

BASIS OF BEARING

CENTER-SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE EXISTING CENTER-SECTION MONUMENT LOCATED AT THE CENTERLINE OF GUEMES ISLAND ROAD AS SHOWN ON RECORD OF SURVEY, SKAGIT COUNTY A.F. NO. 9309210046 BOOK 17, PAGE 91.

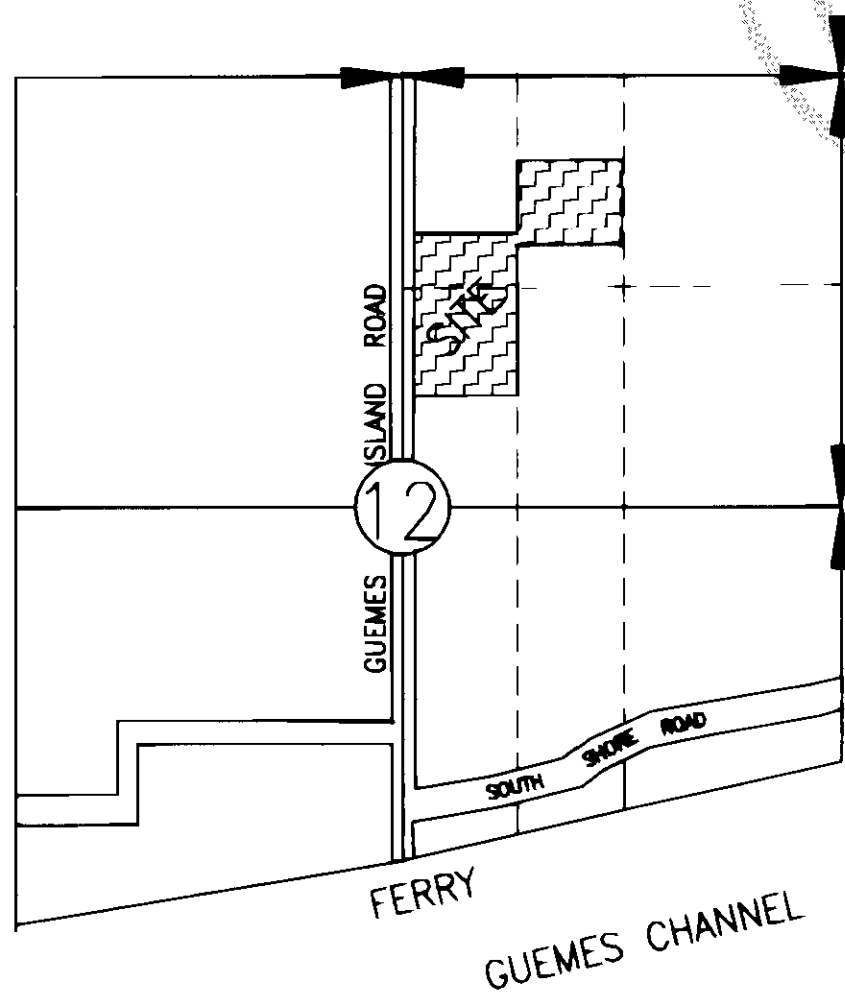
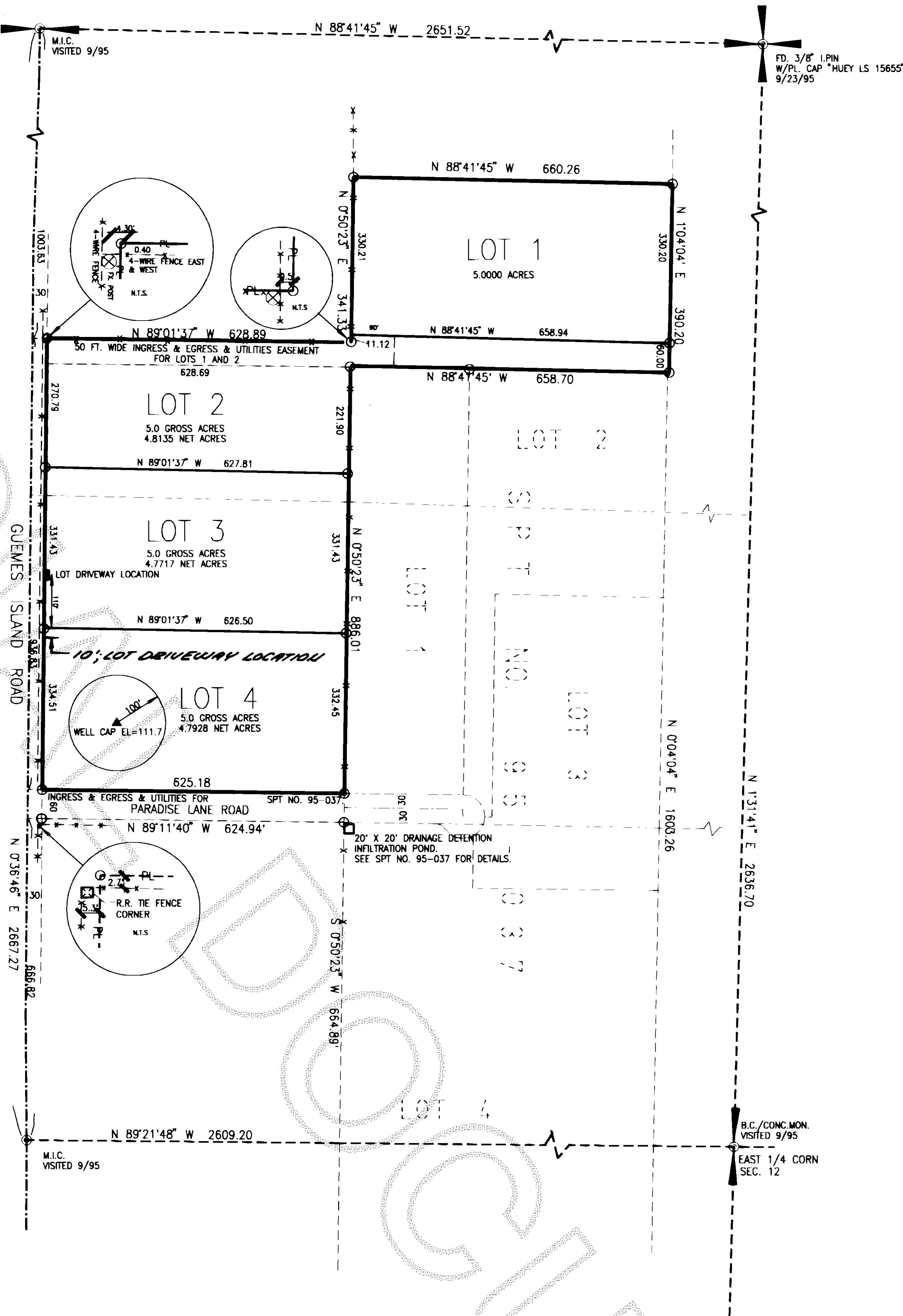
LEGEND

