

Return Address

SCHACHT & HICKS
ATTORNEYS AT LAW
PO BOX 1165
MOUNT VERNON WA 98273

9702210084

Please print or type information
ISLNAD TITLE COMPANY SB-9836 ✓

Document Title(s) (or transactions contained therein):

1. PARTIAL RELEASE AGREEMENT - DEBT NOT SATISFIED
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released: 9204290066
(on page 1 of document(s))

Grantor(s) (Last name first, then first name and initials)

1. NORTHWEST FARM CREDIT SERVICES ACA
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. MILLER, DANIEL H.
2. MILLER, CAROL J.
- 3.
- 4.
5. ☐ Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

Gov. Lots 3, 5 and 6 and SE 1/4 of NW 1/4 and NE 1/4 of SW1/4, Sec. 6, Township 35 N. R. 3 E. W.M., Also ptn of Gov Lot 4; also strip in SW
☒ Additional legal is on page Exhibit A of document. corner of NW 1/4 of SE 1/4, Sec 6, Twmsp 35 N. R E. E. W.M.

Assessor's Property Tax Parcel/Account Number

360331-0-003-0005/P48483	350306-0-004-0006/P33856	350306-3-001-0100/P106593
360331-0-006-0002/P48486	350306-0-006-0004/P33858	350306-0-008-0002/P33860
350306-0-003-0007/P33855	350306-2-001-0005/P33865	

☐ Additional legal is on page _____ of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

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BK163 | PG0500

After recording return to: Danny Miller
1253 Green Lane
Burlington, WA 98233

Customer/Note No. 26332-441

PARTIAL RELEASE AGREEMENT - Debt Not Satisfied

For good and valuable consideration, Lender certifies as follows:

Release/Debt Outstanding: The property, described as follows:

See Attached Exhibit A

is released from the lien of the following described documents:

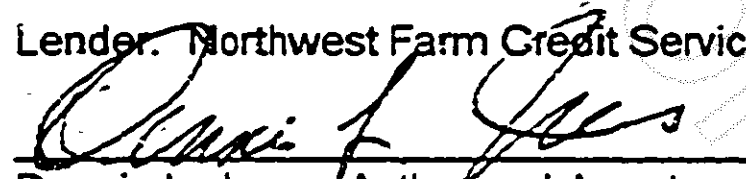
The Mortgage dated April 23, 1992, and executed by Daniel H. Miller, same person as Dan H. Miller and Danny Miller, and Carol J. Miller, same person as Carol Miller, husband and wife, as Instrument No. 9204290066, in Book 1071, Page 0388, in the records of Skagit County, State of Washington.

This Release shall not impair the right of Lender to hold any remaining property as security for the debt nor impair the validity, priority, or enforceability of the note or any other Loan Document.

"Loan Documents" include any note, security, or other documents of any kind and any amendments thereto, signed in connection with the note, identified by the above-listed note number.

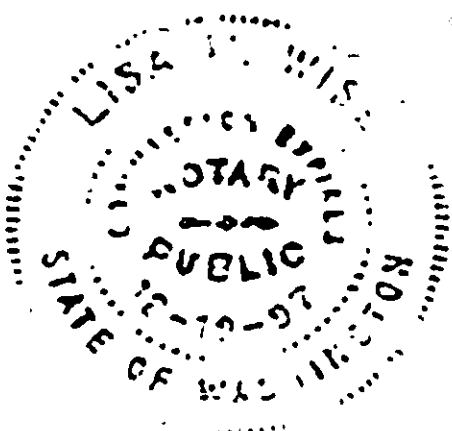
Dated: December 20, 1996

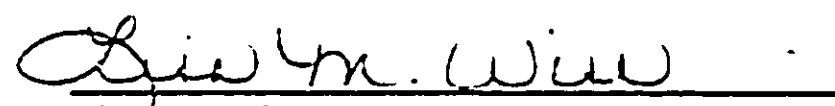
Lender: Northwest Farm Credit Services, ACA


Dennis L. Jones, Authorized Agent

State of Washington)
) ss.
County of Skagit)

On December 20, 1996, before me personally appeared Dennis L. Jones, known to me to be an authorized agent of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he/she was authorized to execute said instrument.




Lisa M. Wise
Notary Public for the State of Washington
Residing at Oak Harbor
My commission expires 12-19-97

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Exhibit "A"

26332 441

Government Lots 3, 5 and 6 and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 6, Township 35 North, Range 3 East, W.M.

ALSO, a tract of land situated in Government Lot 4, Section 6, Township 35 North, Range 3 East, W.M., and in Government Lots 2 and 3, Section 31, Township 36 North, Range 3 East, W.M., particularly described as follows:

Beginning on the dike in Government Lot 4, said Section 6, South 72 feet and East 286 feet from its Northwest corner;
thence North $13^{\circ}4'$ West 470.4 feet to the dike in Government Lot 2, said Section 31;
thence following along the dike in said Section 31, as follows:
North $62^{\circ}26'$ East 117 feet;
thence South $39^{\circ}52'$ East 135 feet;
thence South $64^{\circ}47'$ East 221 feet;
thence South $57^{\circ}32'$ East 135 feet;
thence South $67^{\circ}13'$ East 183 feet;
thence North $80^{\circ}15'$ East 165.3 feet;
thence North $57^{\circ}23'$ East 209.7 feet;
thence North $62^{\circ}15'$ East 123 feet;
thence South $62^{\circ}49'$ East 253 feet;
thence North $76^{\circ}18'$ East 265 feet;
thence South $24^{\circ}7'$ East 125 feet;
thence South $2^{\circ}33'$ West 135.4 feet to the South line of said Section 31, West 35.4 feet from its East meander corner;
thence North $89^{\circ}47'$ West 813 feet along the South line of said Section 31 to the Northeast corner of Government Lot 4 of said Section 6;
thence South along the East boundary line of said Government Lot 4 to the Southeast corner of said Government Lot 4;
thence South $85^{\circ}51'$ West 468.7 feet to the dike of Diking District No. 5;
thence Northerly following the centerline of said dike to the point of beginning,

EXCEPT from the above described tracts, all road, ditch and dike rights of way,

EXCEPT that certain Granary Lot in said Government Lot 4 conveyed to Alfred Hendricksen by Treasurers Deed recorded April 17, 1974, under Auditor's File No. 799472.

ALSO, a strip of land in the Southwest corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 6, Township 35 North, Range 3 East, W.M., Skagit County, Washington, which strip is 40 feet in width and commences on the centerline of said Section 6 and runs thence Southwesterly parallel to the Northeasterly margin of the main drainage canal right of way of Dike District No. 5, Skagit County, Washington, to a point of intersection with the South line of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 6. The Northeasterly line of said description, which is and remains 40 feet distant from said drainage canal right of way, being approximately 164 feet in length from its point of beginning on the centerline of said Section to its terminus on the South line of said Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section.

Situate in the County of Skagit, State of Washington.

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BK | 63 | PG 0502