



**Washington
Private
Mortgage
Investors, Inc.**

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THIS SPACE PROVIDED FOR RECORDER'S USE:
 SKAGIT KATH...
 '96 MAY 14 A9:46
 RECORDED _____ FILED _____
 REQUEST OF _____
9605140036

WHEN RECORDED **TERESA A. CHAMBERS, TRUSTEE**
WASHINGTON LOGGERS CORPORATION PSP&T
3949 IRON GATE ROAD
 Name **BELLINGHAM WA 98226**
 Address
 City, State, Zip

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to.....
~~WASHINGTON LOGGERS CORPORATION PSP & TRUST, HOWARD H. HAMMER, SR., AND TERESA A. CHAMBERS,~~
 whose address is **3949 IRON GATE ROAD, BELLINGHAM, WA 98226**
 all beneficial interest under that certain Deed of Trust, dated **August 6th**....., 19**92**....., executed
 by **CHERYL BISHEL, an unmarried woman**
 to **FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation**....., Trustee,
 and recorded on **August 12**....., 19**92**....., in Volume **1104**..... of Mortgages, at page **0564**.....,
 under Auditor's File No **9208120128**....., Records of **Skagit**..... County,
 Washington, describing land therein as:

See attached Exhibit "A" for legal description attached hereto and incorporated herein by this reference.

TOGETHER WITH: That certain 1981 Mobile Home, 70/14, OAKBK, VIN#09L17356

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated May 6th....., 19**96**.....

**L & E SERVICES, ASSIGNEE OF WASHINGTON
PRIVATE MORTGAGE INVESTORS, INC.**
(Beneficiary)

By Thomas Hansen, Assignee
(Name - Title)

By.....
(Name - Title)

STATE OF WASHINGTON }
COUNTY OF King } ss.

On this day personally appeared before me
Thomas Hansen

to me known to be the individual described in and who executed the within foregoing instrument, and acknowledged that he signed the same as..... free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6th day of May....., 19**96**.

9605140036

Notary Public in and for the State of Washington, residing at BK 1548 PG 0359
My appointment expires:.....

STATE OF WASHINGTON }
COUNTY OF King } ss.

On this 6th day of May....., 19**96**.....
before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Thomas Hansen
and.....

to me known to be the xxx President and Secretary respectively, of L & E Services

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Mark Bailey
Notary Public in and for the State of Washington, residing at Blaine
My appointment expires: 11-16-97

EXHIBIT "A"

That portion of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 35 North, Range 6 East, W.M., described as follows:

Beginning at a point on the West line of said subdivision, 1,204.28 feet South of the Northwest corner thereof;
thence South $64^{\circ}00'00''$ East, 509.57 feet to the North line of the State Highway through Lyman, Washington;
thence Southwesterly along the North line of said State Highway to the West line of said subdivision;
thence North along said West line to the point of beginning, EXCEPT roads, EXCEPT the 15 foot right of way formerly belonging to the Highway Timber Company, as described in Deed recorded in Volume 70 of Deeds, pages 18 and 20, AND EXCEPT the following described tract:

Beginning at a point where the North-South line of Section 17, intersects the North line of John Robinson County Road as the same existed prior to January 15, 1922;
thence North 200 feet, more or less, to a point 8 feet South of the Northwest corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section;
thence East 195 feet to a point;
thence South to the North line of the John Robinson County Road;
thence Westerly along the North line of said road to the point of beginning.

Situate in the County of Skagit, State of Washington.

TOGETHER WITH THAT CERTAIN 1981 MOBILE HOME, 70/14, OAKBK, VIN#09L17356.

9605140036

BK 1548 PG 0360