

COVER SHEET

9702070087

'97 FEB -7 P4:00

RETURN TO:

First American Title Insurance Company  
P.O. Box 1667  
Mount Vernon, WA 98273

DOCUMENT TITLE(S) (or transactions contained herein):

Mobile Home Title Elimination

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

| | ADDITIONAL REFERENCE NUMBERS ON PAGE \_\_\_\_ OF DOCUMENT.

GRANTOR(S) (Last name, first name and initials):

1. BISHOP, SCOTT A.
- 2.
- 3.
- 4.

FIRST AMERICAN TITLE CO.  
50012

| | ADDITIONAL NAMES ON PAGE \_\_\_\_ OF DOCUMENT.

GRANTEE(S) (Last name, first name and initials):

- 1.
- 2.
- 3.
- 4.

| | ADDITIONAL NAMES ON PAGE \_\_\_\_ OF DOCUMENT.

LEGAL DESCRIPTION (Abbreviated: L.e., lot, block, plat or quarter, quarter, section, township and range):

All of Lot 20, and that portion of Lot 21, lying Southerly of the County Road, all in "Snee-oosh, Skagit County, Washington", as per plat recorded in Vol. 4 of Plats, Page 50, records of Skagit County, WA  
| | ADDITIONAL LEGAL(S) ON PAGE \_\_\_\_ OF DOCUMENT.

ASSESSOR'S PARCEL/TAX I.D. NUMBER: P69625 4016-000-021-0009

| | TAX PARCEL NUMBER(S) FOR ADDITIONAL LEGAL(S) ON PAGE \_\_\_\_ OF DOCUMENT.

9702070087

BK1627PG0251

**MANUFACTURED HOME APPLICATION**

RECORDER'S CLOCK

RECORDED AT  
REQUEST OF:

- TITLE OPTIONS**
- Original
  - Transfer
  - Duplicate
  - Reissue
- TITLE ELIMINATION** (Complete all but section 3, below)
- TRANSFER IN LOCATION** (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

**1** **MANUFACTURED HOME**

|      |        |              |                                     |                              |                                      |
|------|--------|--------------|-------------------------------------|------------------------------|--------------------------------------|
| YEAR | MAKE   | WIDTH/LENGTH | VEHICLE IDENTIFICATION NUMBER (VIN) | COLOR #1<br>TOP OR<br>FRONT: | COLOR #2<br>BOTTOM OR<br>REAR COLOR: |
| 1976 | KNWOOD | 38x24        | 6249                                |                              |                                      |

**2** **LAND**

• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.

• Land to which the manufactured home is being:  **AFFIXED**  **REMOVED**

PROPERTY TAX PARCEL NUMBER: 4016-000-021-0009

**3** **TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership are true and correct.

|                   |                            |                          |          |
|-------------------|----------------------------|--------------------------|----------|
| NAME              | TITLE COMPANY/PHONE NUMBER | SIGNATURE                | DATE     |
| Anneliese Farrell | First American 424-0111    | <i>Anneliese Farrell</i> | 10/29/96 |

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

**4** **BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

|               |                                  |                                 |          |               |
|---------------|----------------------------------|---------------------------------|----------|---------------|
| NAME          | SIGNATURE/TITLE                  | BLDG PERMIT OFFICE/PHONE NUMBER | DATE     | BLDG PERMIT # |
| Brandon Black | <i>Brandon Black Permit Tech</i> | 360-7410                        | 10-30-96 | 8522          |

**5** **OWNER INFORMATION**

Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:

|          |                          |                                     |                             |                        |
|----------|--------------------------|-------------------------------------|-----------------------------|------------------------|
| COUNTY # | INC                      | UNINC                               | NUMBER OF REGISTERED OWNERS | NUMBER OF LEGAL OWNERS |
| Skagit   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1                           | 1                      |

**REGISTERED OWNER**

NAME OF FIRST REGISTERED OWNER: BISHOP, SCOTT A.

NAME OF SECOND REGISTERED OWNER:

ADDRESS OF FIRST REGISTERED OWNER: 1669 WARREN STREET

CITY: LA CONNER STATE: WA ZIPCODE: 98257

**LEGAL OWNER**

NAME OF FIRST LEGAL OWNER: U.S. NATIONAL BANK OF OREGON d/b/a/ U. S.

MAILING ADDRESS OF FIRST LEGAL OWNER: BANCORP HOME LOANS

2221 RIVERSIDE DRIVE

CITY: MOUNT VERNON STATE: WA ZIPCODE: 98273

\*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE: *Scott Bishop* DATE: 2/29/97

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 9A.02.020). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: (Title)

**DEALER'S REPORT OF SALE**

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME: *BUSINESS 3152136*

WA DLR NO.:

DEALER'S AUTHORIZED SIGNATURE: *[Signature]*

Residing in \_\_\_\_\_ County

**USE TAX EXEMPT** See to Indian on the Reservation (attach notarized statement of delivery)

**FILING FEE**

APPLICATION

MOBILE HOME FEES

ELIMINATION

USE TAX

SUB-AGENT FEES

**TOTAL FEES & TAX**

\$

**PURCHASE PRICE**

\$

**TAX JURISDICTION/TAX RATE**

**DATE OF SALE**

**6** **COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

|                   |                          |                              |        |
|-------------------|--------------------------|------------------------------|--------|
| NAME              | SIGNATURE                | OFFICE/PHONE OPERATOR NUMBER | DATE   |
| CRYSTAL R. FERRIS | <i>Crystal R. Ferris</i> | 29-01-10                     | 2-7-97 |

**RECORDING OFFICE**

This form has been recorded in the county records.

**7**

RECORDING NUMBER: **970207C087**

COUNTY: **SKAGIT**

VOLUME/PAGE: **627 PG 0252**

DATE:



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

This form is to be used when there is not sufficient room on TD-420-729, TD-420-730, or TD-420-731 to provide the legal description of the land. This form must be recorded with the Manufactured Home Form, and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:  Title Elimination  
 Removal From Real Property  
 Transfer In Location

Land: Property Tax Parcel Number 4016-000-021-0009 P69625

Legal Description:

All of Lot 20, and that portion of Lot 21, lying Southerly of the County Road, all in "SNEE\_OOSH, SKAGIT COUNTY, WASHINGTON", as per plat recorded in Volume 4 of Plats, Page 50, records of Skagit County, Washington.

Recording Office of County In Which Real Property Is Located  
I certify that this form has been recorded in the county records.

**9702070087**

NAME

SIGNATURE

COUNTY

DATE

RECORDING NUMBER

**BK1627PG0253**