



**LEGAL DESCRIPTION****PARCEL "A"**

THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M. LYING SOUTH OF PRIMARY STATE HIGHWAY 161, AS CONDEMNED IN SC 26054 EXCEPT THE WEST 18 RODS (297 FEET) THEREOF

**PARCEL "B"**

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M. EXCEPT THE WEST 18 RODS (297 FEET) THEREOF ALSO EXCEPT THAT PORTION LYING WITHIN PRIMARY STATE HIGHWAY 161, AS CONDEMNED IN SC 26054.

LEGAL DESCRIPTION FROM ISLAND TITLE COMPANY  
TITLE REPORT ORDER NO. 5A-14779.

**WATER PIPELINE EASEMENT**

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT 161 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY ENABLING THE PUD TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION OF WATER OVER, ACROSS, ALONG, IN AND UNDER THE LANDS AS SHOWN ON THIS PLAT, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR; ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH, TIMBER, TREES OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINE OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE. THE GRANTOR AGREES THAT TITLE TO ALL TIMBER, BRUSH, TREES, OTHER VEGETATION OR DEBRIS TRIMMED, CUT AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA WITHOUT APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR'S PROPERTY SO AS NOT TO INTERFERE WITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY WAY INTERFERE WITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

**MAINTENANCE DECLARATION**

LOTS 1 TO 4 ARE SUBJECT TO A DECLARATION AS OUTLINED IN INSTRUMENT RECORDED IN BOOK 154B PAGE 22-30 UNDER AF# 9605130079



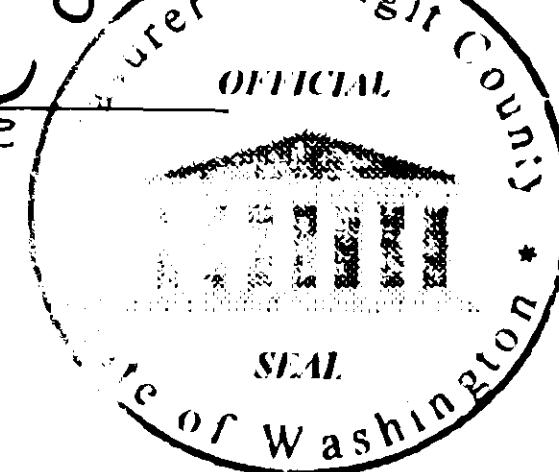
4-2-96

**TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT ALL TAXES LEVIED, WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED, HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE INCLUDING TAXES FOR THE CURRENT YEAR OF 1996.

THIS 96 DAY OF May 1996.

*Judyanna Meunier*  
SKAGIT COUNTY TREASURER

**APPROVALS**

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE.

THIS 67 DAY OF May 1996.

*Rotan Hail* *Steve Keiser*  
SHORT PLAT ADMINISTRATOR SKAGIT COUNTY ENGINEER

**NOTES**

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS, AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. THIS SURVEY WAS PERFORMED IN THE FIELD USING A LIETZ SET 4-A ELECTRONIC DISTANCE MEASURING THEODOLITE.
4. ZONING - INDUSTRIAL
5. WATER - SKAGIT COUNTY PUD
6. SEWAGE DISPOSAL - ON-SITE DISPOSAL SYSTEMS
7. THIS SURVEY HAS DEPICTED EXISTING FENCE LINES IN ACCORDANCE WITH W.R.C. 332, 130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS BOUNDARY SURVEY.
8. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF SKAGIT COUNTY FIRE DISTRICT.
9. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PUBLIC WORKS.
10. BASIS OF BEARING: NORTH  $88^{\circ} 56' 26''$  WEST BETWEEN THE SOUTHWEST AND SOUTHEAST CORNERS AS SHOWN ON RECORD OF SURVEY IN BOOK 16 OF SURVEYS AT PAGE 171.
11. HIGHWAY EIGHT-OF-WAY IS BASED ON HIGHWAY PLANS DATED AUGUST 2, 1960, SHEET 4 OF 11 SHEETS.
12. ALTERNATIVE ON-SITE SEWAGE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.
13. ALL LOTS ARE SUBJECT TO AND TOGETHER WITH A ROAD EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER UNDER AND ACROSS AS SHOWN ON SHEET NO. 1.
14. TEN FOOT EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT PER DOCUMENT DESCRIBED UNDER AUDITOR'S FILE NO. 9503170095.
15. A TEN (10) FOOT EASEMENT IS HEREBY GRANTED TO ALL OWNERS OF LOTS 1 TO 4, THE CENTERLINE OF WHICH IS THE CENTERLINE OF THE EXISTING SWALES, DITCHES AND STORM DRAIN PIPES, TOGETHER WITH A TEN (10) FOOT STRIP SURROUNDING THE DETENTION POND, ADJOINING SWALE AS WELL AS THE DETENTION POND ITSELF. THE MAINTENANCE OF THE DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION. SKAGIT COUNTY MAY UTILIZE THE PLAT EASEMENTS TO PERFORM INSPECTIONS AND/OR EMERGENCY MAINTENANCE. ALL MAINTENANCE PERFORMED BY SKAGIT COUNTY SHALL BE AT THE EXPENSE OF THE HOME OWNERS ASSOCIATION, AS PER SKAGIT COUNTY DRAINAGE ORDINANCE 14.20.
16. SEE SKAGIT COUNTY VARIANCE VAR-95-032 APPROVED 9-20-95 IN REGARDS TO MOLLY LANE.

**CONSENT**

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

*Jerry Smith*

*Molly Smith*

*Charles Olson*

*Margaret E. Olson*

*Van Barker* Asst. Sec.  
GENERAL MOTORS ACCEPTANCE CORP.

**ACKNOWLEDGEMENTS**

STATE OF WASHINGTON } SS  
COUNTY OF SKAGIT }

ON THIS 19 DAY OF March 1996  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN  
AND FOR THE STATE OF WASHINGTON, ONLY COMMISSIONED  
AND SWORN, PERSONALLY APPEARED  
*Jerry Smith - Molly Smith - Charles Olson*

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

*Notary Public  
Residing at Skagit, WA.*

STATE OF WASHINGTON } SS  
COUNTY OF SKAGIT }

ON THIS DAY OF March 1996  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN  
AND FOR THE STATE OF WASHINGTON, ONLY COMMISSIONED  
AND SWORN, PERSONALLY APPEARED

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

*Notary Public  
Residing at \_\_\_\_\_, WA*

STATE OF WASHINGTON } SS  
COUNTY OF SKAGIT }

I HEREBY CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 19, 1996

*Notary Public  
Residing at \_\_\_\_\_, WA*

SHORT PLAT No. 95-020 DATE APRIL

JERRY SMITH SHORT PLAT  
IN THE WEST 1/2 OF SECTION 3, T. 34 N., R. 2 E., W.M.

DRN BY: <i>jh</i>	LEONARD BOUDINOT & SKODE, INC	SCALE: N/A
FIELD BOOK:	CIVIL ENGINEERS AND LAND SURVEYORS 601 So. 1 St MOUNT VERNON, WA 98273 (360) 336-5751	JOB NO: 95100