| | Transfer TRANS | ELIMINATION (Complete all but) FER IN LOCATION (Complete A /AL FROM REAL PROPERTY (Co | • | RECORE | |
|--|--|---|---|------------------------------|--|
| | | | ANUEACTURED HOUSE | REQUE | EILEC |
| 19 | MAKE 96 Palm Harbor | WIDTH/LENGTH VEHICLE IDEN | INUFACTURED HOME (INFICATION NUMBER (VIN) | COLOR #1 TOP OR FRONT: | BOTTOM OR REAR COLOR: |
| | | gal description of your lanufactured home is being: | LAND d. It can be obtained from AFFIXED REM | n your Count | Y Assessor's office. |
| 1 C | | TITLE O | OMPANY CERTIFICATION | <u> </u> | |
| - | **** | | wnership are true and cor | rect. | |
| NN | WE | TITLE COMPANY/PHONE NUMBER | | | DATE |
| AIC | OTE: Application must be fine | alizad with a Liannina Assassa | X\ | a closed bush = 5 | Fish Comments |
| | ore. Application must be tine | | thin 10 calendar days of the dat | a sidued by the | ilue Company Representa |
| | BUILDING PERMIT OFFICE CERTIFICATION Certify that the magnifactured home has been affixed to the real property as described, or the | | | | |
| | certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion. 4978 | | | | |
| NA | | signature/title | | LOG PERMIT OFFICES | |
| 1 | TRIVI/ NI YOM | bs x | Miller | 360) 854 | 5-0771 7/24/ |
| استار د | 1.17617 1 (601. | O CO | WNER INFORMATION | | FEES |
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| A STATE OF THE STA | REGISTERED O | | Client "NUMBER" for each own | | , L., |
| | NAME OF FIRST REGISTERED OWNER | R | | | APPLICATION |
| E | Riddle, Gary Lee | | KIDIDLIG | 161409M | Ø |
| | NAME OF SECOND REGISTERED OW | | | The second | LUNGITE HALLE REPR |
| | Riddle, Carie Lea | | RIDDELIC | | |
| E | ADDRESS OF FIRST REGISTERED ON | INER | This "NUMBER" | 1 1 | .W ■ 8 |
| . | 1003 Rhodes Road | STATE ZIPCO | your Washington | No. 1 | ELIMINATION |
| 5 | Sedro-Woolley | STATE ZIPCO | | | |
| 1566 1566 | NAME OF FIRST LEGAL OWNER* | | business identifie | | USE TAX |
| | | Bank/LN018945147293 | A 1 2 | | |
| 遭: | MAILING ADDRESS OF FIRST LEGAL | | (de) | | SUB-AGENT FEES |
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| Ä | CITY | STATE ZIPCO | OCE N JOSE | owing. | |
| | Bellingham 🖊 🦳 | WA 982 | 25 Ploa Sumo | TARSHOW TOTAL | TOTAL FEES & TA |
| | SIGNATURE OF LEGAL OWNER PRO | CATES CONSENT FOR DATE | 7000 | 20 732) | |
| | ELIMINATION OF TITLE: | which of the | 5-2/90 8 1 PU | BLIC I.N | <u> </u> |
| | | an statement of a material factor gui | Ity DEALER CONT | 1-02 450 | PURCHASE PRICE |
| | | y be punished by a fine of up to \$5.00 46.12.210). IDO SOLEMNLY ATTE | | | \$ 45325 |
| 01 | in topic muching contracts (UCA) | W THAT I'VE ARE THE REGISTER | ED correct The College | BSTAN | TAX JURISDICTION/TAX RA |
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| end UN OV | WNERS OF THIS VEHICLE AND T | HIS INFORMATION IS ACCURATE: | DEALER NAME Magic Living | 7 | DRagit 1. DATE OF SALE 5-31,-9 |

Ten Asble COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

Certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

RECORDING OFFICE

This form has been recorded in the county records.

STATE OF AVASHINGTON

**BECORDING NUMBER 96072600

TD-420-729 MANUF HOME APPLIE/7/93IOR Page 1 of 2

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7

BK 1571PG 0027

OFFICENTS OPERATOR NUMBER

USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized atsternant of delivery)

VOLUME/PAGE

DATE

RECORDER'S CLOCK



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACKMENT LEGAL DESCRIPTION OF LAND

This form is to be used when there is not sufficient room on TD-420-729, TD-420-730, or TD-420-731 to provide the legal description of the land. This form must be recorded with the Manufactured Home Form, and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Tract 1 of Sedro-Woolley Short Plat No. SW-05-95, approved February 1, 1996, recorded February 15, 1996, in Volume 12 of Short Plats, Page 77, under Auditor's File No. 9602150081, being a portion of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 35 North, Range 4 East, W.M.

Recording Office of County In Which Real Property Is Located I certify that this form has been recorded in the county records.

9607260079

NAME SIGNATU

COUNTY

DATE

RECORDING NUMBER