9603280001

LEGAL DESCRIPTION:

1) TOTAL PROPERTY - PER QUIT CLAIM DEED - A.F. #9406130058:

"LOTS 11 THROUGH 17, INCLUSIVE, BLOCK 13, BOWMAN'S CENTRAL SHIP HARBOR WATER FRONT PLAT OF ANACORTES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 33, RECORDS OF SKAGIT COUNTY, WASHINGTON;

TOGETHER WITH THAT PORTION OF VACATED 6TH STREET, AS WOULD ATTACH BY OPERATION OF LAW TO LOTS 11 THROUGH 17, IN SAID BLOCK 13;

EXCEPT THE NORTH 4 FEET THEREOF AS CONVEYED TO THE CITY OF ANACORTES, A MUNICIPAL CORPORATION, BY DEED RECORDED UNDER AUDITOR'S FILE NO. 8303290039, RECORDS OF SKAGIT COUNTY, WASHINGTON.

ALSO EXCEPT ALL THAT PORTION CONVEYED TO THE CITY OF ANACORTES, A MUNICIPAL CORPORATION, BY DEED RECORDED UNDER AUDITOR'S FILE NO. 8303290038, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TOGETHER WITH THE SOUTH 30 FEET OF THE NORTH 40 FEET OF THAT PORTION OF VACATED 6TH STREET, AS ATTACHED BY OPERATION OF LAW TO LOTS 18, 19 AND 20, BLOCK 13, OF SAID BOWMAN'S CENTRAL SHIP HARBOR WATER FRONT PLAT OF ANACORTES, SUBJECT TO BASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND UNDER SAID 30-FOOT WIDE STRIP OF LAND HEREBY RESERVED TO GRANTOR, HER HEIRS, ADMINISTRATORS OR ASSIGNS."

2) **TRACT "A":**

THE SOUTH 67.82 FEET OF THE NORTH 71.82 FEET, OF LOTS 11 THROUGH 14, OF SAID BLOCK 13.

3) TRACT "B":

THE SOUTH 27.82 FEET OF LOTS 11 THROUGH 14, TOGETHER WITH: THE ABUTTING "VACATED" NORTH HALF (N 40FT.) OF 6TH STREET, OF SAID BLOCK 13.

4) TRACT "C":

ALL OF LOTS 15 THROUGH 17, TOGETHER WITH: THE ABUTTING "VACATED" NORTH HALF (N 40FT.) OF 6TH STREET AND THE SOUTH 30.00 FEET OF THE NORTH 40.00 FEET OF THAT PORTION OF THE "VACATED" 6TH STREET, LYING SOUTH OF LOTS 18, 19 AND 20.

EXCEPT THE NORTH 4.00 FEET OF SAID LOTS 15, 16, AND 17. ALL IN SAID BLOCK 13.

<u>SUBJECT TO:</u> EASEMENTS, RESTRICTIONS, RESERVATIONS, CONDITIONS, ETC., AS SHOWN, AND OF RECORDS. <u>SITUATED IN THE CITY LIMITS OF ANACORTES, SKAGIT COUNTY, WASHINGTON.</u>

GENERAL INFORMATION:

- 1) SURVEY OF SUBJECT PROPERTY AND THE PREPARATION OF THIS "SURVEY MAP" WAS BASED ON THE FOLLOWING SOURCES:
 - A) INFORMATION SHOWN ON THE ABOVE "QUIT CLAIM DEED".
 - B) APPLICABLE INFORMATION SHOWN ON THE PLAT OF "BOWMAN'S CENTRAL SHIP HARBOR WATER FRONT PLAT OF ANACORTES".
 - C) STREET MONUMENTS FOUND AS SHOWN ON THIS DRAWING. (THE BEARINGS AND DISTANCES OF SUBJECT LOTS, WERE ADJUSTED ACCORDINGLY).
 - D) INFORMATION SHOWN ON RECORDED SURVEY MAPS (A.F. #9511140044 & #8510290008).
- 2) THE LAYOUT OF AND ACCESS TO ALL THREE (3) TRACTS WERE BASED ON THE INFORMATION SHOWN ON THE FOLLOWING DOCUMENTS:
 - A) CONDITIONAL USE PERMIT #94-008", DATED 12/20/94.
- B) "VARIANCE" APPROVED BY THE BOARD OF ADJUSTMENT ON JUNE 1, 1995.
- 3) NO UNDERGROUND CABLES, UTILITIES, ETC., (IF ANY) WERE LOCATED OR SHOWN ON THIS DRAWING.
- 4) SURVEY EQUIPMENT USED HEWLETT-PACKARD 3810-A (TOTAL STATION).

S Y M B O L S:

4TH STREET

295.34 (PLAT 296.00) ...

S89°23'48"E

1380.05 (PLAT 380.00)

N89°25'32"E 380.05 (PLAT 380.00)

0.35'26"E - 295.53 (PLAT 296.00) CENTERLINE OF "IT" AVENUE

G= REBAR & CAP (SET 12/19/95)

VACATED No 01

6TH STREET

Re- REFERENCE POINT

30,00

BLOCK 13

S89 25 06"E - 119.45...

50.00

... \$89 24 40"E - 119.46

IP IRON PIPE (FOUND)

- STREET MONUMENT IN CASING (FOUND)

0' 50' 100' 150' 200'

49.00

'96 MAP 28 A8:45

id Oti. T. +____

30.00

QUIT CLAIMED TO CITY

N89 25 32 W - 89.59

20FT. ACCESS & UTILITY EASEMENT (SEE: GEN. INFO. #2)

179.17

A.F. 8303290038 & 39

40.00

295.15. (PLAT AVENUE (PI

S C A L E : 1 " - 4 0 "

LAND SURVEYOR'S CERTIFICATE:

BAS SOF BEARING:

RECORDED SURVEY - A.F. #9511140044

SURVEY IN GOV'T LOT 3 - SEC.-18-TWP.35N-RNG.2E.,W.M.

AUDITOR'S CERTIFICATE:

AT THE REQUEST OF JOHN J. VADAI.

DAY OF MUCh., 1996

OF SURVEYS AT PAGE 45

OF THE REQUEST OF JOHN J. VADAI.

COUNTY AUDITOR

BY: DEPUTY ADDITOR

"S\$9°23'48"E - 378.68 (PLAT 380.00)

CENTERLINE OF 5TH STREET (PER PLAT)

 \cdots 300.00 = 298.68

ÄLLEY

N89 25 32 W - 378.62 (PLAT 380.00)

SOUTH HALF OF 6TH STREET
(NOT CONSTRUCTED)

1. S89 24 40"E 89.59



THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF: JACQUELYNE NICOLL ON: NOVEMBER 20, 1995.

DATED IN ANACORTES, MARCH 25, 1996

JOHN J. VADAI

CERTIFICATE NO. 9636



SCALE: 1" = 40'	DRAWN BY: J.H.	JOB NO: 1907-9
DATE: 12/29/95	APPROVED BY: J.V.	DRAWING NO: -
DESCRIPTION:	"SEE ABOV	E ii