

COVER SHEET

7/3/10

SEARCHED KATY

'97 JAN 16 AM 11:37

RETURN TO:

First Mortgage Corp.

P.O. Box 4900

Diamond, CA 91763

9701160041

DOCUMENT TITLE(S) (or transactions contained herein):

Mobile Home Title Elimination

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

FIRST AMERICAN TITLE CO.

49834

|| ADDITIONAL REFERENCE NUMBERS ON PAGE ____ OF DOCUMENT.

GRANTOR(S) (Last name, first name and initials):

- 1. Geiger, Billy D.
- 2. Geiger, Luanne
- 3.
- 4.

|| ADDITIONAL NAMES ON PAGE ____ OF DOCUMENT.

GRANTEE(S) (Last name, first name and initials):

- 1.
- 2.
- 3.
- 4.

|| ADDITIONAL NAMES ON PAGE ____ OF DOCUMENT.

LEGAL DESCRIPTION (Abbreviated: i.e., lot, block, plat or quarter, quarter, section, township and range):

SE 1/4 NW 1/4 Section 30-Township 35N-Range 6E

ADDITIONAL LEGAL(S) ON PAGE 2 OF DOCUMENT.

ASSESSOR'S PARCEL/TAX I.D. NUMBER: P42093 350630-2-008-0005

|| TAX PARCEL NUMBER(S) FOR ADDITIONAL LEGAL(S) ON PAGE ____ OF DOCUMENT.

9701160041

BK 1620 PG 0269

MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

RECORDED AT
REQUEST OF:

TITLE OPTIONS

- Original
- Transfer
- Duplicate
- Reissue
- TITLE ELIMINATION** (Complete all but section 3, below)
- TRANSFER IN LOCATION** (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

1 MANUFACTURED HOME

| YEAR | MAKE | WIDTH/LENGTH | VEHICLE IDENTIFICATION NUMBER (VIN) | COLOR #1 TOP OR FRONT: | COLOR #2 BOTTOM OR REAR COLOR: |
|------|-------|--------------|-------------------------------------|------------------------------|--------------------------------------|
| 1974 | GOLDW | 24X64 | 31367 | | |

2 LAND

- Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
- Land to which the manufactured home is being: **AFFIXED** **REMOVED**

PROPERTY TAX PARCEL NUMBER
350630-2-008-0005

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

| NAME | TITLE COMPANY/PHONE NUMBER | SIGNATURE | DATE |
|------|----------------------------|-----------|------|
| | | X | |

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

| BLDG PERMIT # |
|---------------|
| 96-1082 |

| NAME | SIGNATURE/TITLE | BLDG PERMIT OFFICE/PHONE NUMBER | DATE |
|---------------|-----------------|---------------------------------|---------|
| Cheryl Walker | Plans Examiner | Skagitto 336 | 9/10/96 |

5 OWNER INFORMATION

| COUNTY # | INC | UNINC | NUMBER OF REGISTERED OWNERS | NUMBER OF LEGAL OWNERS | Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner: | FILING FEE |
|----------|--------------------------|-------------------------------------|-----------------------------|--------------------------|--|------------|
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |

| REGISTERED OWNER | LEGAL OWNER | FEES |
|---|--|-----------------------------|
| NAME OF FIRST REGISTERED OWNER Gieger, Billy D. | NAME OF FIRST LEGAL OWNER First Mortgage Corporation | APPLICATION |
| NAME OF SECOND REGISTERED OWNER Gieger, Luann | MAILING ADDRESS OF FIRST LEGAL OWNER P.O. Box 4900 | MOBILE HOME FEES |
| ADDRESS OF FIRST REGISTERED OWNER 2849-K South Skagit Highway | CITY Diamond Bar, CA 91763 | ELIMINATION |
| CITY Sedro-Woolley, WA 98284 | STATE CA | USE TAX |
| STATE WA | ZIP CODE 98284 | SUB-AGENT FEES |
| DATE 12/5/96 | | TOTAL FEES & TAX |
| | | \$ |

More than two registered or one legal owner? . . . Please use attachment forms (TD-420-732)

DEALER'S REPORT OF SALE

Anyone who knowingly makes a false statement of a material fact in connection with the sale of a vehicle, and upon conviction may be punished by a fine of \$10,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY SWORE THAT THIS INFORMATION IS TRUE AND CORRECT UNDER PENALTY OF PERJURY LAW THAT I WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

Registered Owner Signature(s):
 Billy D. Gieger
 Luann Gieger

Notary Public Seal: **Karen Ashley, State of Washington, 9-11-96**

DEALER'S AUTHORIZED SIGNATURE:

NOTARY OR LICENSE AGENT & NUMBER: **Karen Ashley**
 Subscribed and Sworn to Before Me on **21** Day of **Nov.**, 19 **96** Skagit County

USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

| NAME | SIGNATURE | OFFICIAL'S OPERATOR NUMBER | DATE |
|---------------|-----------------|----------------------------|----------------|
| Medved | X Medved | 7901-11 | 1-16-97 |

7 RECORDING OFFICE

This form has been recorded in the county records.

| RECORDING NUMBER | COUNTY | VOLUME/PAGE | DATE |
|-------------------|---------------|------------------------|------|
| 9701160041 | SKAGIT | EX 1520 REG 270 | |



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

This form is to be used when there is not sufficient room on TD-420-729, TD-420-730, or TD-420-731 to provide the legal description of the land. This form must be recorded with the Manufactured Home Form, and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: Title Elimination
 Removal From Real Property
 Transfer In Location

Land: Property Tax Parcel Number P42093 350630-2-008-0005

Legal Description:

That portion of the North 1/2 of the South 1/3 of the Southeast 1/4 of the Northwest 1/4 of Section 30, Township 35 North, Range 6 East, W.M., lying Westerly of the centerline of that certain road easement as described in Declaration of Easement recorded May 19, 1979, under Auditor's File No. 739124.

TOGETHER WITH "Declaration of Easements", as more fully provided for under Skagit County Auditor's File Nos. 738432 and 739124. Said easements being 60 feet in width for ingress, egress and installation of utilities.

Recording Office of County in Which Real Property is Located
I certify that this form has been recorded in the county records.

NAME _____ SIGNATURE _____ COUNTY _____ DATE _____ RECORDING NUMBER _____

9701160041

3K1520FGU271