- = SET 1/2 INCH IRON PIN WITH YELLOW CAP STAMPED LS 13035.
- ⊙ = FOUND MONUMENT AS SHOWN.
- ▲ = DOMESTIC WATER WELL LOCATIONS.

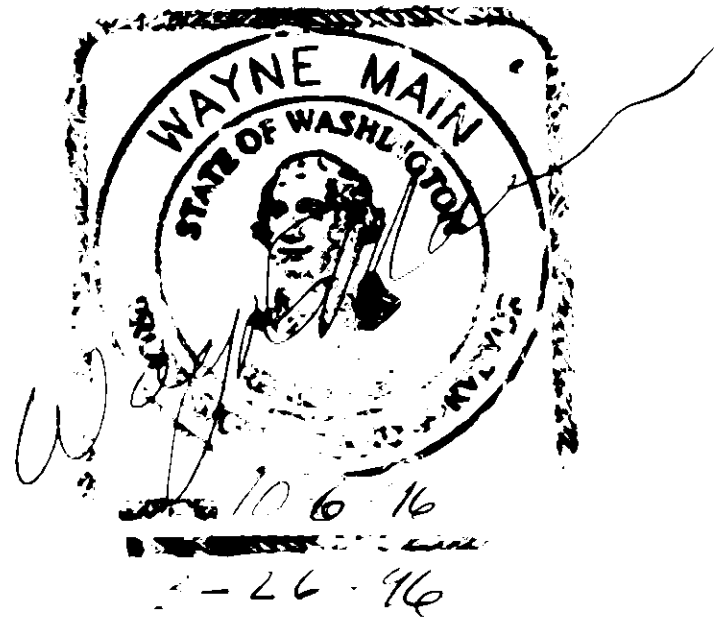
LOT ADDRESSES

LOT 1 621 GUEMES ISLAND ROAD
LOT 2 623 GUEMES ISLAND ROAD
LOT 3 629 GUEMES ISLAND ROAD
LOT 4 631 GUEMES ISLAND ROAD

THE SKAGIT COUNTY HEALTH DEPARTMENT HAS DETERMINED THAT THESE FOUR PARCELS ARE NEAR A SENSITIVE AREA FOR SEAWATER INTRUSION. THE MAXIMUM PUMPING RATE FOR EACH WELL WILL BE 8 G.P.M. AS LONG AS THE CHLORIDES STAY AT 24 P.P.M. OR LESS. IF THE CHLORIDE LEVEL RISES TO 25 P.P.M. OR MORE THEN THE MAXIMUM PUMPING RATE SHOULD BE REDUCED. SEE THE HEALTH DEPARTMENT FOR DETAILS. THE HEALTH OFFICER RECOMMENDS WATER CONSERVATION AND WELLHEAD SOURCE METER AND SOUNDING TUBE INSTALLATION PRIOR TO USE FOR EACH WELL.



VICINITY MAP
SECTION 12, T.35N., R.1E., W.M.
NO SCALE



SHORT PLAT NO. 95 -038 DATE

KM ASSOCIATES CIVIL ENGINEERS AND LAND SURVEYORS 275 W. RO. VISTA, SUITE 3 BURLINGTON, WA 98233 TEL: (360) 571-2581		JAMI J. SIMAC SECTION 12, TWP. 35 N., RGE. 1 E., W.M. DATE: MARCH 23, 1996 SCALE: 1" = 200' SHEET NO. 1 OF 2 REVIEWED BY: W. MAIN
---	--	---

J. 12 Sh. Nat 19/07

30
26
58

Planning

9606110052

NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF ANY ROADS ARE THE RESPONSIBILITY OF EACH LOT OWNER.
2. THE SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RU (RURAL).
4. SEWER DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS.
5. WATER - INDIVIDUAL WELLS.
6. THIS SURVEY WAS PERFORMED IN THE FIELD WITH THE USE OF A TOPCON ELECTRONIC MEASURING THEODOLITE.
7. BOUNDARY BASED ON LAND TITLE COMPANY, T-76550-E.
8. LOTS 1,2,3 AND 4 ARE SUBJECT TO A 100' RADIUS SANITIZED ZONE AROUND EXISTING AND PROPOSED WELLS.
9. WATER - WATER WILL BE SUPPLIED FROM INDIVIDUAL WELLS. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY REQUIRES A 100 FOOT RADIUS WELL PROTECTION ZONE FOR NEW INDIVIDUAL WELLS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS. PRESENT AND FUTURE OWNERS OF LOTS WITH AN EXISTING WELL SHALL PRESERVE A 100 FOOT RADIUS WELL PROTECTION ZONE FOR EXISTING WELL IMPROVEMENT OR REPLACEMENT.
10. ALTERNATE ON-SITE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.
11. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN THE OFFICIAL DESIGNATED BOUNDARY OF SKAGIT COUNTY FIRE DISTRICT.
12. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PUBLIC WORKS.
13. THE ENTIRE PARCEL IS LOCATED GREATER THAN 1/2 MILE FROM THE COASTLINE AS OF THE DATE OF THIS SURVEY.
14. THE CHLOEIDE LEVEL FOR THE LOT 4 OBSERVATION WELL WAS LESS THAN 20 INCHES FROM EDGE SURVEILLANT TEST IN 95-1913, DATED 10-24-95.

