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| AFTER RECORDING MAIL TO | | | 97 JAN 24 A9 | :07 |
| Name WASHINGTON MUTUAL BANK | | | | |
| Address 1336 Cornwall, A | ttn: Barbara | | | h: |
| City/StateBellingham, | WA 98225 | 97012400 | c1 Land | THE |
| Document Title(s): (or transactions contains 1. MANUFACTURED HOME APPLICATION 2. 3. 4. | | | First American Title Insurance Company | I |
| Reference Number(s) of Documents a | assigned or release | | · | |
| ☐ Additional numbers on page | of document | (this space | for title company use only) | |
| Grantor(s): (Last name first, then first name 1. HAYNES, JACK E. 2. HAYNES, CAROL 3. 4. 5. Additional names on page | | | | |
| Grantee(s): (Last name first, then first name 1. WASHINGTON MUTUAL BANK | | | | .a. |
| 3. 4. 5. Additional names on page | _ of document | | | |
| Abbreviated Legal Description as fo | | lat or section/township/ra | nge/quarter/quarter) | San |
| | | | | (|
| Lot 76, Plat Recorded | d V.9, P. 43/44 | • | | , |
| Complete legal description is | on page of | document | | |
| Assessor's Property Tax Parcel / Ac | count Number(s): | | | |

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

9701240001

3990-000-076-0005

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| At | ttach a copy of the | : legal des | cription of | your land | It can be o | obtained | from you | r Coun | ty | PROPER | RTY TAX PARCEL N | |
| M | ssessor's office or anufactured home | will be | Typed of p | MAFFIX | an Addition | al Attach REMOV | ment For | m (TD- | 420-732). | ! | 990-000-07 | |
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| 10 | ertify that the man | iufactured | home has | been affi | ixed to the r | eal prope | eny as de | scribec | d. or a build | ina | BLDG PERMIT# | |
| PE | militias been issu | ued for this | s purpose a | and the at | ttachment v | vill be ins | pected up | pon cor | mpletion. | _ | 96-10 | 72 |
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| R | NAME OF FIRST OWNER JACK E. HAYN | | | | | · | ٦ ,, ٦ | | | | APPLICATION | |
| E | NAME OF SECOND OWN | | | | . | | Hayn | JE | 595N | フ | | 1 |
| S | CAROL HAYNES | | | | | | | - A | 592R | | MOBILE HOME FE | ES |
| E | ADDRESS OF OWNER | | | | | <u> </u> | Huyn | 5(N | 571K | <u>. C </u> | ELIMINATION | |
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| | | ***** | | WA | 98233 | <u></u> | busines | s Registr | ration & Licens | ses | | 1. |
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| E | MAILING ADDRESS OF F | FIRST LEGAL O | WNER | · | | | | | -388 | | | |
| ΣXO | 1336 Cornwall | | | | | | | | ners or one se use attachm | toot | TOTAL FEES | & TAX |
| Ĺ | CITY | | | STATE | ZIP CODE | | form(s) | | | Herin | \$ 4 | 1 [25] |
| E | BELLINGHAM | | | WA | 98225 | | DEALER | R'S REP | ORT OF SA | LE | <u></u> | 777 |
| | *SIGNATURE OF LEGAL S | | TES CONSENT | FOR ELIMINA | ^ | | I certify | that this | information | is corre | ect. The vehic | cle is clear |
| Anyo | ne who knowingly makes | | cast of a materi | 2 | 12 18 18 18 18 18 18 18 18 18 18 18 18 18 | WADLENC | | | s except as : | | | |
| l nbou | conviction may be punish | hed by a fine of | of up to \$5,000 a | and/or 10 year | trs imprisonment | 1//// | 45 | 1 | 1 30 9 | 1/0 | PURCHASE PRICE | 1-100 |
| THAT | V 46.12.210). I DO SOLE I VWE ARE THE REGISTE | EREDOWNER | IST UNDER PE RSOFTHISVE | ENALTY OF A | PER HIDV LAW | | AME | <u></u> |) /U (| ا 'ب | FAX JURISDICTION | TAX RATE |
| TION | IS ACCURATE: Owner | Signeture(s) & | Title(e): | Carana a | ****************** | 4 CORE | 516 AT | 飞的 | MRS IN | \mathcal{K}_{\perp} | 7,9 | |
| X | Jack C | | يربر كمضمين | مير سيرو | > | DEMEBREY | AU PORIZED | SIGNATURI | E | 1 | 0. (| |
| x and U. The Son Tream | | | | | | | | | | | | |
| OSE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery) | | | | | | | | | | | | |
| NOTATION CENSE GENT NUMBER SUBSCRIBED TO AND SWORN BEFORE ME THIS Residing in (County) | | | | | | | | | | | | |
| DAYOF CONTRACT OF THE PROPERTY | | | | | | | | | | | | |
| b Lear | COUNTY AUDITOR/AGENTUSCENERY OFFICE APPROVAL: (Not for use by Sub-Agents) I certify that the above application appears to be used completed correctly, and the applicant has sufficient documentation to proceed with the recording of this tores. | | | | | | | | | | | |
| DOOL | cary that the above | applicate | The pears | HO DOVE | been compl | leted corr | ectly, and | d the ap | oplicant has | suffic | ient docume | ntation to |
| **** | don will all lowe | Tung or the | 13 THE | AST | <u></u> | | | | | | | |

TO-420-728 MANUE HOME APPL (R/2041) AF PAGE TO 2

OFFICENES OPERATOR NUMBER DATE



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

| Check typ | L1 3 No. | nination I From Real Property In Location |
|-----------|---------------------------|---|
| Land: | Property Tax Parcel Numbe | r 3990-000-076-0005 |
| | Legal Description: | |

LOT 76, "SAMISH RIVER PARK, DIVISION NO. 1", AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 43 AND 44, RECORDS OF SKAGIT COUNTY, WASHINGTON

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

TD-420-732 APP ATTACHMENT(R/12/96)OR Page 1 of 2

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