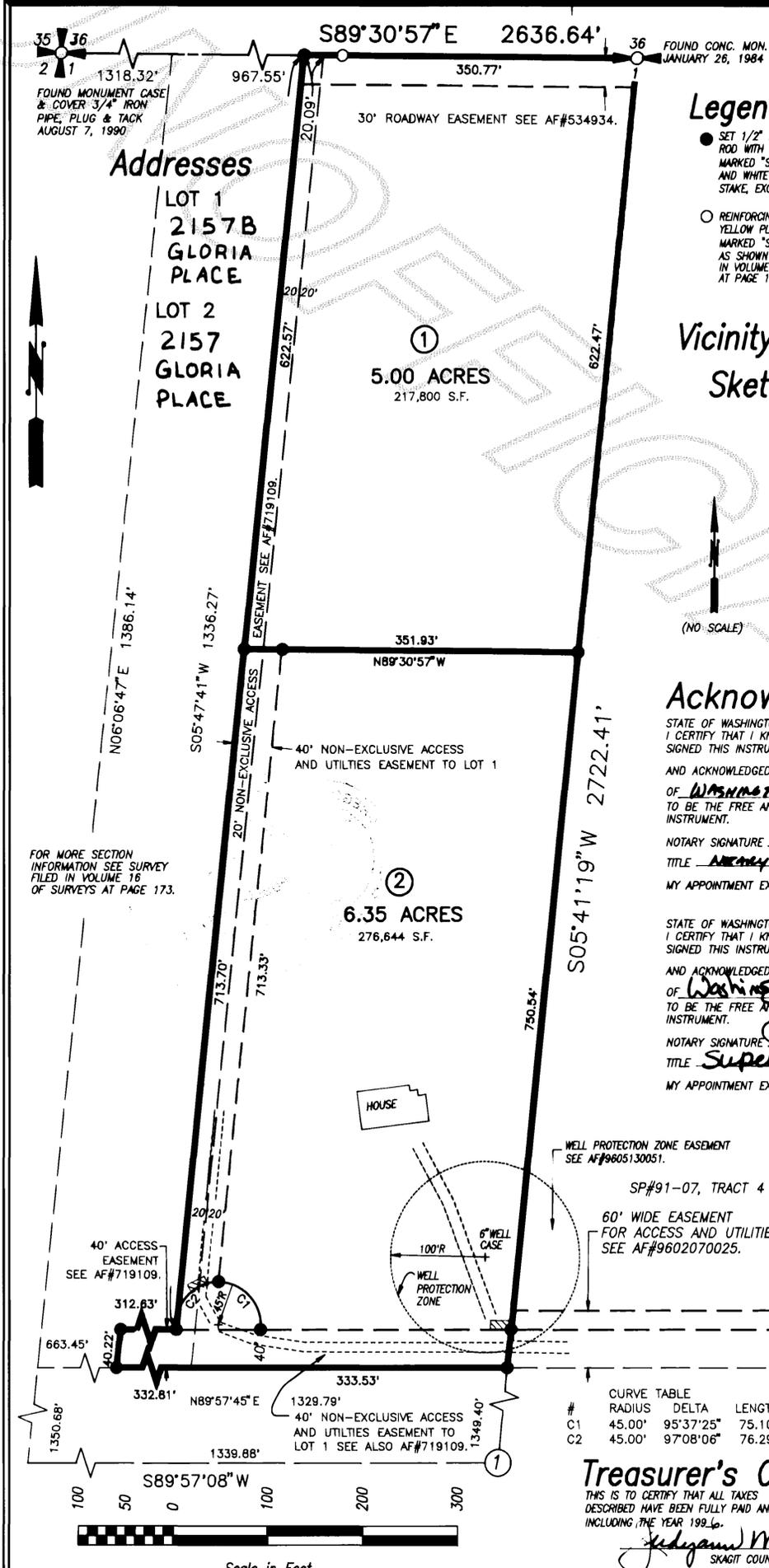


Survey in the NE1/4 of the NW1/4 of Section 1, Twp. 35 N., Rng. 4 E., W.M. Short Plat No. 96-068



Addresses  
LOT 1  
2157B  
GLORIA PLACE  
LOT 2  
2157  
GLORIA PLACE

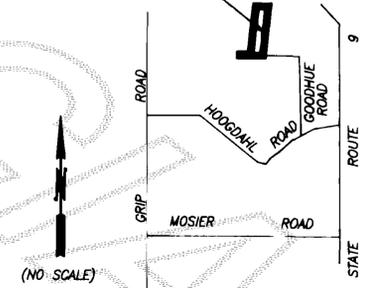
5.00 ACRES  
217,800 S.F.

6.35 ACRES  
276,644 S.F.

Legend

- SET 1/2" X 18" REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17651" AND WHITE 2" X 2" WITNESS STAKE, EXCEPT AS NOTED.
- REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17651", AS SHOWN ON SURVEY FILED IN VOLUME 16 OF SURVEYS AT PAGE 173, EXCEPT AS NOTED.

