



Chicago Title
Insurance Company

FILED FOR RECORD AT REQUEST OF

9612040001

WHEN RECORDED RETURN TO

Name.....David Swanson.....

Address.....1267 E. Edison Rd.....

City, State, Zip.....Bow, Wa. 98232.....

THIS SPACE PROVIDED FOR RECORDER'S USE.

'95 AUG -8 P3:55

ELIMINATED BY

REQUEST OF

9508080069

Quit Claim Deed

THE GRANTOR **Samish Meat Packers, Inc.**
for and in consideration of **Ten Dollars and other good and**
conveys and quit claims to **David Swanson, a single man**
the following described real estate, situated in the County of **Skagit,** State of Washington,
together with all after acquired title of the grantor(s) therein:

See Exhibit A; attached hereto

BEING RECORDED
To add Legal Description 9376
by WCS

SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
PAID

AUG - 8 1995

'96 DEC -4 A8:53

Amount Paid \$
By: Skagit County Treasurer
Deputy

BOUNDARY ADJUSTMENT

Reviewed and approved
in accordance with S.C.
Code Chapter 14.12

SKAGIT CO. PLANNING DEPT.

Date: 8/1/95

DATE SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
PAID

DEC - 4 1995

Amount Paid \$
By: Skagit County Treasurer
Deputy

Samish Meat Packers Inc

By: Wayne C Spiller
(President)

By: _____
(Secretary)

STATE OF WASHINGTON }
COUNTY OF _____ } ss.

On this day personally appeared before me

to me known to be the individual described in and
who executed the within and foregoing instrument,
and acknowledged that _____ signed the same
as _____ free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
_____ day of _____ 19____

9612040001

Notary Public in and for the State of Wash-
ington, residing at _____

F9237 R. 6/85
LPB-12

9508080069

STATE OF WASHINGTON }
COUNTY OF Skagit } ss.

On this 26 day of JULY, 1995
before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared _____

and _____

to me known to be the _____ (President) and _____ (Secretary),
respectively, of SAMISH MEAT PACKERS, INC.,
the corporation that executed the foregoing instrument, and acknowledged
the said instrument to be the free and voluntary act and deed of said corpora-
tion, for the uses and purposes therein mentioned, and on each stated that
_____ authorized to execute the said instrument and that the seal
affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed this day and year first
above written.

William L Allen

Notary Public in and for the State of Wash-
ington, residing at BURLINGTON

EXPIRES 3/10/98

BK 1464 PG 0517

Order No. : 50091

Exhibit A

~~SCHEDULE "C"~~ Continued. . .

Parcel "V":

That portion of Government Lot 10, of Section 33, Township 36 North, Range 3 East, W.M., described as follows:

Beginning at the intersection of the West marginal line of the County Road with the North line of a Tract conveyed to A. Hall by instrument recorded March 29, 1890, in Volume 10 of Deeds, Page 293, records of Skagit County, Washington; thence West along the North line of said A. Hall Tract, 151 feet; thence South, 70 feet; thence East parallel with said North line of said A. Hall Tract to the West marginal line of said County Road; thence Northeasterly along said West marginal line to the point of beginning.