

MAY 14 1998



Washington Private Mortgage Investors, Inc.

THIS SPACE PROVIDED FOR RECORDER'S USE:

SK: KATH...  
'96 MAY 21 A9:35

EXTRA...  
REQUEST OF

WHEN RECORDED RETURN TO

Name **Washington Private Mortgage Investors, Inc.**

Address **127 East Fairhaven Avenue, Suite B**

City, State, Zip **Burlington, WA 98233**

**9605210018**

**Assignment of Deed of Trust**

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to **WASHINGTON PRIVATE MORTGAGE INVESTORS, INC.**, a Washington corporation, whose address is **127 E. FAIRHAVEN, SUITE B, BURLINGTON, WA 98233**, all beneficial interest under that certain Deed of Trust, dated **AUGUST 6**, 19**92**, executed by **CHERYL BISHEL**, an unmarried woman, Grantor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, a California corporation, Trustee, and recorded on **August 12**, 19**92**, in Volume **1104** of Mortgages, at page **564**, under Auditor's File No. **9208120128**, Records of **SKAGIT** County, Washington, describing land therein as:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION INCORPORATED HEREIN BY THIS REFERENCE.**

**\*\*\*THIS ASSIGNMENT IS GIVEN TO RELEASE SECURITY INTEREST ONLY\*\*\***

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated **X May 13**, 19**X 96**

**WASHINGTON LOGGERS CORPORATION PROFIT SHARING PLAN & TRUST**

(Beneficiary)

By **X Teresa A Chambers, Trustee**  
(Name - Title) **TRUSTEE**

By \_\_\_\_\_  
(Name - Title)

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_ } ss.

STATE OF WASHINGTON

COUNTY OF **WHATCOM** } ss.

On this day personally appeared before me

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Teresa A. Chambers**

to me known to be the individual described in and who executed the within foregoing instrument, and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

~~Secretary~~ **Resident and** \_\_\_\_\_, of **WASHINGTON LOGGERS CORP. PSP&T**

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

**9605210018**

Notary Public in and for the State of Washington, residing at \_\_\_\_\_  
My appointment expires: \_\_\_\_\_  
NOTARY PUBLIC  
STATE OF WASHINGTON  
LURLINE J. HALMO  
My Appointment Expires JUN 15, 1998

**Lurline J. Halmo**  
Notary Public in and for the State of Washington, residing at **Burlington**  
My appointment expires: **June 15, 1998**

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EXHIBIT "A"

That portion of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 35 North, Range 6 East, W.M., described as follows:

Beginning at a point on the West line of said subdivision, 1,204.28 feet South of the Northwest corner thereof;  
thence South  $64^{\circ}00'00''$  East, 509.57 feet to the North line of the State Highway through Lyman, Washington;  
thence Southwesterly along the North line of said State Highway to the West line of said subdivision;  
thence North along said West line to the point of beginning, EXCEPT roads, EXCEPT the 15 foot right of way formerly belonging to the Highway Timber Company, as described in Deed recorded in Volume 70 of Deeds, pages 18 and 20, AND EXCEPT the following described tract:

Beginning at a point where the North-South line of Section 17, intersects the North line of John Robinson County Road as the same existed prior to January 15, 1922;  
thence North 200 feet, more or less, to a point 8 feet South of the Northwest corner of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of said Section;  
thence East 195 feet to a point;  
thence South to the North line of the John Robinson County Road;  
thence Westerly along the North line of said road to the point of beginning.

Situate in the County of Skagit, State of Washington.

TOGETHER WITH THAT CERTAIN 1981 MOBILE HOME, 70/14, OAKBK, VIN#09L17356.

9605210018

BK 1550 PG 0535