Vicinity Sketch



Notes

- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ALL MAINTENANCE AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR A NONPROFIT MAINTENANCE CORPORATION WITH THE LOT OWNERS AS MEMBERS.
- ZONING - RURAL DISTRICT (RU)
- BASIS-OF-BEARINGS - ASSUMED S89°30'57"E ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 1.
- SEWER - INDIVIDUAL ON-SITE SEWAGE SYSTEMS.
- THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 2 SECOND DIGITAL ELECTRONIC TOTAL STATION.
- NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
- CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PUBLIC WORKS.
- WATER - INDIVIDUAL WELLS; WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY REQUIRES A 100 FOOT RADIUS WELL PROTECTION ZONE FOR NEW INDIVIDUAL WATER SYSTEMS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS. PRESENT AND FUTURE OWNERS OF LOTS WITH AN EXISTING WELL SHALL PRESERVE A 100 FOOT RADIUS WELL PROTECTION ZONE FOR EXISTING WELL IMPROVEMENT OR REPLACEMENT.
- SUBJECT PROPERTY MAY BE AFFECTED BY INSTRUMENTS RECORDED AS FOLLOWS: AF#9104220008; AF#8007070003; AF#534934; AF#715337; AF#813535; AF#719109; AF#752005; AF#8106100027; AF#8510030042; AF#8610270031; AF#8711020007; AF#8803040043; AF#8906140040; AF#9004250117; AF#9210050146; AF#9605130051
- PER SKAGIT COUNTY IT IS RECOMMENDED THAT ALL RUNOFF FROM BUILDINGS BE DIRECTED INTO DRYWELL INFILTRATION SYSTEMS OR ONTO SPLASH BLOCKS FOR THE PURPOSE OF RUNOFF DISPERSION. DRYWELLS SHOULD BE DESIGNED BY A QUALIFIED PROFESSIONAL.

Legal Description

THE EAST 1/2 OF THE EAST 1/2 OF GOVERNMENT LOT 3, SECTION 1, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., EXCEPT THE SOUTH 40 FEET AND THE WEST 20 FEET THEREOF, TOGETHER WITH THE SOUTH 40 FEET OF THE EAST HALF OF GOVERNMENT LOT 3 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, ALSO TOGETHER WITH THE EAST 20 FEET OF THE WEST HALF OF THE EAST HALF AND THE WEST 20 FEET OF THE EAST HALF OF THE EAST HALF OF SAID GOVERNMENT LOT, EXCEPT THE SOUTH 40 FEET THEREOF.

Consent

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBVONDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.  
Keith A. Taxdahl, Susan A. Taxdahl  
Russell V. Larson, Gregory A. Peck  
Shirley Osborn

Acknowledgements

STATE OF WASHINGTON, COUNTY OF Skagit  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Russell V. Larson SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE, SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Officer OF Washington Mutual Savings Bank TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
NOTARY SIGNATURE Beta Henry DATE 7-15-96 MY APPOINTMENT EXPIRES 11-25-98

STATE OF WASHINGTON, COUNTY OF Skagit  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Gregory A. Peck SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE, SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice-President OF Washington Federal Savings TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
NOTARY SIGNATURE Julie A. [Signature] DATE 8-25-99 MY APPOINTMENT EXPIRES 10-1-99

STATE OF WASHINGTON, COUNTY OF Skagit  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Shirley Osborn SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Officer OF U.S. Bank TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
NOTARY SIGNATURE Melinda A. [Signature] DATE 7-15-96 MY APPOINTMENT EXPIRES 4-30-99

WELL PROTECTION ZONE EASEMENT SEE AF#9605130051.  
SP#91-07, TRACT 4  
60' WIDE EASEMENT FOR ACCESS AND UTILITIES SEE AF#9602070025.

SP#91-07, TRACT 1  
60' WIDE EASEMENT FOR ACCESS AND UTILITIES SEE AF#9602070024.

SP#15-80, TRACT 2  
60' WIDE EASEMENT FOR ACCESS AND UTILITIES SEE AF#9602070026.

SP#15-80, TRACT 1  
40' EASEMENT FOR INGRESS AND EGRESS SEE AF#9410210032.

CURVE TABLE

#	RADIUS	DELTA	LENGTH
C1	45.00'	95°37'25"	75.10'
C2	45.00'	97°08'06"	76.29'

Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF THE COUNTY UP TO AND INCLUDING THE YEAR 1996.  
Judith M. [Signature] SKAGIT COUNTY TREASURER  
DATE 8-14-96

Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 12 DAY OF August 1996.  
Jeff [Signature] SKAGIT PLAT ADMINISTRATOR  
Janette Keiser COUNTY ENGINEER

Short Plat for Keith A. Taxdahl

DATE	REVISION	BY	JOB#	DRAWN	CHECKED	DATE	SCALE	SHEET
			1648-96	fm	JLA	07FEB96	1" = 100'	1 OF 1

AUDITOR'S CERTIFICATE  
Filed for record this 19 day of August 1996 at 3:34 minutes past 12 o'clock P.M., and recorded in Volume 12 of Short Plats at page 130, records of Skagit County, Wa.  
John L. Abernath CERT#17651  
Date



Skagit Surveyors INC. 806 Metcalf St., Sedro-Woolley, WA 98284  
Phone: (360) 855-2121 FAX: (360) 855-1658