i	JL			1 4			
STATE DE WASHINGS	ron	EIRST AMERI MANUFAC	CAN TITLE CO	. 4895			·
ICENSII	1G	_ <u></u>	CTURED H		RECORDER'S CL		FILED AT THE REQUEST OF:
Please check one				3		SKAGIT	THE RUDITOR
TITLE ELIMINATION TRANSFER IN LO	ON (Comple	te all but section 3	, below)	9		- '96 AI	ADDRESS 15 -1 A9:32
REMOVAL FROM	REAL PRO	PERTY (Complete	all but section 4.	below) S	60801	0030 ~ "	A T A S S Z
MANUFACTURED TPO/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH			VEHICLE IDE REPTER	DFILED
2 LAND	1996	MARLETTE		28/52		B-012272	4/B
Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be XX AFFIXED REMOVED PROPERTY TAX PARCEL NUMBER 360420—2—002—0905							
3 TITLE COMPANY			<u> </u>				
I certify that the legal	descripti	on of the land a	and ownership	is true and	COFFECT PER 1	he real property re	DATE
Finalize this appli	ication wi	th a Licensing	Agent within 10	X		-A- T'M- O-	
BUILDING PENINI	1 OFFICE (SERTIFICATION					Representative signs.
l certify that the manu permit has been issu	utactured ed for this	home has bee spurpose and t	n affixed to the the attachment	e real prope t will be insi	rty as descri	bed, or a building	96-042/
BILL DOWE		SIGNATURE TITLE	oue ?				DATE /20/61
5 OWNER INFORMA	# REGISTERE	D CHANGES 1	AL OWNERS		•		FEES
		J LEG	AL OWNERS	card number	Washington D or (PIC) for each	river's License or 1.5 h owner:	FILING FEE
ROBISON, MA					ROB	IS MW3U	APPLICATION
NAME OF SECOND OWNER ROBISON, CY	V.				ROBIS	ISMW302 CL302K K	MOBILE HOME FEES
ADDRESS OF OWNER 293 FRIDAY	CREEK I	RCAD				owner is a business.	ELIMINATION
O CITY STATE ZIP CODE WA 98233					provide the	Unified Business Bi), found on the	USE TAX
NAME OF FIRST LEGAL OWNER					Document Sub-AGENT FEES		
MAILING ADDRESS OF F	19 Marie 4.	CORPORATION and	N, its succ G/or assign		Mare than have	53 730 cowners or one	TOTAL FEES & TAX
P.O. BOX 58	357	I st	ATE ZIP CODE		1	lease use attachment	
LYNNWOOD R SIGNATURE OF LEGAL	THE IN OUR	W	A 9804	~		REPORT OF SALE	
FROM REAL PROPERTY	<u> </u>				I certify that of encumbra	this information is inces except as sho	correct. The vehicle is clear wn.
Anyone who knowingly makes a upon conviction may be punish (PCW 46.12.210). I DO SOLE	ed by a fine o	of up to \$5,000 and/or	10 years implisonm	ent 1 4	1649	7-12-96	PURCHASE PRICE
(RCW 46.12.210), I DO SOLE THAT I/WE ARE THE REGISTE TION IS ACCURATE: Owner	REDOWNE Signature(a) &	RS OF THIS VEHICL!	TAND THIS INFORT	DEALER N	AME	16-52	TAX JURISDICTION TAX RATE 7.8%
x Mark	Pol	son :	140 E	DEALERS	AUTHORIZED SIGN	AURE	1.32
X Lynthin Rolling William USE TAX EXEMPT Sale to a Certified Tribal member on							
NOTARY OR LICENSE AGENT & HUNBER							
COUNTY AUDITORIAGENT LICENSING OFFICE APPROVAL: (Nor for use by Sub-Agents)							
I certify that the above	applicati	on appears to	have been con	npleted cor	rectly, and th	e applicant has s	ufficient documentation to
proceed with the reco	raing of th	ils form.				ICENTS OPERATOR NUMB	_
D-420-729 MANUF HOME APPL (R/		x (1 lings	ast	X/ /_/	8901-0	18-1-96
	960	801003	o U	_	(EK 5)	72050523	

TD-420-729 MANUF HOME APPL (R/2/54)M Page 1 ol 2 9608010036



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check typ	e of application: XX Title Elimin Removal F	rom Real Property
Land:	Property Tax Parcel Number	360420-2-002-0905 (P49581)
	Legal Description:	

That portion of the Southwest 1/4 of Section 17, Township 36 North, Range 4 East W.M. and that portion of the Northwest 1/4 of Section 20 of said Township and Range, all which is more particularly described as follows:

Commencing at the Southwest corner of Section 17 (Northwest corner of said Section 20); thence South 89 degrees East, along the line common to said Sections 717 and 20, 1713.58 feet to an intersection with the Westerly margin of the State Highway (Samish Road); thence North 23 / degrees 38' West, along said Westerly margin, 51.78 feet to a to be hereinafter referred to as point "X"; thence continue North 23 degrees 38' West, along said Westerly margin, 597.00 feet; thence South 70 degrees 40' West 345.64 feet to the true point of beginning; thence continue South 70 degrees 40! West 345.63 feet to an intersection with the Easterly margin of the L.M. Abbey County Road (also as the Friday Creek Road); thence South 15 degrees 02' along said Easterly margin, 597.00 feet to a point that is South 70 degrees 40' West from before mentioned point thence North 70 degrees 40' East 390.40 feet to a point that is South 19 degrees 20'00" East from the true point of beginning; thence North 19 degrees 20'00" West 595.32 to the true point of beginning; (also known as Tract C of Survey recorded July 29, 1976 under Auditor's 839983 in Volume 1 of Surveys, pages 195 and 196).

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TD-420-732 APP ATTACHMENT(R/7/93)Page 1 of 2

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