY EVIDENCE THAT

IS THE PERSON WHO APPEARED BEFORE ME, AND

SAID PERSON ACKNOWLEDGED THAT (S)HE SIGNED THIS INSTRUMENT, ON OATH STATED

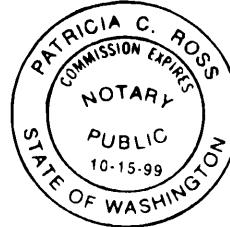
THAT (S)HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS

THE IVUSTICE OF RADIO OUT 1985. TO BE THE FREE AND VOLUNTARY

ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED March 20, 1990 1997.

NOTARY PUBLIC FOR THE STATE OF WASHINGTON MY COMMISSION EXPIRES 10/15/99

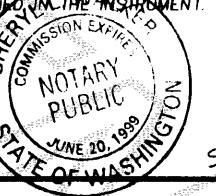


STATE OF WASHINGTON COUNTY OF SKAGIT

HEREBY CERTIFY THAT I KNOW OR HAVE HAVE SATISFACTORY EVIDENCE THAT KENNETH C. HUNTER. IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (S)HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT (S)HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF KITSAF LAND CORP. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONEOUN THE INSTRUMENT.

DATED: March 24, 1996

MOTARY PUBLIC FOR THE STATE OF WASHINGTON MY COMMISSION EXPIRES 6-20-99



SHEET 1 OF 2

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96053

SHORT PLAT NUMBER: 96-098

DATE: AUG. 1996

SMITH HUNTER PARTNERSHIP

IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AND IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, ALL IN TOWNSHIP 35 N., RANGE 7 E., W.M., SKAGIT COUNTY, WASHINGTON

THELD BOOK 522 PP. 15-18 LEONARD, BOUDINOT and SKODJE, INC. SCALE:

ONE BY ML/JH DATE 4 + 8/96 P.O. BOX 1228 HOURT VERHOLUM \$6273 (300) 336-5751 JOB NO.