LEGAL DESCRIPTION

THE SOUTH FIVE (5) ACRES OF THE NORTH FIFTEEN (15) ACRES, AND ALSO A STRIP OF LAND SIXTY (60) FEET WIDE LYING SOUTHERLY OF, ADJACENT TO, AND CONTIGUOUS WITH THE SOUTH LINE OF THE SAID NORTH FIFTEEN ACRES THEREOF, ALL OF VACATED PLAT OF QUEEN ANNE ADDITION TO NORTH ANACORTES, WASH., AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 26, RECORDS OF SKAGIT COUNTY, WASHINGTON.

AND ALSO:
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.
EXCEPT THE SOUTH 60 FEET THEREOF.
AND EXCEPT COUNTY ROAD.

AND ALSO:
THE SOUTH 20 RODS OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.
AND EXCEPT COUNTY ROAD.

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Jami J. Simac
JAMI J. SIMAC

ACKNOWLEDGEMENT

STATE OF WASHINGTON
COUNTY OF Skagit
ON THIS 1st DAY OF April, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORE, PERSONALLY APPEARED
Jami J. Simac

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT He SIGNED AND SEALED THE SAME AS His FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN
Charles D. Ripston
NOTARY PUBLIC
RESIDING AT:
Sedro Woolley, WA.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.
Wayne E. Main
WAYNE E. MAIN, P.L.S.

CERTIFICATE NO. 13035 DATE 3-26-96

APPROVALS

THE WITHIN AND FOREGOINGS SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 6th DAY OF May, 1996

Roxanne Smith Jon Krause
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 11 DAY OF June, 1996, AT 2:45 P.M. IN BOOK 12 OF SHORT PLATS AT PAGE 107 AT THE REQUEST OF WAYNE MAIN, P.L.S.

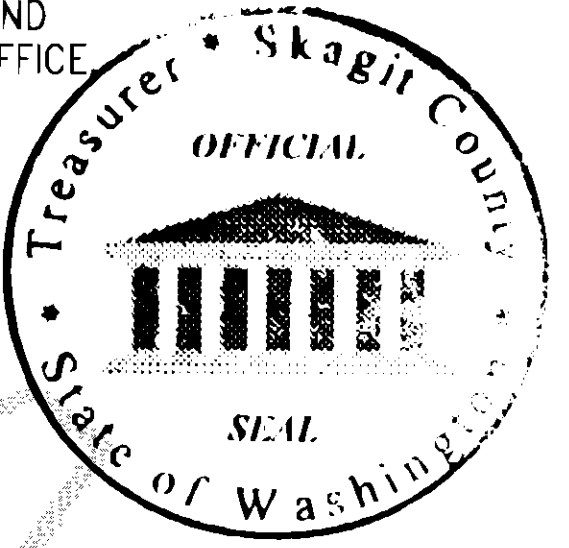
Kathy Hill
SKAGIT COUNTY AUDITOR

By Chingquid
DEPUTY

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LEIN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR OF 1996.

THIS 29th DAY OF May, 1996
Judy Marshall
SKAGIT COUNTY TREASURER



SHORT PLAT NO. 95-038		DATE	
JAMI J. SIMAC			
SECTION 12, TWN. 35 N., RGE. 1 E., W.M.			
KM ASSOCIATES CIVIL ENGINEERS AND LAND SURVEYORS 275 W. RIO VISTA, SUITE 3 BURLINGTON, WA 98233 TEL.(360)757-2591	DATE: MARCH 23, 1996	SCALE: N/A	SHEET NO. 2 of 2
	JOB NO.	REVIEWED BY: W. MAIN	